



## GRACE ALBERTS SCHOLARSHIP

### MARATHON COUNTY ASSOCIATION FOR HOME & COMMUNITY EDUCATION

#### \$250 SCHOLARSHIP

Scholarship Committee: Gloria Kreager, Mae Dombrowski and Carol Tews

**WHO IS ELIGIBLE?** The Grace Alberts Scholarship is open to all active Marathon County Association for Home and Community Education members (MCHCE) and immediate family members or current Marathon County 4-H members. (For HCE this includes members, children, grandchildren, and great grandchildren, nieces and nephews of active HCE members).

- The scholarship is open to a student graduating from high school this spring, or to a student presently attending a college, university or a technical college, or those returning to college in the fall. The scholarship can be used at any accredited college, university or technical college.
- Applicants must have a high school diploma, GED, or GED equivalent.
- It is preferred that applicants have average grades of "B" or above and possess qualities for satisfactory college work.
- The application is to be accompanied by a **250-word essay** entitled "Why I Want To Study.. (list chosen field)"
- A total of **two** recommendation letters are required. Recommendations can be from employer, community leaders, teacher, student advisor or volunteer mentors. Recommendations from relatives will NOT be accepted. Recommendations are to be included with the application.
- A photo of the applicant will be required of the scholarship winner. The photo of the winner will become the property of Marathon County Home & Community Education and Marathon County UW- Extension for use in publicity.
- The Scholarship Committee of the Marathon County HCE Council will determine who is to receive the scholarship. One \$250 scholarship will be awarded yearly.
- Announcement of the scholarship winner will be made by letter to the student and by a news release to the media in the winner's locale. **DEADLINE: Monday, April 5th, 2021**
- The scholarship will be paid when the recipient has completed his/her first semester at an accredited college, university or technical college. The recipient must send a letter to the Marathon County HCE Treasurer (*Lorraine Beyersdorff 242137 Buffalo Ridge Rd. Wausau, WI 54403 or grandma.rainy@yahoo.com*) by January 31, 2022. The letter is to include a copy of an unofficial transcript that includes a list of your classes and grades after completion of your fall term. If this is not done by **January 31, 2022**, the recipient will forfeit the scholarship. This may also be done electronically.



*This scholarship is made available by the Marathon County Association for Home & Community Education (MCHCE). One \$250 scholarship will be awarded yearly.*

MARATHON COUNTY ASSOCIATION FOR HOME & COMMUNITY EDUCATION

GRACE ALBERTS SCHOLARSHIP APPLICATION

*Please complete this form, add extra pages if needed*

1. Name : \_\_\_\_\_

2. Address: \_\_\_\_\_  
(Street Address and/or Box No.) (County) (City, State, Zip)

Phone \_\_\_\_\_

3. Parent(s) and/or Guardian(s) \_\_\_\_\_

4. Membership

Relationship to active Marathon County Home and Community Education Member

Child \_\_\_ Grandchild \_\_\_ Great grandchild \_\_\_ Other \_\_\_\_\_ (be specific)

Marathon County HCE members' name \_\_\_\_\_

OR

Marathon County 4-H Club \_\_\_\_\_

5. School presently attending \_\_\_\_\_

6. Present year in school (e.g. High School Senior, etc) \_\_\_\_\_

7. Activities showing leadership and volunteerism: *(clarify in detail)*

A. School \_\_\_\_\_

D. Other \_\_\_\_\_

8. School and major planning to pursue \_\_\_\_\_

9. Plans for financing my education \_\_\_\_\_

10. Essay: Write a 250-word essay entitled "Why I Want to Study (list chosen field)". *Staple to application*



**11. Recommendation Letters:** A total of two recommendation letters are required. Recommendations can be from employer, community leaders, teacher, student advisor or volunteer mentors. Recommendations from relatives will NOT be accepted. Recommendations are to be included with the application.

Send to: Grace Alberts Scholarship Application, % Gloria Kreager, 221950 State Hwy 107 Marathon, WI 54448 – **DEADLINE: Monday, April 5th, 2021**

Photo release for scholarship recipient: I grant the Marathon County Association for Home and Community Education and the Marathon County UW-Extension the right to publish my photo, for publicity purposes in announcing me as the winner. Information will be used for Memos Newsletter, at County Day, and for news media. The photo of the scholarship winner will become the property of Marathon County Association for Home & Community Education.

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*Signature*

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*Date*



TO: High School Counselor or College Advisor

Please complete the form and return to the student to have them mail with their Application Form. *(Please print)*

Name of Applicant: \_\_\_\_\_

Applicant grade point average \_\_\_\_\_

Comments regarding work habits, emotional stability, character, personality, etc. of applicant: \_\_\_\_\_

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Signature of High School Counselor or Student Advisor \_\_\_\_\_

Name and Address of School/College/University/ Technical College

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Marathon County Home and Community Education UW-Extension

% Gloria Kreager

221950 State Hwy 107

Marathon, WI 54448

*Scholarship sponsored by Marathon County Association for Home And Community Education (MCHCE)*