

## WAHCE CREED

WE, the homemakers of Wisconsin, believe in the sanctity of the home, the cradle of character, blessed by motherly devotion and guarded by fatherly protection.

WE Pledge Ourselves:

to work for the preservation and improvement of home and community life;

to strive for healthier minds and bodies and better living;

to promote the welfare of our boys and girls, the nation's greatest asset;

to be true to God and country and of lasting service to our home and communities.

*Mrs. John Meise, Sauk County*

## WAHCE PRAYER

Dear God, give us the grace to see  
The blessings which have come from thee;  
Give us strength to do our duty,  
To see in everything some beauty,  
Teach us that love and cheerful giving,  
Tolerance and decent living;  
Make our home a place sublime,  
Where there's no room for hate or crime;  
A place where good friends gather 'round;  
Where laughter, mirth and cheer abound.  
Not selfish thoughts, nor worldly greed,  
Let this, dear Master, be our creed.

*Mrs. James M. Hutton, St. Croix County*

# 2020 Burnett County

## Association for Home & Community Education

# Program Book

Burnett County UW Madison  
Division of Extension  
7410 County Road K, #107  
Siren, WI 54872  
Phone: 715-349-2151



## MISSION STATEMENT

for the WISCONSIN ASSOCIATION FOR HOME AND  
COMMUNITY EDUCATION

HCE Offers Opportunities for:

- Learning in a social setting
- Sharing what we learn
- Caring to make a difference in our homes, communities and the world.



The roof of the home symbolizes our past heritage with Extension Homemakers. The letters H (Home), C (Community), E (Education) make it a suitable logo for the state, county and club. The house without walls confirms a commitment to membership open to all, regardless of race, color, creed, religion, sex, age, handicap or national origin.

**2020 HCE State Conference**  
September 21-23, 2020  
Holiday Inn  
Hudson, WI

*University of Wisconsin, U.S. Department of Agriculture and Wisconsin Counties Cooperating. University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so the proper arrangements can be made. Requests will be kept confidential.*



## WAHCE MEMBER'S PLEDGE

1. I will treat others in a respectful manner.
2. I will assume the best of others.
3. I will listen and make an effort to understand and respect other's point of view.
4. I will accept assignment(s) with an open mind, a willingness to learn, and be mindful of deadlines.
5. I will be dependable, recognizing the commitment and responsibility to my volunteer assignment(s)
6. I will speak and act in a way that does not demean or offend others.
7. I will be respectful of our leadership.



# "PENNIES FOR FRIENDSHIP" ASSOCIATED COUNTRY WOMEN OF THE WORLD (ACWW)

**A VOLUNTEER PLAN**, "Pennies For Friendship" enables thousands of women to make a personal contribution to ACWW, their international organization. The annual dues are not sufficient to finance all the work.

**THE FUNDS ARE** used to:

- ◇ Link institutes and groups in different countries.
- ◇ Arrange "Exchange Programs" between groups in different countries.
- ◇ Publish the ACWW news sheet, "The Country Woman."

- ◇ Send representatives of women to meetings of the United Nations.
- ◇ Extend the work of ACWW through the Vice-President's travels.
- ◇ Finance the Triennial Conference.

**PENNIES ARE GIVEN** at international, national, state and county meetings. Start a "Pennies for Friendship" and International Understanding collection box in your county for voluntary collections.

## FOOD DONATIONS

### COLLECTING CANNED GOODS & FOOD ITEMS

Have every member bring a boxed or canned food item, or a monetary donation, to meetings on a schedule determined by each club, and take these to the local food pantries once a month or **whatever works best for your club.**

Note which club is donating.

This helps get HCE out there so people can see the things we are doing.

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## BURNETT COUNTY SPECIAL COMMITTEES & PROGRAMS

### ► Scholarships:

Applications are due April 1. Forms are available at all local high schools and the Extension office.

Scholarships are available to high school graduating seniors who have a parent or grandparent active in Burnett County HCE. Adult scholarships for HCE members are also available.

The Scholarship Committee consists of Club Representatives, the Scholarship Chair, and the County Treasurer.

