



# 2017 WAHCE Conference Registration

September 11, 12 and 13, 2017

## Glacier Canyon Lodge

45 Hillman Road, Wisconsin Dells, Wisconsin 53965

***"Here Comes Excitement – HCE In The Dells"***



Please print clearly or use address label:

Name _____	Insert your address label here
Address _____	

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (with area code) \_\_\_\_\_ E-mail: \_\_\_\_\_

Officer or Committee Chair (circle one) State District County

Indicate Office Held \_\_\_\_\_ First Time Attendee?  Yes  No

Indicate special dietary needs \_\_\_\_\_

*I grant the WAHCE, the right to use, publish, and copyright my image for educational programs, publications, websites and promotion of WAHCE programs.*

Please Sign: \_\_\_\_\_ Date: \_\_\_\_\_

### Full Conference Registration Fees:

WAHCE Member or spouse	\$50.00	\$ _____
Non-member	55.00	\$ _____
UW-Extension (no cost)		\$ Free _____
Total Meal Package (6 meals)	\$105.00	\$ _____

### One Day Fees:

Monday Evening Meal	\$23.00	\$ _____
Tuesday Registration	30.00	\$ _____
Tuesday Breakfast	15.00	\$ _____
Tuesday Lunch	19.00	\$ _____
Tuesday Banquet	24.00	\$ _____
Wednesday Registration	20.00	\$ _____
Wednesday Breakfast	15.00	\$ _____
Wednesday Lunch	19.00	\$ _____

**Tour Fee** \$ \_\_\_\_\_

**Late Fee (starting August 12) \$50.00** \$ \_\_\_\_\_

**Total Enclosed:** \$ \_\_\_\_\_

Make check payable to WAHCE, Inc.  
 and mail with registration form to Conference Registrar:  
 Darlene Schumacher  
 2531 Golf Course Road, Wisconsin Rapids, WI 54494  
 Phone 715-424-2851-- E-mail: [darlenschumacher41@gmail.com](mailto:darlenschumacher41@gmail.com)

**Registration Deadline: August 11, 2017**  
**Late fee of \$50 applies beginning August 12, 2017**  
 (Enclose a self-addressed stamped envelope if you want a receipt mailed to you.)

**Turn over to complete registration form.**

**(Registration Continued)**

Name \_\_\_\_\_

County \_\_\_\_\_ District: \_\_\_\_\_

**September 11th, Monday Tours 12 – 5PM**

- \_\_\_\_\_ #1 Upper Dells Boat Tour® ..... \$ 28.00
- \_\_\_\_\_ #2 Al Ringling Theater and Circus World Museum ..... 40.00
- \_\_\_\_\_ #3 Winery, Apples and Candy ..... 28.00
- \_\_\_\_\_ #4 Cranes and Aldo Leopold Homestead (a lot of walking) ..... 35.00
- \_\_\_\_\_ #5 Wild Cats and Mansions ..... 40.00

\_\_\_\_\_ **Need handicap accessible bus for tour**

**Workshops & Tours *\*\*Please number in order of preference 1, 2, 3, 4, 5\*\****

**September 12th, Tuesday**

**8:00 AM**

\_\_\_\_\_ WAHCE Annual Business Meeting

**Workshops Session #1: 8:30 – 9:45 AM**

- \_\_\_\_\_ Farming Fine Chocolate
- \_\_\_\_\_ Getting Youth Outside
- \_\_\_\_\_ History of Sun Bonnet Sue
- \_\_\_\_\_ Polar Bear Adventures (Repeat at #5)
- \_\_\_\_\_ Pruning Shrubs & Small Trees

**Workshop Session #2: 10:15 – 11:30 AM**

- \_\_\_\_\_ ***Be Food Wise to Reduce Waste  
(Educational Program)***
- \_\_\_\_\_ Container Gardening
- \_\_\_\_\_ Cyber Security and Privacy Protection
- \_\_\_\_\_ Fermentation Fest
- \_\_\_\_\_ Make A Wool Seasonal Table Mat  
(craft)
- \_\_\_\_\_ Ventures in People, Haiti  
(International Workshop)
- \_\_\_\_\_ Wisconsin Bookworms™ Workshop

**Workshop Session #3: 1:15 – 2:15 PM**

Learning Center Trek to Nicaragua  
(General Session -- all attend)

**Workshop Session #4: 2:45 – 4:00 PM**

- \_\_\_\_\_ Being a Healthy Host
- \_\_\_\_\_ First Ladies' Quilts
- \_\_\_\_\_ History of Sheep Milk and Cheese
- \_\_\_\_\_ Reading Takes Young Minds Anywhere
- \_\_\_\_\_ Spirits of Sauk County
- \_\_\_\_\_ Trauma – Informed Care
- \_\_\_\_\_ Treasurer's Workshop

**September 13th, Wednesday**

**Workshop Session #5: 8:30 – 9:45 AM**

- \_\_\_\_\_ ***Small Savings Build Big Dreams  
(Educational Program)***
- \_\_\_\_\_ Beaded Bracelet (craft)
- \_\_\_\_\_ Food Preservation Inspiration
- \_\_\_\_\_ Garlic 101: How to Grow Great Garlic
- \_\_\_\_\_ Palm of Hand Memory Writing
- \_\_\_\_\_ Using a Moral Compass (Bullying)
- \_\_\_\_\_ Polar Bear Adventures (repeat)

**Workshop Session #6: 10:15 – 11:30 AM**

- \_\_\_\_\_ Creating Scarf Clips (2 projects) (craft)
- \_\_\_\_\_ Downsizing
- \_\_\_\_\_ Food Preservation Inspiration (repeat)
- \_\_\_\_\_ Growing and Caring for Orchids
- \_\_\_\_\_ Membership Workshop
- \_\_\_\_\_ Recycle and Upcycling
- \_\_\_\_\_ Stories of Cranes and Conservation

For Office Use Only:
Registration #: _____
Check #: _____