

# Brown County Association for Home and Community Education Newsletter



January / February 2023

Executive Board						
President:	Louise Dahlke	362-4756 336-8342				
<b>President Elect:</b>	Norma Vincent					
Secretary:	Arleene Miller	621-4620				
Treasurer:	Chris Berner	336-3482				

Center	Ad	vis	or	S
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De Pere Ridge:	Marge Hutjens	336-5984	
Green Bay East:	Joyce Grulke	863-6603	
Green Bay West:	Leona Bergmann	499-9217	

## Address

Extension Brown County 2019 Technology Way, #113 Green Bay, WI 54311 Phone: (920) 391-4610

## Presidents Letter Louise Dahlke

Happy New Year 2023! Hope this finds our members healthy and well. We do have a program planned for February on Food Safety and Chef Jon will provide information and make soup. We also possibly have a program for March, this is TBD. Because of the Bi-Monthly newsletters, the Presidents of Clubs and the Individual members will be contacted with the exact dates for these programs. Our Spring Association Meeting will be on Thursday, April 20th. Remember to select a Member of the Year or fill out the form for a Scholarship to attend the State Conference in September, these are due on April 1, 2023, the forms are included in this newsletter and online. The rules for the Scholarships have changed, we have one \$200.00 scholarship for a first time, full time attendee and then we have 2 - \$100 scholarships for anyone who has attended in the past and has not received a scholarship in the last 5 years. The applications are easy and the scholarship committee would like to see more applications. Remember to continue to keep track of your hours, donations and expenses for Impact on HCE, we have been within the top 4 for the state each year. Have a great January and February, I hope to see many of you at our special interest, leader sessions, and association meetings.

Stay Safe and Healthy.

Louise

# CALENDAR OF EVENTS

# January 2023

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## February 2023

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	17	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

## *March 2023*

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	



## February TBD

Food Safety & Soup with Chef Jon Lutgen @ Brown County STEM Innovation Center, kitchen, time TBD; members will be contacted via USPS mail or email.

#### March 12

Daylight Savings

Time to wind your clock forward an hour.

#### March TBD

Program unspecified

All to be TBD at a later date; members will be contacted via USPS mail or email.

## Extension Brown County Office –Closed

The Extension Brown County office will be closed Monday, January 2 for observation of New Year's Day 2023



# 2023 BCHCE Program Book

The 2023 BCHCE Program Book should be ready to mail out to HCE members around the second week of January 2023.

# 2023 Educational Programming



Please see your Brown County Association for Home and Community Education 2023 Program Book for upcoming educational sessions.

# Soups with Chef Jon & Food Safety

Soups & Food Safety will be held in February. Information will be sent via USPS mail or email. Please watch your mailboxes for this program.

## Autumn / Holiday Luncheon Leona Bergmann - Green Bay West

A The Fall Luncheon was held on Tuesday, November 8<sup>th</sup> at the Village Grille, 801 Hoffman Road. Members gathered at 11:30 am to view a great selection of raffle baskets; there was a lot of chit-chat; meals were ordered from the menu - a variety of choices to

pick from like fish & chips, wraps, salads, burgers; all the food was very tasty and service was great. Pennies for Friendship was collected, greetings were delivered from Louise Dahlke, BCHCE President, Po-Ke-No Bingo was cancelled due to time constraints, but ticket numbers were drawn for raffles and for prizes that were not used for bingo and the heart behind the chair won the center piece prize!

Great to see HCE members come out for the Autumn / Holiday Luncheon. Judy Knudsen was missed at the luncheon. Judy was traveling out of the states on her vacation, going through the Panama Canal.

# Scholarships / Outstanding Member



The Outstanding HCE Member of the Year and Scholarship for WAHCE State Conference is printed as a separate page and can be found online Brown County » Departments » Exten-

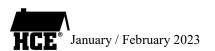
sion Brown County » General Information » BCHCE (browncountywi.gov)

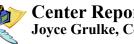
## Spring Forward



Daylight Savings *March 12, 2023* Time to move the clock hands forward one

hour; also check the batteries in your smoke detectors and carbon monoxide units. Stay ring Forward! healthy and safe!





