



# MARCH 2023 GOLDNOTES



University of Wisconsin-Madison Division of Extension Sheboygan County  
Sheboygan County Office, 5 University Drive, Sheboygan, WI 53081 - 459-5900

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## Sheboygan County Association for Home & Community Education - March Goldnotes - "New Way of Living with HCE"



Hello HCE Members,

I am very impressed with the great attendance we have had at the Educational Meetings thus far in 2023.

Sheboygan County HCE now has a new Human Development & Relations (HDR) Educator. Her name is Kimberly Clark and she started on February 27<sup>th</sup>. Please welcome her, introduce yourself and show her the enthusiasm that you have for the Sheboygan County HCE! We bid Kimberly farewell as of March 27<sup>th</sup> as she joins the Fond du Lac County Extension team.

We have some good education lessons coming up. Make sure you mark them on your calendar and register. "Where Good friends Gather 'Round"!

- April 10, 2023 at 6:00 pm at UWEX: Chair Yoga with Emily Nelson from Generations in Plymouth. Let us all show up and bring a friend with you.
- April 19, 2023 at 10:00 am HCE Southeast District meeting held at Sheboygan County Historical Museum. Please register today to be able to Learn about Sheboygan County History. Food, refreshments, and tours to follow. We need volunteers that day so please help. Let us show our southeast counties our Sheboygan County *gracious hospitality!* It will be a pleasurable day!

Individual members and clubs, utilize this newsletter for your HCE communications. Put your activities in it so we can all see the neat things members are doing.

For our HCE organization to have a fulfilling & positive experience this year for all, your in-kind contributions are essential! Please keep track of your volunteer hours at Camo Quilt, our community outreach project. We are also looking for new county officers in 2024. We need a Secretary and Treasurer. Give some serious thought about it, you will not walk alone.

I look forward to working and hearing from each of you.

Yours in HCE,

Kathi Bonde - 920-946-7503, phone or text  
[kathibonde@gmail.com](mailto:kathibonde@gmail.com)  
HCE County President

# Upcoming EVENTS

MARK YOUR CALENDAR

**Monday - April 10 - 3:30 PM**  
Executive Board Meeting  
Extension Room 5024

**Monday - April 10 - 6:00 PM**  
Education Meeting - Chair Yoga  
Extension Rooms 5020 & 5022

**Wednesday - April 19 - 10:00 AM**  
HCE Southeast District Meeting  
Sheboygan County Historical Museum

**Wednesday - May 17 Annual Rally/  
Recognition Banquet**  
Cultural Arts Show 4:00 PM  
Dinner 6:00 PM  
Chris & Sue's  
Plymouth, WI 53073

**Wednesday - July 12 - 1:00 PM**  
Executive Board Meeting  
Extension Room 5024

## Scholarship

Lori Hlinak, WAHCE Marketing Chair, has created a scholarship for first timers attending the WAHCE Conference. It is the Jeanie Hlinak first timer \$250 scholarship. She said a drawing will be held at conference to select the winner from all the first timers who are attending the entire conference. No need to apply. The names of all fully-paid first timers will be put in a hat and the winner drawn.

## 2023 Sheboygan County Association for Home & Community Education Officers

Kathi Bonde  
President

Joyce Smies  
Vice President (Program)

Myra Eischen  
Secretary

Julie Boedecker  
Treasurer

*Newsletter Edited By:*  
Kathi Bonde

*Thank you for all of your help.*

*Extension e-mail addresses:*

[tammy.zorn@wisc.edu](mailto:tammy.zorn@wisc.edu)

## Spring Southeast District Meeting

The Southeast District Spring meeting will be held April 19, 2023 in Sheboygan County. Cost is \$20.00 per person. Everyone is welcome!

**Committees:**

**Venue:** Alice Walter

**Food breakfast/lunch:** Myra Eischen, Kay Keyes & Sharon Even

**Parking and signs:** Alice Walter

**Centerpieces and door prizes:** Joanne Schroeder & Marilyn Voskuil

**Registration & greeters:** Nancy Wagner

**Speaker:** Alice Walter

**Invitation to be created:** Carolyn Dreier & Tammy Zorn



Find us on  
Facebook

Follow the [Extension Sheboygan County Facebook page](https://www.facebook.com/ExtensionSheboyganCounty).

