



2020 Calendar



Extension
UNIVERSITY OF WISCONSIN-MADISON
DOUGLAS COUNTY

Douglas County HCE Superior, WI 54880

Phone (715) 395-1363

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CREED

We, the homemakers of Wisconsin believe in the sanctity of the Home, the cradle of character, nurtured by parental protection and devotion,

We, pledge ourselves:
to work for the preservation and improvement of home and community life;
to strive for healthier minds and bodies, and better living.

to promote the welfare of our boys and girls, the nation's greatest asset;

to be true to God and country and of lasting service to our homes and communities.

Mrs. John Meise, Sauk County
Revised by Douglas County
HCE Executive Board

THE ORGANIZATION

Helping people help themselves by educational means is the basic purpose of the Wisconsin Association for Home and Community Education. Through the WAHCE's program, members study and work towards the improvement of family, home and community.

Our rapidly changing society, with changing roles for both men and women and a need to progress from a consuming society to a productive and conserving society, greatly influences the nature and content of the Home and Community Education program. Each club must carefully study their home and community needs in developing a meaningful program for its members.

NON-DISCRIMINATION & TAX EXEMPT

In accordance with the 1964 Civil Rights Act, all programs provided by University Extension are open to all people regardless of gender, race, color, ethnic back-ground, or economic circumstances. Therefore, Home and Community Education Clubs are non-discriminative.

The Douglas County Home and Community Education Association is a non-profit educational and charitable organization and it is so stated in the bylaws. Because of this they qualify as a tax exempt organization. This means each meeting must have an educational emphasis or provide a community service.

PRAYER

Dear God, give us the grace to see the blessings which have come from thee;

Give us the strength to do our duty,
To see in everything some beauty;
Teach us that love and cheerful giving,
Tolerance and decent living,

Make of our homes a place sublime,
Where there's no room for hate or crime.

A place where good friends gather 'round
Where laughter, mirth, and cheer abound.

Not selfish thoughts nor worldly greed,
Let this, dear Master, be our creed.

Mrs. James Hutton, St. Croix County

Mission Statement for Wisconsin Association for Home and Community Education

HCE offers opportunities for:

- Learning in a social setting,
- Sharing what we learn, and
- Caring to make a difference in our homes, communities, and the world.

Family isn't always blood. It's the people in your life who want you in theirs; the ones who accept you for who you are. The ones who would do anything to see you smile & who LOVE YOU no matter what.

EXTENSION STAFF

Human Development & Relationships

Tracy Henegar, Educator
tracy.henegar@wisc.edu 715-395-1426

FoodWise

Julie Montgomery, Coordinator
julie.montgomery@wisc.edu 715-395-1427

Tarah Nichols, Educator
tarah.nichols@wisc.edu 715-395-7443

4-H Programs

Katie Stenroos, Coordinator
Katelin.stenroos@wisc.edu 715.395-1365

Youth Development

Mary Johnson-Garay
mary.johnsongaray@wisc.edu 715-395-1546

Agriculture/Horticulture Agent

Jane Anklam
jane.anklam@wisc.edu 715-395-1515

Administrative Support Staff & HCE Dispatch Editor

Cheryl Shockley
cheryl.shockley@wisc.edu 715-395-1363
Fax: 715-395-1399

Area Director

Mary Pardee
Mary.pardee@wisc.edu 715-553-3044

CLUB RESPONSIBILITIES:

Nominating:

VP Program and Community Outreach and one member per club.

Craft Sale Chair:

- 2020 Hilltoppers
- 2021 Town & Country
- 2022 Merry Mates



MY CLUB

President: _____

Club Members: _____

Vice President: _____

Secretary: _____

Treasurer: _____

Reporter: _____

County or District Officers:

CLUB MEETING

Start on time, keep it short, snappy and interesting

Order of Business

1. Call meeting to order procedures
2. Home & Community Education Creed
3. Roll Call
4. Secretary and Treasurer reports
5. Unfinished Business
6. New Business
7. Prayer
8. Presentation of Project
9. Adjourn

Common Courtesies

1. Understand and use parliamentary procedures
2. Be considerate of others
3. Be courteous and attentive during business and project lessons
4. Support the majority after the vote is taken
5. Be cooperative in fun and work
6. Accept committee and program responsibility cheerfully
7. Discourage destructive criticism within the group
8. Show your appreciation to others
9. Give the leader the attention you would like

2020 CLUB OFFICERS ADMINISTRATIVE CALENDAR

Club President:

Attend Annual County Meeting in the fall or send a representative.

Club Reporter or Secretary:

Send any contribution for the **DISPATCH** to the editor by the **15th of the month.**

Club Treasurer:

Send **county dues** of \$10 per year to County Treasurer by September 30th. Any new members joining after May 1 will not pay until the following year's dues are paid in the fall. Send contribution for

“Pennies for Friendship” to County Treasurer by September 30th.
Make checks payable to Douglas County Home & Community Education.

Club Secretary:

Send club minutes to County President immediately following every meeting.

Following October election of club officers, send new officers' names, membership list and affirmative action report forms from new secretary books to the Douglas County President.

Attend County meeting in the fall, or send a representative.