### ► Early Readers:

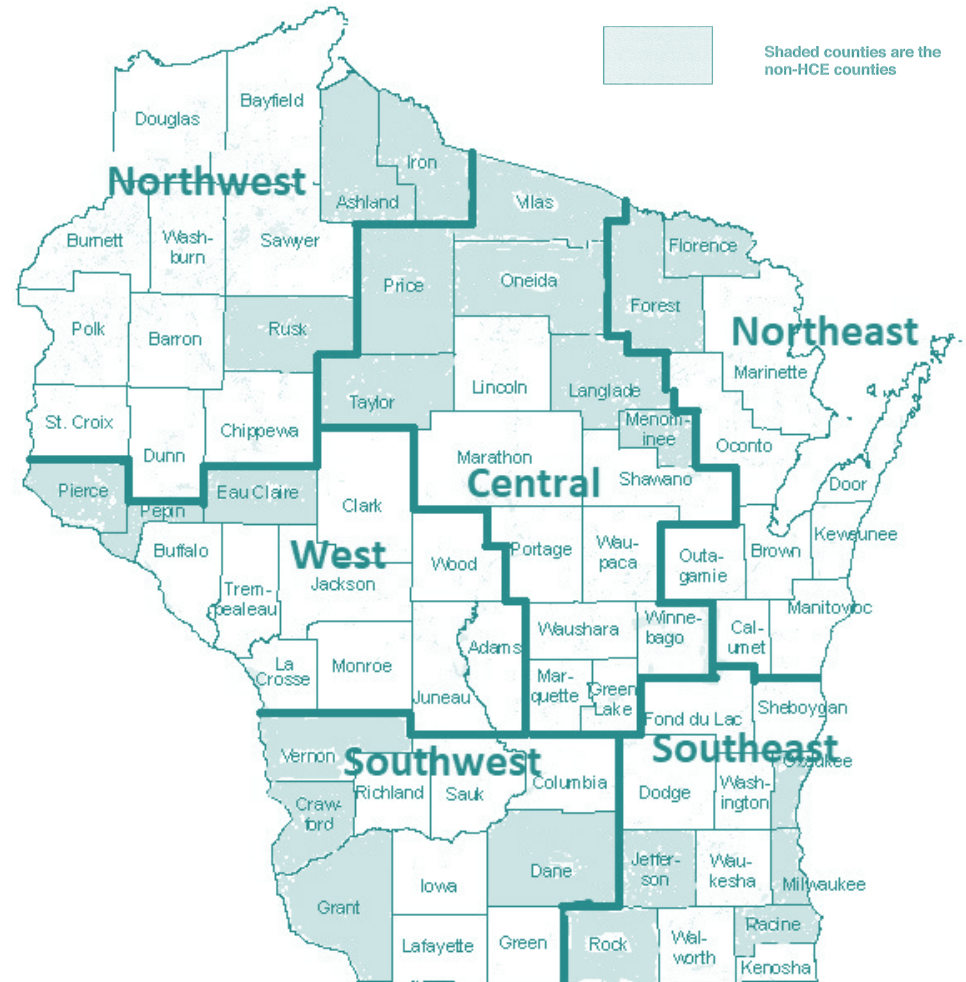
The Early Readers Program is a partnership of UW-Extension and BCAHCE. Children's paperback books and activity sheets are distributed six times per school year to Burnett County children at Mina Copeland Head Start and St. Croix Tribal Head Start. HCE members serve as reading mentors.

## MEMBER DUES

In January, membership dues are due to the County HCE Treasurer. Dues = \$10.00/member (\$5.00 state; \$0.50 district; \$4.50 county).

Members joining after May 1 will pay the following year's dues.

## WISCONSIN ASSOCIATION FOR HOME AND COMMUNITY EDUCATION DISTRICTS



### NORTHWEST DISTRICT COUNTIES

Barron	Burnett	Douglas	Polk	Sawyer
Bayfield	Chippewa	Dunn	St. Croix	

## ODDS 'N' ENDS MEMBERSHIP

MURIEL ANDERSON  
5121 Dake Road  
Siren, WI 54872  
715-349-5461  
daleanderson1296@gmail.com

