

BROWN COUNTY FOR HOME & COMMUNITY EDUCATION
OUTSTANDING MEMBER NOMINATION

Name _____

Address _____

City _____ Zip _____

Telephone _____

Name, address and phone number of person submitting the candidate's name

Name _____

Address _____

City _____ Zip _____

Telephone _____

Family, Clubs, and Organizations

Number and describe detailed involvement on a separate sheet.

Club _____ Years in Club _____

Offices held _____

Involvement in club activities such as special interest program participation and presentation to club, leadership training, program leadership, etc.

County _____ Years in county _____

Offices held _____

- ◆ Participation in county projects such as leadership training or special interest presenter or attendee, Salad Supper volunteer, donator and/or attendee, Wisconsin Bookworms™, banquets, etc.
- ◆ Involvement at District or State level
- ◆ List memberships in civic/social/religious organizations.
- ◆ Include offices held and special projects and how candidate offered leadership and volunteer efforts.
- ◆ Prepare a short statement about candidate and her family. State in 100 words or less why your club considers the candidate a worthy nominee for the Outstanding BCHCE Member Award.

(Include data not listed above that supports nomination.)

- ◆ Please submit a picture of the candidate.

Forms are due by 4:30 pm April 1 or postmarked by April 1 to:

Brown County UW-Extension
Attn: Joan Laehn
210 Museum Place
Green Bay, WI 54303

BROWN COUNTY FOR HOME & COMMUNITY
EDUCATION SCHOLARSHIP
State Conference

First Time Attendee? (Please circle) Yes No

Name _____

Address _____

City _____ ZIP _____

Telephone Number _____

Club _____

Number of Years in HCE _____

Club President _____

Telephone Number _____

Have you ever attended a State Conference: _____

Have you ever received a scholarship for State Conference?

Yes _____ No _____

If yes, when? _____

List offices and program chairmanships held and years held (Use separate sheet if necessary)

Club _____

Brown County _____

District/State _____

What contributions have you made to your local club? Be specific (Use separate sheet)

What contributions have you made to the BCHCE on a county level? Applicants contribute to the BCHCE with time or talent. (Use separate sheet)

Club/Individual _____

County _____

District/State _____

Why do you want to attend this event? _____

FULL TIME ATTENDANCE REQUIRED FOR SCHOLARSHIP

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