



# Brown County Association for Home and Community Education Newsletter



May / June 2022

Executive Board			Center Advisors			Address
<b>President:</b>	Louise Dahlke	362-4756	<b>De Pere Ridge:</b>	Marge Hutjens	336-5984	Extension Brown County 2019 Technology Way, #113 Green Bay, WI 54311 Phone: (920) 391-4610
<b>President Elect/Past:</b>	Vacant		<b>Green Bay East:</b>	Joyce Grulke	863-6603	
<b>Secretary:</b>	Arleene Miller	621-4620	<b>Green Bay West:</b>	Leona Bergmann	499-9217	
<b>Treasurer:</b>	Chris Berner	336-3482				

## Presidents Letter

Louise Dahlke

Good morning everyone, please remember to turn in your reports for Healthy Lifestyle and Impact on HCE to me by **June 1<sup>st</sup>**. You do not have to turn in any names. If there is someone in your club who would like to total all of the information and just send the totals to me that is ok also. The Impact of HCE includes: hours at HCE Events (club meetings, board meetings, association meetings, dinners, educational programs, etc.), fundraising events for HCE, community outreach/volunteering, donations you or your club made each month of the year, remember this is an ongoing report from **June through May 31** each year. We can use the report form this year after June 1 for next year!! The 2022-2023 report doesn't come out until sometime in fall. I will total everything and get it to the State person before June 10th. We will have to decide where we would like to donate our Pennies for Friendship money also. The new project this year is ACWW "Pollinators", other projects include: Ventures in People, Days for Girls, Water Filters for Nicaragua, ACWW Sustainable Water, ACWW Sustainable Agriculture and ACWW Nutrition and Wellness. We will continue to make donations of items to the Wisconsin Nicaragua Project also. For the Brown County Fair, I have requested a space for our table, I will put informational sheets and coloring sheets on the table as I did last year, we will not have people sitting at the table. If any clubs have items for the table please give them to me. Our Spring Banquet is May 18<sup>th</sup> at the STEM Center, we are working with our presenter to schedule the Hydroponics Session at the STEM center during June or July. We will also schedule the programs on Pollinators and on Wild Rice in fall, these dates depend on our growing seasons and the presenters. Have a safe and healthy spring! I look forward to seeing everyone soon.  
Louise

## CALENDAR OF EVENTS

### May 2022

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

### June 2022

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

### July 2022

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

#### May 18

#### BCHCE Spring Banquet

@ Br. Co. STEM Innovation Center; Room 137, gathering begins 11:30 am with lunch at noon

#### May 24 (tentative)

#### Brain Health

@ Aging & Disability Resource Center (ADRC); 1:00 pm Speaker Dr. Rolf Lulloff, Green Bay Brain Center

#### May 30

CLOSED - Extension Brown County Office  
Holiday - Memorial Day observation

#### June 21

#### Hydroponics

@ Br. Co. STEM Innovation Center; Gathering Area; Time 10:00 am; Presenter Thomas Sebcik





## Cultural Arts

Joyce Grulke, Cultural Arts/Textile Advisor

Cultural Arts/Textile Show Entries will be judged then displayed at our BCHCE Spring Banquet on Wednesday, May 18th. They will then be brought to the State Convention in September in Onalaska, Wi.

**The Bonus Category** is #20 on the yellow form.

Decorate an item that floats! This would be a great project for members to do individually or together at your meetings.

Check the form for dimensions. Members will vote at the Spring Banquet for the "best of the show". Have fun! Be creative!

## BCHCE Spring Banquet

Green Bay West Center

BCHCE Spring Banquet will be held on **Wednesday, May 18th** at the Brown County STEM Innovation Center. A social gathering begins at 11:30 am and lunch at noon. There will not be a raffle, but an organization, Wisconsin/Nicaragua Partners is the choice for our spring banquet collection. The meal will

a box lunch, and the cost will be \$15.00 per person. Clubs are asked to send one check to the treasurer by May 9<sup>th</sup> along with a list of names of members attending.



**Community Service**-Wisconsin/Nicaragua Partners

We have been working with the WI/Nicaragua Partners for many years. In 2011 we joined with De Pere Christian Outreach. We continue to work with them and deliver sewing/learning items to Stevens Point for shipment to Nicaragua. You have seen the articles and pictures showing involvement with this project in the newsletter. With the BCHE Spring Banquet luncheon coming, we would like to make our donation toward transportation cost to the WI/Nicaragua project. We are suggesting \$5.00 per member (no raffle baskets) as a donation for community service our donation can be included with your reservation (separate checks) or donate at the luncheon. Thank you, this will be so appreciated.

Brown County Association for Home and Community Education Spring Banquet Luncheon Committee

## Brain Health

Come sit in on this program about maintaining a healthy brain. As aging is a continuous process of life we all need to take care of our brain. What does maintaining a healthy brain involve? Listen to what our presenter, Dr. Rolf Lulloff, Green Bay Brain Center, has to say about Brain Health **tentatively** on **Tuesday, May 24th** at 1:00 pm at the Aging & Disability Resource Center.

## Forms

Healthy Lifestyle and HCE Impact forms should be filled out and returned to Louise Dahlke by June 1st.