### Winter:

4555 S Mission Rd,  
#490  
Tucson, AZ 85746  
520-295-4460

ANITA PETERSON  
1690 350th Avenue  
Frederic, WI 54837  
715-327-4718

JUDY MAREK  
22688 County Road W  
Grantsburg, WI 54840  
715-689-2476

IRENE PETERSON  
104 3rd Avenue S, Apt 112  
Frederic, WI 54837  
715-327-4502

ROSEMARY YAEKEL  
32597 Big Island Road  
Danbury WI 54830  
715-244-3510

### Winter:

9305 Gilmore Lake Rd  
Columbia, IL 62236  
618-340-8668

GLADYS PACKER  
PO Box 187  
Frederic WI 54837  
715-327-8008

## ORDER OF BUSINESS FOR CLUB MEETINGS

*Start on time. Keep it short, snappy and interesting.*

1. Call meeting to order.
2. HCE Creed
3. Roll Call.
4. Secretary's Report (previous mtg. minutes)
5. Treasurer's report.
6. Announcements.
7. Committee reports.
8. Unfinished business.
9. New business.
10. HCE Prayer.
11. Adjourn.
12. Program/craft.



## CONTRIBUTIONS

HCE Members, including officers at all levels: Use the Member Contribution Report in the center of this Program Book. Record your hours at HCE events, fundraising for HCE, community outreach/volunteering, and the value of donations to HCE each month of the year, June through May.

Then total each month and the entire year within the four categories.

Send the form to a designated person **within the county** before June 10, 2020. That person will add up the total hours and dollars for the year and submit it for the entire county.



# 20

## January

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

## May

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## September

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

## February

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

## June

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

## October

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## HARMONY MEMBERSHIP

**KAREN BROOKS**  
 3467 Kilcare Court  
 Danbury, WI 54830  
 715-259-3925

**DIANE MEDAGLIA**  
 PO BOX 332  
 6770 County Road A  
 Webster, WI 54893  
 715-866-4665

**ADELIN INGALLS**  
 7299 Gables Road  
 Webster, WI 54893  
 715-866-4396

**LAVONNE O'BRIEN**  
 6141 County Road A  
 Webster, WI 54893  
 715-866-7312

**PAT JOHNSON**  
 3461 Kilcare Court  
 Danbury, WI 54830  
 715-259-3140

**BOBBIE SHAFFER**  
 6405 County Road A  
 PO Box 708  
 Webster, WI 54893  
 715-866-4944  
 Cell: 763-221-2737

**AMY KOPECKY**  
 5674 County Road C  
 Danbury, WI 54830  
 715-866-4529  
 tootsiekopeccky@hotmail.com

**SHARON WILBER**  
 5059 Greeder Road  
 Webster, WI 54893  
 715-866-8830

**JOYCE KYLE**  
 27646 Gables Road  
 Webster, WI 54893  
 715-866-4191

## GRANTSBURG AREA CLUB OFFICERS

**ODDS 'N' ENDS:** Meets 2nd Tuesday of the month at 1 pm.

▶ **President:**

JUDY MAREK  
22688 County Road W  
Grantsburg, WI 54840  
715-689-2476

▶ **Treasurer:**

JUDY MAREK  
22688 County Road W  
Grantsburg, WI 54840  
715-689-2476

▶ **Acting Secretary:**

JUDY MAREK  
22688 County Road W  
Grantsburg, WI 54840  
715-689-2476

## WEBSTER AREA CLUB OFFICERS

**HARMONY:** Meets 4th Tuesday of the month at 10 am

▶ **President:**

LAVONNE O'BRIEN  
6141 County Road A  
Webster, WI 54893  
715-866-7312

▶ **Vice-President:**

DIANE MEDAGLIA  
PO BOX 332  
6770 County Road A  
Webster, WI 54893  
715-866-4665

▶ **Secretary:**

BOBBIE SHAFFER  
6405 County Road A  
PO Box 708  
Webster, WI 54893  
715-866-4944  
763-221-2737 (cell)

▶ **Treasurer/Historian:**

AMY KOPECKY  
5674 County Road C  
Danbury, WI 54830  
715-866-4529

# 20

### March

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

### April

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

### July

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

### August

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

### November

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

### December

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## JANUARY

NO Executive Board Meeting This Month

- 1 Articles **DUE** to Update
- 1 **UW-Extension Office CLOSED**
- 14 1 pm, Odds 'N' Ends Meeting
- 22 10 am, Harmony Meeting

Hostess: \_\_\_\_\_

Notes: \_\_\_\_\_



## FEBRUARY

- 6 Early Readers - Head Starts  
9:30 & 9:45 am - St. Croix Tribal Head Start  
10:30, 10:45 am & 12:50 pm - Mina Copeland
- TBA HCE Healthy Lifestyle begins
- 11 1 pm, Odds 'N' Ends Meeting
- 12 11:30 am, Harmony Club Meeting &  
Cedarwood Valentine Party
- 17 Presidents' Day, **UW-Extension office CLOSED**

