![MC900439857[1]]()**CLUB COMMUNITY SERVICE AWARD**

$50.00 awarded to the top 3 reports

**Deadline date: August 1**

**Awards will be presented at the WAHCE State Conference**

**PURPOSE**

* To encourage counties and clubs to be involved in volunteering and providing services that benefit or involve their local community.
* To provide awareness and understanding of HCE by participating in volunteer services to their local community.

**GUIDELINES**

Awards are given to clubs and/or counties whose project/program best offers service to the local community, makes a difference within the community and involves HCE member participation.

Club project/program must **not** be the same as the countywide project/program for Stitches of Love, Services of Love of Educational Program.

Award winners cannot submit the same project/program more than **once**. Portions of the winning entry may be published in UPDATE.

**PROCEDURES**

Complete the application information, write a **short** PARAGRAPH summarizing your project/program, answer **ALL** of the questions and include supporting materials which illustrate and enhance the report.

* Report should be on 8½" x 11" paper (6 pages maximum, 1 side only).
* Enclose the report in a **report** cover. *Answer the questions on the under* Benefits of Program/Project *and place at the end of the report*. **This page is not counted.**
* **Club books should be given to the County President.**
* **County should have the books judged.** (Suggestion for a judge would be a colleague of your county Extension Educator). Only **one book** from each county may be submitted to WAHCE for competition in this award program.
* Mail the completed report by 1st Class Mail postmarked no later than August 1 to:
* Reports will be judged using the Club Community Service Award Judging Sheet.

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**CLUB COMMUNITY SERVICE**

![MC900439857[1]]()**AWARD APPLICATION**

On 8½" x 11" paper, retype (or download) this sheet to provide the information and answer the questions.

|  |  |
| --- | --- |
| Name of Club: |  |
| County: |  |  | # of Club Members |  |

**Person submitting the application:**

|  |  |
| --- | --- |
| Name: |  |
| Address: |  |
| City & Zip: |  |
| Telephone: |  | E-mail |  |

**Write a SHORT PARAGRAPH summarizing your program/project.**

**In addition**, type and answer the following questions in the order given:

1. How many club members participated in the program/project? Did someone serve in a leadership role or did you work as a team?
2. Approximately how many hours were donated by your club? Did you receive help from non-club members?
3. If money was needed, how was it obtained?
4. How many people were reached? (answer only one of the questions):

If an item was made, how many and estimate value. Who received the items?

OR

If a program was given, how many HCE and non-members were present?

1. Did you do any advertising? Did you receive any publicity?
2. What is your final evaluation of the program/project? (i.e. Was it successful? Did it accomplish what you wanted to do? Were members satisfied with the results? etc.)
3. How did it enhance awareness and understanding of HCE?

**![MC900439857[1]]()CLUB COMMUNITY SERVICE AWARD**

**BENEFITS of Program Project to Community**

***Fill in the blanks:***

 Number of club members that participated in program/project  number

 Approximate hours donated by your club Non-members

 How many people were reached? (Answer only ONE of the questions):

 A. If an item was made, how many? Value of donated items:

**--OR--**

 B. If a program was given, how many HCE and non-members were present?

 HCE Members: Non-Members:

 The project was promoted in a variety of ways: Number of ways

 The program project received local and/or county publicity.

**CLUB COMMUNITY SERVICE AWARD**

![MC900439857[1]]()**JUDGING SHEET**

$50.00 awarded to the top three reports

## PURPOSE

To recognize clubs for providing volunteer services that benefit or involve local communities in order to help them and enhance recognition and understanding of HCE and its mission.

SAMPLE

## GUIDELINES AND PROCEDURES = 4 POSSIBLE POINTS

# Points

 2 Information, questions, supporting materials are complete, identified and mounted on 8½" x 11" sheets of paper.

 2 Report is enclosed in a report cover (not a notebook).

## BENEFITS OF PROGRAM/PROJECT TO COMMUNITY = 18 POSSIBLE POINTS

# Points

 3 Number of club members that participated in program/project. (\_\_\_\_\_number)

 3 Approximate hours donated by club \_\_\_\_\_. Non-members \_\_\_\_\_

 3 How many people were reached? (Answer only **one** of the questions):

 a. If an item was made, how many? \_\_\_\_\_\_ Value of donated items \_\_\_\_\_\_

 OR

 b. If a program was given, how many HCE and non-members were present?

 \_\_\_\_\_\_HCE \_\_\_\_\_\_Non-members

 3 The project was promoted in a variety of ways. (\_\_\_\_\_number of ways)

 3 The program project received local and/or county publicity.

 3 Final evaluation of the program/project.

## BENEFITS TO HCE = 6 POSSIBLE POINTS

# Points

 3 The program/project was well planned and organized.

 3 Providing the service brought awareness and publicity for HCE.

# TOTAL POSSIBLE POINTS = 28

# *For Your Reference Only*

**Please Do NOT include this page in your report.**