COUNTY OFFICERS

<u>President:</u>	Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873 dmccuske@centurytel.net	715-378-4450
<u>Vice President & Community Outreach:</u>	Marion Bradley, 15 D Hayes Ct., Superior, WI 54880	715-398-7299
<u>Secretary:</u>	Jo Mersnick, 5219 S Stone Rd., South Range, WI 54874	715-399-3002
<u>Treasurer:</u>	Linda Williams, 1801 E. 5th St., Superior, WI 54880	715-398-5394

Club Officers**MERRY MATES** **Meets on 2nd Monday of the month at 1:00 p.m. location varies**

President:	Marian Simon, 303 6th St., Superior, WI 54880	715-398-3259
Secretary:	Linda Williams, 1801 E. 5th St., Superior, WI 54880	715-398-5394
Treasurer:	Marian Simon, 303 6th St., Superior, WI 54880	715-398-3259

SOUTH RANGE HILLTOPPERS **Meets on 2nd Tuesday of the month at 6:30 p.m. location varies**

President	Marion Bradley, 15D Hayes Ct., Superior, WI 54880	715-398-7299
Vice President	Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874	715-398-7213
Secretary	Jo Mersnick, 5219 S Stone Rd., South Range, WI 54874	715-399-3002
Treasurer	Gail Engebretson, POB 157, Lake Nebagamon, WI 54849	715-817-0810

TOWN & COUNTRY **Meets on 2nd Tuesday of the month at 6:30 p.m. location varies**

President	Cheryl McCuskey, 11021 S Business Hwy 53, Solon Springs, WI 54873	715-378-4450
Secretary	Mary Ann Gronquist, 6950 E Cloverdale Dr., South Range, WI 54874	715-398-5493
Treasurer	Dianne Greeley, 6934 E. Coverdale Rd., South Range, WI 54874	715-398-6560

2020 Committees**Cultural Arts & Textile Arts:**

Mary Ann Gronquist, 6950 E. Cloverdale Drive, South Range, WI 54874	715-398-5493
Donna Tollefson, PO Box 217, Solon Springs, WI 54873	715-795-3139

Scholarship:

Linda Williams, 1801 E. 5th St., Superior, WI 54880	715-398-5394
Bonnie Gronquist, 4238 S. Kellogg Rd., South Range, WI 54874	715-398-5400
Marian Simon, 303 6th Ave E., Superior, WI 54880	715-398-3259
Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873	715-378-4450

Dispatch:

Cheryl Shockley, 1313 Belknap St, Room 107, Superior, WI 54880	715-395-1363
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Finance Committee:

Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874	715-398-7213
Jo Mersnick, 5219 S Stone Rd., South Range, WI 54874	715-399-3002

**Membership/
Marketing:**

Sue Hendrickson, 5112 Stone Rd., South Range, WI 54874	715-398-7213
Mary Ann Gronquist, 6950 E. Cloverdale Dr., South Range, WI 54874	715-398-5493
Linda Williams, 1801 E. 5th St., Superior, WI 54880	715-398-5394

International:

Christa Williams-Clements, Dispatch Articles 1801 E. 5 th St., Superior, WI 54880	218-390-1502
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Sunshine

Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873	715-378-4450
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January

S	M	Tu	W	Th	Fr	S
			1	2	3	4
6	5	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

Notes:

**Jan. 9 12:30 Super Nutritious Soups/
Pot Luck/Recipe Library All**
1:30 Board Meeting Library Pres

February

S	M	Tu	W	Th	Fr	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

Notes:

Feb. 6 12:30 Board Meeting Library Pres
1:30 White Elephant Sale Library Jo

March

S	M	Tu	W	Th	Fr	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

Notes:

**March 5 12:30 Craft Sale Meeting Library Board/
Hilltoppers**
1:30 Board Meeting Library Pres

**March 26 10:00-3:00 Quilt-a-thon Mariner
Business Ctr Hilltoppers**

April

S	M	Tu	W	Th	Fr	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

April 2 12:30 Program Planning 2021 Library VP
 1:30 Board Meeting Library Pres

Notes :

April 25 9:30-3:00 Cultural Arts/Crafts Parkland
 Town Hall T&C
 9:30-10:00 Coffee & Conversation
 10:00 Judging Cultural Arts

May

S	M	Tu	W	Th	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

Notes:

May 7 12:30 International/Planning program
 for Cuba Library Board
 1:30 Board Meeting Library Pres

May 14 NW District Meeting Faith Lutheran
 Chippewa Falls,
 WI

TBA Play-Oulu Playhouse

June

S	M	Tu	W	Th	Fr	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

Notes:

No meetings

October

S	M	Tu	W	Th	Fr	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

Oct. 1 12:30 Program Planning Library VP
 1:30 Annual Meeting/
 Program: The Upside of Downsizing

Notes :

Oct. 3 9:30-3:00 Craft Sale TBD HT/Brd

Oct. 22 NW Dist. Fall Mtg - Douglas County
 Library Brd
 Program: The Civility Project/Speak
 Your Peace

November

S	M	Tu	W	Th	Fr	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

Notes:

Nov. 5 12:30 Program Planning Library VP
 1:30 Board Meeting Library Pres

Nov. 1-7 WAHCE week

Nov. 12 2:00 Cuba/International Library
 Program
 Coffee & Snacks from Cuba

December

S	M	Tu	W	Th	Fr	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

TBA Holiday Gathering TBD T&C