Hostess: \_\_\_\_\_

Notes: \_\_\_\_\_

## STANDING COMMITTEES



- ▶ **Scholarship Chair:** **2019-2020**  
LAVONNE O'BRIEN 715-866-7312  
6141 County Road A, Webster WI 54893
  
- ▶ **Education Program Coordinator/Community Outreach/Cultural Arts Chair:** **2019-2020**  
DIANE MEDAGLIA 715-866-4665  
PO Box 332, Webster, WI 54893  
6770 County Road A, Webster, WI 54893
  
- ▶ **International & Family Life:** **2018-2019**  
LAVONNE O'BRIEN 715-866-7312
  
- ▶ **Membership/Marketing:** **2018-2019**  
MURIEL ANDERSON 715-349-5461  
5121 Dake Road, Siren, WI 54872  
Winter: 4555 S Mission Rd, #490, Tucson, AZ 85746  
daleanderson1296@gmail.com
  
- ▶ **Early Readers Coordinator:** **2019-2020**  
JUDY MAREK 715-689-2476  
22688 County Road W, Grantsburg WI 54840
  
- ▶ **Early Readers Fundraiser:** **2019-2020**  
KAREN BROOKS 715-259-3925  
3467 Kilkare Court, Danbury WI 54830
  
- ▶ **Historians:** **2018-2019**  
AMY KOPECKY 715-866-4529  
5674 County Road C, Danbury, WI 54830  
LAVONNE O'BRIEN 715-866-7312



## 2020 EXECUTIVE BOARD

- ▶ **President:** **2018-2019**  
LAVONNE O'BRIEN 715-866-7312  
6141 County Road A  
Webster, WI 54893
  
- ▶ **Secretary:** **2018-2019**  
BOBBIE SHAFFER 715-866-4944  
6405 County Road A cell: 763-221-2737  
PO Box 708  
Webster, WI 54893
  
- ▶ **Treasurer:** **2018-2019**  
JUDY MAREK 715-689-2476  
22688 County Road W  
Grantsburg, WI 54840
  
- ▶ **Advisor:**  
BETH RANK 715-349-2151  
4-H Youth and Family Development Educator  
Burnett County Government Center  
7410 County Road K, #107  
Siren, WI 54872  
beth.rank@wisc.edu

## MARCH

- All Month HCE Healthy Lifestyle
- 5 Early Readers - Head Starts  
9:30 & 9:45 am - St. Croix Tribal Head Start  
10:30, 10:45 am & 12:50 pm - Mina Copeland
- 8 Daylight Savings Time Begins
- 10 1 pm, Odds 'N' Ends Meeting
- 17 1 pm, Executive Board & Program Chairs Meeting,  
Room 165, Harmony Hosts 30 minute program
- 24 10 am, Harmony Meeting

Hostess: \_\_\_\_\_

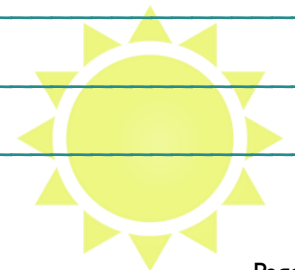
Notes: \_\_\_\_\_  
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## APRIL

- All Month HCE Healthy Lifestyle
- TBA Douglas County Crafty Day
- 1 High School Scholarship Applications **DUE**
- 1 UPDATE articles **DUE** to Editor
- 2 Early Readers - Head Starts  
9:30 & 10:45 am - St. Croix Tribal Head Start  
10:30, 10:45 am & 12:50 pm - Mina Copeland
- 10 **UW-Extension office CLOSED**
- 14 1 pm, Odds 'N' Ends Meeting
- 23 10 am, Harmony Meeting

Hostess: \_\_\_\_\_

Notes: \_\_\_\_\_  
\_\_\_\_\_



## MAY

- TBA HCE Healthy Lifestyle ends. Send report to County President
- 1 Pennies for Friendship **DUE** to County Treasurer
- 7 Early Readers - Head Starts  
9:30 & 10:45 am - St. Croix Tribal Head Start  
10:30, 10:45 am & 12:50 pm - Mina Copeland
- 12 1 pm, Odds 'N' Ends Meeting
- 14 Northwest District Spring Meeting. Chippewa County Hosts.
- 19 11:00 am, Recognition Noon Lunch. Harmony Hosts. County Spring Meeting. Location TBA.
- 25 Memorial Day, **UW-Extension office CLOSED**
- 26 10 am, Harmony Meeting
- 31 End Tracking "Impact of HCE" (*see centerfold*)