<https://www.facebook.com/ExtensionSheboyganCounty>

Lots of great information is being shared.

**Sheboygan County HCE Webpage:**

<https://sheboygan.extension.wisc.edu/home-community-education/>

WI Association HCE Webpage: [www.wahceinc.org](http://www.wahceinc.org)

## County International Report

by Alice Walter

I will be delivering to Appleton this week some needed items for Nicaragua. There are shovels, hoes, and racks for their garden sites. I will also be taking 2 boxes of sewing items and a sewing machine that Althea Smith gave to me.

## Wisconsin Bookworm Update

by Althea Smith Bookworm Coordinator

They still need a reader for Jefferson School. The list of books for next year was read. It was noted that a person needs to have a Covid shot in order to be a reader at head start. Bookworms is celebrating 25 years this year.

## Stiches of Love Update

by Ann Meyer

2 knitted/crocheted hats were turned in. 1 member donated fabric. I recruited 2 volunteers to sew, 1 to cut. Production will begin after Easter. Cancer centers were contacted and they are well stocked at this time.

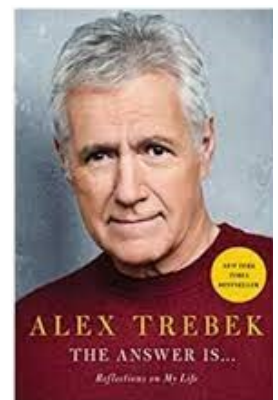
## HCE Book Club News - Nancy Wagner & JoAnn Gadicke

Our next book we will be reading is *Alex Trebek the answer is: Reflections on My Life*. Longtime Jeopardy host and television icon Alex Trebek reflects on his life and career. In the book Trebek combines personal anecdotes along with his thoughts on a range of topics including marriage, parenthood, education, success, spirituality and philanthropy. He also includes many questions he gets from his fans over the three decades he was host of Jeopardy.

We will be meeting at *Pizza Ranch*, located at 3518 Kohler Memorial Drive on Thursday, March 30th at 11:30 a.m. Please pay for your lunch as you come in. We ask that each of you think of a couple of questions for the discussion of the book.

If anyone wishes to join the discussions we are always happy to have additional participants. Also bring suggestions for future books.

Hope to see you there!



## Camo Quilts

We can help Camo Quilts by:

1) Making hand made cards for the quilts - that can be done at club meetings. 2) volunteering to help sew, cut, iron etc. During the regular work dates - every Tuesday or Wednesday. from 9am-3pm

Camo Quilts is at 439 Factory Street, Plymouth Wi. Call Linda Wick at (920) 627-3460 to volunteer. Other questions contact Joyce Kuhlow, Liaison of the Community Service Project and Volunteer hours, (920) 564-3492.

## Family & Community Life

Think about passing it forward. If you are on Facebook, check out my Facebook page. I like to start the day with some positive thought, pretty flowers, and my favorite birds like the Cardinal. Try surprising someone with some cookies, bars, or a container of chili or other soup. Girl Scout cookies were for sale recently, I asked a mom if I paid for four boxes of Girl Scout cookies would her daughter give them to a Veteran and say "Thank you for your service". The mom said they had so much fun doing this, they just could not say where they came from. Open a door for someone, let another go ahead of you with their cart in a store. You would be surprised the smiles you receive in return.

Family & Community Life,

Joyce Kuhlow

## Chair Yoga

**Monday, April 10, 2023**

**Time: 6:00 pm**

**UW-Extension Rooms 5020 & 5022**

**Presenter: Emily Nelson, Fitness/Rec Coordinator of Generations**

It is a chair based class to promote seated yoga postures and breathing techniques. It will help you improve flexibility, balance, stress management and positive energy.

## Cultural Arts and Textile 2023 Show Update

The Cultural Arts and Textile Show will be at Rally Day, Wednesday, May 17th. Registered items should be brought between 3:00 to 4:00 pm on Wednesday to Chris & Sue's Restaurant formerly S & R Bar on County Road C in Plymouth.

Viewing and voting is from 4:00 to 5:30 pm.

Dinner at 6:00 pm.

Program at 7:00 pm.

If anyone would like to volunteer to help display and count ballots let me know.

Registration form is in this Goldnotes.