## **Center Reports-Green Bay East** Joyce Grulke, Center Advisor



Sweet Peas: Sweet Pea members all renewed their membership for 2023! All 2023 membership dues were collected and forms submitted; members attended the fall association meeting, and the Wild Rice Demo and shared information of both events to club members. We enjoyed hearing details of cross country road trip from Betty Gilb. We shared news from our county newsletter and state Update. We support Laundry Love with detergent, dryer sheets, etc. plus rolls of quarters. We refer to the form HCE member contribution report and collect Pennies for Friendship. Members attended the Autumn / Holiday Luncheon, and donated two items for the raffle table. We will remember the local Veteran Housing Unit with Christmas candy, treats, snacks, and postage stamps, We look forward to a festive Christmas luncheon together. We continue to try to live out the words of both our Homemaker Creed and Prayer. May each of you have an enjoyable Blessed Christmas as we look forward to a glorious 2023. Marlene Bergum, Sweet Peas Club President

#### **Individuals:**

Erika Schweiner attended the BCHCE Autumn / Holiday Luncheon and donated Pennies for Friendship.

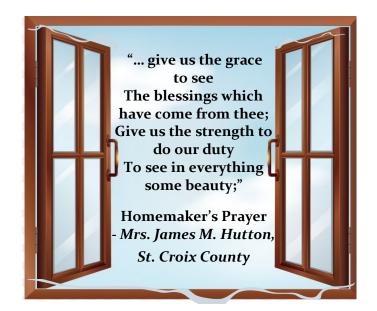
Joan Laehn attended the BCHCE Association fall meeting, the Wild Rice Demo, and the Autumn / Holiday Luncheon; donated one raffle basket "Stew for U", also Pennies for Friendship.

Joyce Grulke attended WAHCE State Conference, Northeast District fall meeting, BCHCE Association fall meeting, the Wild Rice Demo, and the BCHCE Autumn / Fall Luncheon donated a raffle basket, Pennies for Friendship.

## International



BCHCE members would love to hear about your exciting travel adventures. If you would like to share your travel story please send to Extension Brown County office attention BCHCE. Safe travels!.



# Making A Difference in 2023

# **Operation Christmas Child - Items List**

Submitted by Marge Hutjens

## Shoebox Gifts for Children

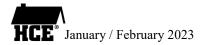
- \* Pencils, sharpeners, paper pads, notebooks (spiral or journal)
- \* Crayons, coloring books
- \* Hot Wheel cars
- \* Dolls (small)
- \* Marbles (package)
- \* Lego sets (bulk Lego sets break down into small bags)
- \* Washcloths (crochet/knit)
- \* Soap (bar, not liquid)
- \* Sock pairs (sm. adult/lg. youth, any kind)
- \* Drawstring type bags or useful bags that fold flat
- \* Clothespins
- \* Shoeboxes

The list can also be found online <u>Brown County » Departments</u> » Extension Brown County » General Information » Making a <u>Difference (browncountywi.gov)</u>



Photo (curtesy of Marge Hutjens): left to right all from HCE Country Critters club, Carla Weber, Janice Hutjens and Marge Hutens at





# **Shoes for the Shoeless - Update**

You may drop off gently used shoes at Mana for Life (1545 University, Green Bay), according to the phone conversation with Paul, owner of Shoe Repair Plus in Ashwaubenon. Paul explained that COVID has changed the collection of gently used shoes. Shoe Repair Plus does not have the help like they use to, getting the shoes prepped and ready to go out; also the church in Neenah where Paul's shoes would go



no longer accepts the shoes. Paul said he would receive a grocery bag of shoes a day at his shop door. He received two to four thousand shoes a year. Paul is in his 70's and is now working less hours at his store Shoe Repair Plus in Ashwaubenon. Let's do our part by trying to keep these shoes out of our landfill areas. Besides Mana for Life, there is St. Vincent DePaul and Goodwill for lightly used shoes and other items.

# Retiring!



It's time for me to travel the golden road of retirement, hopefully more camping, go up north, work on many home projects, along with arts/crafts, and visit family; my dad is heading for the BIG 9-0 in 2023 so definitely

spend more time with him.

I'd like to say thank you and goodbye, as I leave Brown County (almost 15 years, 2<sup>1/2</sup> yrs. with Child Support, 12<sup>1/2</sup> yrs. with Extension) and Extension, as my last day is Tuesday, Dec. 27th, 2022. I'm sure I'll see you at HCE meetings, programs, and luncheons. It has been a pleasure working on Brown County Association for Home and Community Education newsletters, program books, and many other items you have all requested in the past 12<sup>1/2</sup> years.

