Clark County Association for Home & Community Education Scholarship Application

To qualify for one of four **\$500** scholarships, you must originally be a Clark County resident, in the process of, or have completed, at least one year of higher education beyond high school, have 24 credits by June 1, and have a cumulative grade point average (GPA) of 3.0 or higher. Winners will be asked to volunteer for a shift or two at the HCE Dairy Bar in August. Use this form as an outline and attach extra pages as needed (please use dark ink for duplication purposes). Mail this completed form to:

UW-Extension Office WAHCE Scholarships 517 Court Street, Room 104 Neillsville, WI 54456

Applications are due on or before JUNE 22, 2020.

If you have won this scholarship before, you cannot apply again.

| 1. | Name | | Telephone # | | | | |
|--|---|---|-------------|--|--|--|--|
| 2. | Home Address | Home Address(Street or P.O. Box #, City, State, and Zip) | | | | | |
| | | | | | | | |
| | School Address | (Street or P.O. Box #, City, State, and Zip) | | | | | |
| 3. | | gh School Attended Graduation Date | | | | | |
| 4. | College or Tech | e or Technical College attended | | | | | |
| a. Previous college or technical college attended, degree earned | | | | | | | |
| | b. What college or technical college are you presently attending? | | | | | | |
| | Will you be a | I. How many credits do you have to date towards this degree? | | | | | |
| | c. What degree | | | | | | |
| | d. How many c | | | | | | |
| | e. How many c | | | | | | |
| | . Fall of 2020, I will be a: Sophomore Junior Senior | | | | | | |
| | g. Cumulative of | Cumulative grade point average (GPA) | | | | | |
| 5. | Unpaid, volunte | paid, volunteer activities and leadership responsibilities in school and community: | | | | | |
| | a. Home and C | a. Home and Community Education (HCE, list volunteer years) b. 4-H (Foodstand, list volunteer years) | | | | | |
| | b. 4-H (Foodsta | | | | | | |
| | c. High School/College/Technical College | | | | | | |
| | d. Community | . Community Volunteer Activities on the Last Year | | | | | |
| | e Other | | | | | | |

| | f. Are you or your parent/grandparent/Aunt/Uncle a present member of Clark County Association for Home & Community Education? Yes No | | | | | | | |
|------------------------|--|------------------|---------------|-------|------------|--|--|--|
| If YES: Name of member | | | | | | | | |
| | Relationship to member | | | | | | | |
| | | Member's club na | | | | | | |
| 6. | Financial Need | | | | | | | |
| | a. How many credits do you expect to carry next term? | | | | | | | |
| | | _ Summer 2020 | Fall 2020 | Sprin | g 2021 | | | |
| | b. Write a short explanation of your financial need, including information on how the first year (and any subsequent years) of college to date were funded, including not only your tuition and books but your living expenses, amount of hours worked, amount of scholarships obtained and parental/guardian support. | | | | | | | |
| 7. | Essay – Type a 200-word essay explaining why you have chosen your field of study and what career you intend to make as a result of your choice. (Points will be taken off for spelling and typographical errors.) Please attach or have records office send a copy of your cumulative official transcript to the address below. Unofficial transcripts printed off the internet will not be accepted. | | | | | | | |
| 8. | | | | | | | | |
| 9. | Recommendations from two people – one must be a college or technical school instructor: Comments regarding work habits, health, emotional stability, character, personality, etc. Have letters of recommendations sent on or before JUNE 22, 2020 to: | | | | | | | |
| | UW-Extension Office WAHCE Scholarships 517 Court Street, Room 104 Neillsville, WI 54456 | | | | | | | |
| | Recommendations have been requested from: | | | | | | | |
| | Name | | Complete Addr | ess | Occupation | | | |
| | Name | | Complete Addr | ess | Occupation | | | |
| | Signature | of Applicant | | Date | | | | |

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

If you need an interpreter, materials in alternate formats, or other accommodations to access this program, activity, or service, please contact the program coordinator at 715-743-5121 as soon as possible (10 days is reasonable) preceding the scheduled event so that proper arrangements can be made in a timely fashion.