Hostess: \_\_\_\_\_

Notes: \_\_\_\_\_

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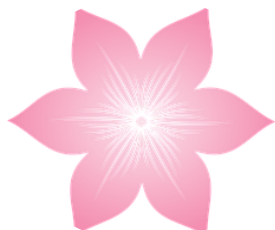
## JUNE

- 1 New HCE Year: Start Tracking Volunteer Hours for "Impact of HCE" (*see centerfold*)
- 9 1 pm, Odds 'N' Ends Meeting
- 19 (**Tentative**) Dairy Day, Alpha, Burnett Dairy
- 20 (**Tentative**) Dairy Breakfast, Location TBA
- 23 Harmony Meeting

Hostess: \_\_\_\_\_

Notes: \_\_\_\_\_

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## NOVEMBER

- TBA Early Readers, Head Starts
- 1 Day Light Savings Time ends
- 1-7 HCE Week
- 2 "Hug In a Mug" registration deadline
- 10 1 pm, County Fall Meeting, BCGC, Room 162/163, Program, "Hug In a Mug" (includes light lunch), registration required
- 11 **UW-Extension office CLOSED**
- 17 1 pm, Odds 'N' Ends Meeting
- 24 10 am, Harmony Meeting
- 26 Thanksgiving, **UW-Extension office CLOSED**
- 27 **UW-Extension office CLOSED**



Hostess: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

## DECEMBER

- TBA Harmony Christmas Party
- 8 Odds 'N' Ends Meeting
- 15 Newsletter Articles **DUE** to Office
- 24 **UW-Extension office CLOSED**
- 25 **UW-Extension office CLOSED**

Hostess: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

## SEPTEMBER

- 7 Labor Day, **UW-Extension office CLOSED**
- 8 1 pm, Odds 'N' Ends Meeting
- 15 1 pm Executive Board Meeting  
BCGC, Room 165. Elect County Officers
- 18-20 Central Burnett County Fair
- 21-23 State HCE Conference, Hudson, WI
- 29 10 am, Harmony Meeting

*\*Elect new club officers between now and October 31st, to take office January 1, 2021.*

Hostess: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

## OCTOBER

- TBA Early Readers, Head Starts
- TBA North West District Fall Meeting
- 1 UPDATE Articles **DUE** to Editor
- 13 1 pm, Odds 'N' Ends Meeting
- 27 10 am, Harmony Meeting



Hostess: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

## JULY

- TBA Odds 'N' Ends Serve Refreshments at Music in the Park
- 1 UPDATE Articles **DUE** to Editor
- 3 **UW-Extension office CLOSED**
- 14 1 pm, Odds 'N' Ends Meeting
- 15 Newsletter Articles **DUE** to Office
- 21 1 pm, Executive Board Meeting, Cultural Arts Judging, Room 165 Odds 'N' Ends host program
- 28 10 am, Harmony Meeting
- TBA NVON Conference, Spartanburg, SC

Hostess: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_



## AUGUST

- TBA WAHCE State Conference Registrations **DUE**
- 11 Odds 'N' Ends Meeting
- 20-23 Grantsburg Fair
- 25 Harmony Meeting & Cedarwood Picnic

Hostess: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

# HCE MEMBER CONTRIBUTION REPORT FOR JUNE 2019 THRU MAY 2020

Club member's Name:

County:

Club:

Event Time Spent - Hours	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Total Hours
County HCE Executive Board Meetings													
County HCE Spring Event													
County HCE Fall Event													
County HCE Educational Sessions													
HCE Club Meetings													
HCE District Meetings													
HCE State Meetings													
<b>Event Total Hours</b>													

Fundraising Activities Time - Hours	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Total Hours
<b>Fundraising Activities Total Hours</b>													

Community Outreach Time - Hours	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Total Hours
Wisconsin Bookworm Reading Prog													
<b>Community Outreach Total Hours</b>													

Donations Estimated \$ Value	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Total \$
<b>Donations Estimated Total \$</b>													