

Scholarship Application
Adams County Home & Community Education Association for
Graduating High School Senior \$500 Scholarship

Requirements:

- Adams County Wisconsin Resident
- Preference (not required) may be given to a child or grandchild of a current Adams County Home & Community Education member
- 3.0 grade point average – include copy of transcript
- Graduating from High School with acceptance to a College/University or a Vocational/Technical College
Attach a copy of the acceptance letter.
- 25 hours volunteer community service in last 2 years
- Pursue a major of your choice. Preference may be given to Agriculture, Family and Consumer Sciences or 4-H major emphasis
- Two (2) recommendation charts to be mailed separately (you may wish to include a stamped addressed envelope)
- Submit application to Extension Adams County Office by April 1 to:
Extension Adams County
Attn: High School Scholarship Committee
569 N Cedar St, Suite 3
Adams WI 53910

History of Scholarship:

Adams County Home and Community Education (HCE) Association annually provides two (2) scholarships to graduating high school seniors who are residents of Adams County – they can attend any high school. The Creed of HCE states we promote the welfare of our boys and girls, the nation's greatest assets ... and lasting service to our homes and communities. With this creed it is hoped those who apply value education as well as community service.

One of the scholarships is named in honor of Edie Felts-Podoll, a retired Family Living Educator who served her entire career here in Adams County as a community educator out of the University of Wisconsin Extension Service office. The Adams County HCE designated one of the scholarships as a thank you for her service. Preference may be given to college majors in the area of 4-H or Extension education, but is not required.

The scholarship winners will be announced at your high school awards program in May and possibly at the annual Spring banquet of the Home and Community Educators early in May.

The scholarships are awarded in two parts – first half upon proof of registration at a college/university and the second half upon proof of second semester registration.

Deadline: Application and recommendations (mailed separately) must be postmarked by April 1 of the application year to address listed above.

If you are selected for a scholarship winner you will be required to provide a photo and sign a photo release.

Additional fillable forms available at the Wisconsin Association for Home and Community Education, Inc. website:
<https://wahceinc.org/adams-county-hce/> Scroll down the page and click on the High School application form

Scholarship Application
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Date: _____ County & Town of Current Residence _____

Name: _____ Phone # _____

Home Address _____

Mother _____

Father _____

Name of family member who is current HCE member _____

High School attending _____

Include College/University or Vocational/Technical College of acceptance letter _____

Major Area of study _____

High School Cumulative G.P.A. _____ SAT or ACT score _____

(If you need extra room for any of the following questions, please use blank sheets as needed.)

What is your long-range career goal? Why?

List all High School and co-curricular activities involvement in indicating any leadership positions.

List any non school-related activities or community services or projects involvement indicating leadership positions and your hours and activities of volunteer contributions (should be a minimum of 25 hours over two years.)

Explain how you plan to finance your education.

How do you plan to contribute to your college fund? (Job, Work Study)

Provide a brief summary, describing how this scholarship award will help you achieve the educational goal you have set for yourself.

Include any additional information which you feel may be pertinent to this application.

I give my permission to release this application and a transcript of my grades to the Adams County Home & Community Education Association Scholarship Committee. I certify that this application is true to the best of my knowledge and that I personally completed this application. If I am awarded this scholarship, I understand that any change in my educational plans may jeopardize my qualifying for the scholarship. I understand that this scholarship will be awarded in 2 parts, the first half upon proof of registration in my planned educational program at college/university and the second half upon proof of second semester registration.

Signed _____ Date _____

Postmarked no later than April 1st of application year

Scholarships are provided by the Adams County Home and Community Education (HCE) Association.

STUDENT SCHOLARSHIP REFERENCE FORM

Name of Applicant: _____

The above-named student has given your name as a reference in evaluating their scholarship application. Your experiences and insight will aid us in our consideration and help us distinguish this applicant from others. Please be specific, frank and concise. You need NOT list the applicant's activities, grades or future plans. Those are reported in the application form completed by the student. All information will be held in confidence.

The information you provide personalizes the recommendation. Add details about the student in the area in which you know them. Keep in mind that your comments make this student a "real person," and not just an application in front of the selection committee.

Finally, it is your recommendation that provides true insight into who this student is—give specific examples and not broad generalizations. If you say the student is responsible, please give a specific example to illustrate your point.

	Below Average	Average	Above Average	Excellent	No Knowledge
Scholarship					
Leadership					
Adaptability					
Initiative					
Reliability					
Integrity					
Self-Discipline					

Explain why you feel this student is worthy of a scholarship. If teacher or coach, give the subject. Please include length of time you have known student and any additional comments. Please use blank sheets as needed.

Signature _____

Date _____

Print Name _____

Title _____

Address _____

Phone _____

Postmarked no later than April 1st of application year

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