Good Luck  
Peggy Berchem  
Chairperson

### 3-8-23 Sheboygan Co. HCE

An informal gathering was organized by Kimberly Clark, to meet the officers of the Sheboygan Co. HCE board.

Attending: Kimberly Clark, Tammy Zorn, Carolyn Dreier, Julie Boedecker, Myra Eischen, Joyce Smies, Kathi Bonde

Kimberly told us a bit about herself, her goals, and what she viewed as her role in the upcoming years. She made us some sweet tea as a kind of introduction to where she came from. We were able to ask questions and get a feel for how best to contact her and what to expect from her as we work and learn our new roles together.

We also went around the room and introduced ourselves and how we think things may be updated and improved in the future. How we will respond to change will matter to the continuation of HCE in the county.

We also reviewed an antiquated budget sheet and decided Julie will ask for a small committee to help her create an updated, inclusive version to be more accurate with our figures in the future. This not only will give us an idea of what is really being spent, but where we need to put our efforts in creating revenue to keep afloat for the future. It was noted that audits were all up to date and no funds have been found misappropriated, this is just a means of accurately portraying what is needed to run the group. A new set of appropriations will also be set down for State, district, county meeting spending.

Myra Eischen, 2023 Sheboygan Co. HCE Secretary

### Note From Kimberly Clark

Dear Ladies of HCE,

Thank you all for a warm welcome to the UW-Madison Extension office in Sheboygan. I am so glad that I was able to spend time getting to know you.

I'm writing this morning to let you know I will be transferring to the Fond du Lac office on Monday, March 27<sup>th</sup>. This position became available while I was applying for the position in Sheboygan. I will maintain the Human Development and Relationships Educator position, with Fond du Lac County as my home office. Since I have extensive experience in financial literacy, (Fond du Lac county's primary focus) and I live in Fond du Lac and have personal connections, the opportunity is ideal.



I realize my time was very short in Sheboygan, but I'm very grateful for meeting so many of you and appreciate the work you are doing. For your group, things will continue as they have with support from Tammy. I'm confident she will continue to provide excellent support, and keep you informed about the position as it becomes available for Sheboygan. If I can be of service in the future, please reach out to me. My email address will remain the same and I can be contacted at the Fond du Lac Extension office.

Sincerely,

*Kimberly*

## Marketing & Membership

### CARRY ON HCE

written by Pat Witt

To each and every one of you  
To each Club, large or small  
To those who gathered here today  
I salute you, one and all.

Those who went before, laid a roadway  
The base is strong, solid and true  
It's been our job to add to it  
And as HCE we've done that too.

You made a difference in your world  
Your legacy will live on  
You've given those who will follow us  
Something to build upon.

If we all continue to work together  
No matter what the changes be  
We'll find we can do most anything  
By working as the H.C.E.

Goals will change with the passage of time  
But I hope we will always see  
Groups like these who are here today  
To carry on as the HCE.

## Summer Tour - July 12, 2023

Mark your calendars for a tour of the Rahr-West Museum and Mansion in Manitowoc. We will have a docent led tour of the galleries that features some of the finest art in the state of Wisconsin and be guided through the historic Victorian-style mansion that was built for Joseph and Mary Vilas between 1891 and 1893. After lunch at Brix restaurant, we will enjoy a leisurely walk through West of the Lake Gardens featuring 10 different gardens. The gardens were first planted by Ruth West, who had a passion for gardening and are now open for the public to enjoy.



## April 19, 2023 Southeast District Spring Meeting Update

I encourage all members to go to the SE District Spring meeting on April 19 at the Sheboygan County Historical Society. SE district is having State Conference in 2024 in Appleton and it will be discussed that day. Sheboygan county will be asked to do something. Your ideas at the SE district meeting would be great. I would love to see a good representation from our members on that day.

Anyone from Sheboygan County planning on eating at the meeting needs to pay the registration fee.

Handicap parking is located on top of hill, there is additional handicap parking in the Sunny Ridge parking lot close to the museum.

We are still in need of people to bring either: 1 dozen muffins, a sweet bread, or a dozen 2-3" cookies for breakfast/lunch on that day. We are asking that you have the food to the Sheboygan County Historical museum by 9am that morning. Please contact Myra Eischen if you are willing to provide any of these items. 920-838-0171 or [myra@myrascakes.com](mailto:myra@myrascakes.com). Thanks. Many hands make light work.