Extension  
UNIVERSITY OF WISCONSIN-MADISON  
BROWN COUNTY



## Center Reports-De Pere Ridge

Marge Hutjens, Center Advisor



**Country Critters:** had their Christmas luncheon in December. Did not meet in January or February. We are still collecting items for "Giving is Good". Our next meeting will be in March. Some members sent Valentine's to sut ins. Some member will attend "..Well-being of Older Adults"

**Ledgeviewers:** Met in January. A money basket for a fund raiser was discussed. The program "Making Physical Activity Fun!" will be presented in February was discussed

**Mod Moms:** No Report



## Wisconsin Bookworms - A Letter

Submitted by Marge Hutjens

To Whom It May Concern,

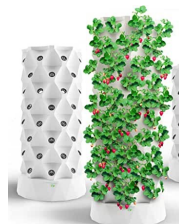
My name is Lisa Tilkens and I am the teacher at Head Start in the De Pere School District. I have been here for 14 years and I have completely enjoyed having the Wisconsin Book Readers (aka Bookworms) come into my classroom each month. The books selected have been high quality and stories that the children love!

This past couple of years we were not able to have the volunteers come in to read to the children. I explained to the children how they usually come in, read the story to us and then we do an activity to extend the story. This year we would just have to do it without the volunteers, but we were still lucky enough to receive the books. So as an example, for the book, I Got Rhythm, we read the story and then used the rhythm sticks to play to the rhythm of some songs. The children loved it and I think they understood the concept of rhythm well for their ages. There are always skills and concepts that can be pulled out from the stories that we get from you!

I want to thank you from the bottom of my heart for offering this to our children. When the children see their name in the books, they know it is to keep forever! They get so excited! Our families don't always have the funding for books, so between you and us, each child is able to collect several stories throughout the year!

Thank you! Lisa Tilkens

## Hydroponics



Learn how lettuce is grown in a hydroponic unit. Thomas Sebeik, is the Extension Hydroponic caretaker. Thomas will present this program about hydroponics on June 21st at 10:00am in the Gathering area of the Brown County STEM Innovation Center. All are invited to come, please call the Extension Brown County office to reserve your seat.



An AA/EEO employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.

May/ June 2022

## Design a T-Shirt Contest - State



Information on Design a T-shirt has been mailed out to the club president's and individual members. If you are interested the design needs to in by May 31st - please read the flyer that was mailed out in March or you may view online: <https://wahceinc.org/wp-content/uploads/2022/03/Tshirt-contest.pdf>

Rollin' on the River



## 2022 WAHCE State Conference

Registration Opens May 1st. West District is hosting in Onalaska, WI September 19-21. Invite: <https://wahceinc.org/2022-conference-invitation/>

## International

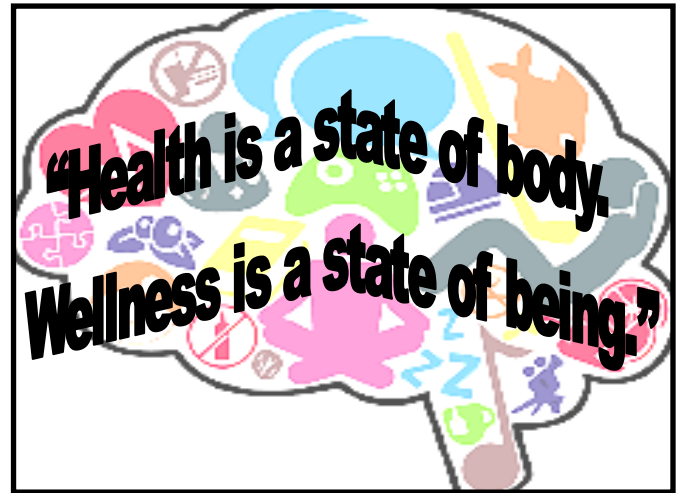
Shirley Nooyen



We'd love to hear about your exciting adventures. If you'd like to share your travel story, send to Shirley. Safe travels!.

## Recycle Greeting Cards...

Does anyone know an organization or who would like old greeting cards for recycle? Please give Marion VanDreel a call 920) 864-2630 and let her know.



### Mission Statement of the Wisconsin Association for Home and Community Education:

HCE Offers Opportunities for:

- \* Learning in a social setting
- \* Sharing what we learn
- \* Caring to make a difference in our homes, communities and the world

[www.wahceinc.org](http://www.wahceinc.org)





# Summer Holidays



Q E V J R H Y T L Z P F B I K I N G X S  
W D C S E M A G N S U O S H S K O O B C  
F A O I C E C R E A M T O V E P I J Z I  
X N T B K G W L P H R Q E L R U T D R N  
P O T E L O C S M A N B Y L I M A F E C  
U M A V R I Z D W J G S R O F Q C X L I  
C E G N S M O B R I Y N G T N H A S K P  
H L E P F U E Q D L M C I Z O J V G N W  
N I O T M R E L A X O M Y L B S N E I D  
G P K Z R A J K O B H V I W E I Q F R A  
S T M I X E C Y A N L D H N D V C O P U  
D K E Q N O F R Z Q A J W A G B A H S G  
N S L A M G B V E Y C A E X I D M R Z U  
E J E M H E T C S M F R Q K T A P W T S  
I D A L C S E I R O M E M R A Y I B N T  
R H J U Z W T M A K B U I C V L N Q E X  
F B E G A Z N S T R O P S D U R G L Y M  
V A K R B X U W Q H S G N I E O N A C L  
M G Y L U J D P S E N Z B E A C H I F R

August  
barbecue  
beach  
biking  
bonfires  
books  
camping

canoeing  
cottage  
family  
friends  
games  
hammock  
hiking

holidays  
ice cream  
July  
lake  
lemonade  
memories  
picnics

pool  
popsicles  
puzzles  
reading  
relax  
road trips  
sports

sprinkler  
strawberries  
summer camp  
swimming  
traveling  
vacation  
watermelon