Many thanks
Joan Laehn

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BLANKET BLIZZARD BOOTS CHILLY COAT COLD DECEMBER FERRUARY FIREPLACE FROST FROZEN **GLOVES** HEATER HOT COCOA ICE SKATES ICICLE JANUARY MELT SCARE SHOVEL SKIING

SLED

SLIPPERY SNOWING

SNOW BALL

SNOWFLAKE SNOWMAN

SWEATER

WINTER

# Wisconsin / Nicaragua Partners Submitted by: Jan Coenen

Just a little update of the sewing machines we are collecting for Nicaragua. Arrangements were made for Jim to pick up sewing machines on Wednesday, October 5, 2022 at the De Pere Christian Outreach store. Jim picks the machines up at the store storage, repairs them or use them for parts or recycle them.

On October 5th at 1:00 pm, Jim, Erv, Trevor (a special helper from Outreach) and I packed the SUV with 33 sewing machines; five were in cabinets (\$25.00 each) four machines in cases (\$15.00 each) 24 machines (\$15.00 each); three boxes of parts and instructions were also sent for (\$10.00 each). The total at thrift store prices was \$550.00.

It is rewarding to see these machines going to people who can use them.

## Photos submitted by Jan Coenen









Gratitude

MISSION STATEMENT OF THE WISCONSIN ASSOCIATION FOR HOME AND COMMUNITY EDUCATION:

## HCE Offers Opportunities for:

- Learning in a social setting
- Sharing what we learn
- Caring to make a difference in our homes, communities and the world

www.wahceinc.org





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#### **BROWN COUNTY ASSOCIATION FOR HOME and COMMUNITY BROWN COUNTY ASSOCIATION FOR HOME and COMMUNITY EDUCATION EDUCATION OUTSTANDING MEMBER OF THE YEAR NOMINATION SCHOLARSHIP to WAHCE State Conference** First Time Attendee? (Please circle) Yes No Address Name \_\_\_\_\_\_ Address \_\_\_\_\_\_ City Zip City\_\_\_\_\_ZIP\_\_\_\_\_ Phone Number\_\_\_\_\_ Name, address and phone number of person submitting the Number of Years in HCE candidate's name Name Club President\_\_\_\_\_ Address City \_\_\_\_\_ Zip \_\_\_\_ Phone Number Phone\_\_\_\_\_ Have you ever attended a State Conference: \_\_\_\_\_ Family, Clubs, and Organizations Number and describe detailed involvement on a separate sheet. Have you ever received a scholarship for State Conference? Club Years in Club Yes\_\_\_\_\_\_No\_\_\_\_ If yes, when? Offices held Involvement in club activities such as special interest program List offices and program chairmanships held and years held participation and presentation to club, leadership training, pro-(Use separate sheet if necessary) gram leadership, etc. County \_\_\_\_\_\_ Years in county\_\_\_\_\_ Brown County Offices held District/State Participation in county projects such as leadership training or special interest presenter or attendee, Salad Supper volunteer, dona-What contributions have you made to your local club? Be specific tor and/or attendee, Wisconsin Bookworms, banquets, etc. (Use separate sheet) Involvement at District or State level What contributions have you made to the BCHCE on a county List memberships in civic/social/religious organizations. level? Applicants contribute to the BCHCE with time or talent. Include offices held and special projects and how candidate (Use separate sheet) offered leadership and volunteer efforts. Prepare a short statement about candidate and her family. Club/Individual State in 100 words or less why your club considers the candidate a County worthy nominee for the Outstanding BCHCE Member Award. Include data not listed above that supports nomination.) District/State \_\_\_\_\_ Please submit a picture of the candidate. Why do you want to attend this event? Form due by 4:30 pm April 1 or postmarked by April 1 to: **FULL TIME ATTENDANCE REQUIRED** for Scholarship. **Extension Brown County**

Attn: BCHCE Scholarships 2019 Technology Way, Rm. 113 Green Bay, WI 54311

Application due by 4:30 pm April 1 or postmarked by April 1 to:

Extension Brown County
Attn: BCHCE Scholarships
2019 Technology Way, Rm. 113

Green Bay, WI 54311