Registration due April 7, 2023 to Julie Boedecker, 807 Glen Avenue, Howards Grove, WI 53083.

# WAHCE Southeast District Spring Meeting Wednesday, April 19, 2023

Hosted by Sheboygan County HCE

## "Making History with HCE"

**Sheboygan County Historical Museum  
3110 Erie Avenue, Sheboygan, WI 53081**



- 10:00 AM**      **Registration & Morning Refreshments** – fruit cups, muffins, sweet breads, coffee, juice
- 10:30–12:00**      **Welcome and Business Meeting**  
Agenda to follow
- 12:00 PM**      **Lunch** – ham, German potato salad, green beans, orange jello salad, dinner rolls, dessert, beverages
- 1:00 PM**      **Speaker: Travis Gross, Executive Director, Sheboygan County Historical Museum**

Learn about the Historical Society as they celebrate the centennial of the organization. This will include some history of the organization, a description of the museum and museum grounds, public and educational programming, and will touch on some of the prized collections.

### Directions to Sheboygan County Historical Museum

**From west:** Take Hwy 23 east to N Taylor Drive. Take Taylor Drive exit. Turn right onto Taylor Drive. In 0.2 miles turn left onto Erie Avenue. Destination is on the left.

**From south:** Take I-43 north to east Hwy 23 exit 126. Take Taylor Drive exit. Turn right onto Taylor Drive. In 0.2 miles turn left onto Erie Avenue. Destination is on the left.

**Parking:** Available at Sunny Ridge Nursing Home close to the Museum.

**Registration Fee – \$20.00 per person due no later than April 7, 2023.**

Send one list and one check per county payable to:  
"Sheboygan County HCE"

Please complete this registration form and send to:  
Julie Boedecker, 807 Glen Avenue, Howards Grove, WI 53083



County: \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone: \_\_\_\_\_

Attendee Names (Please Print)

\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
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\_\_\_\_\_  
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**Travis Gross, Executive Director,  
Sheboygan County Historical Museum  
Speaker Bio**

I was born and raised in Sheboygan, graduating from North High School. I left the city for about 11 years to study history and geography at U.W. La Crosse, earning a B.S. in 1994. I also hold a Broadfield Social Science Education degree from Lakeland University. I never became an educator because at that time my wife and I were expecting our daughter. I spent 10 years as a stay-at-home dad and continued my work in the restaurant industry.

I have been the Executive Director of the Sheboygan County Historical Society for the past 10 years and have been involved at the museum since 2010. I have spent two full terms as the East-Central Representative on the Wisconsin Council for Local History with two of those years as the President of the Council. I also spent six years on the City of Sheboygan's Historic Preservation Commission with five of the years as the commission chair. I also serve as a board member for a few other historical organizations.

In my free time, I enjoy traveling, camping, hiking and canoeing, reading and watching documentary films, and teaching myself to play instruments.

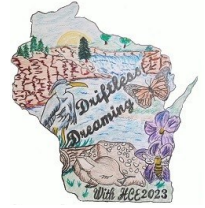




## 2023 WAHCE Conference Info

### "Driftless Dreaming with HCE"

The Southwest District will be hosting the 2023 State Conference at the Wintergreen Conference Center in Wisconsin Dells September 18th -20th . We have a nice array of sessions lined up. There is an assortment of tours to choose from. Come and renew your friendships at the 2023 WAHCE Conference.



#### Hotel Information:

Clarion Hotel & Suites and Wintergreen Conference Center is located in Wisconsin Dells, Wisconsin, just off Interstate 90-94 in Lake Delton next to the Outlets at the Dells. Please make your own room reservations. There are rooms reserved for Sunday September 17, if you wish to arrive that day. There are more rooms reserved for Monday and Tuesday, September 18th and September 19th .

Room rates will vary from \$75 per night for a single, \$85 per night for a double, \$90 for a triple, and \$95 for a quad. A tax of 12.25%(subject to change) will be added until a tax exemption is provided. A credit card will hold your room and a 24 hour cancellation applies. Room types are double queens, double queens with a sofa, king with a pullout couch, king whirlpool with a pullout couch, and single kings. Room check-in time is 4:00 PM and check-out time is 11:00 AM. Deadline for room reservations is August 27th, 2023.

#### Contact:

Clarion Hotel & Suites and Wintergreen Conference Center, 60 Gasser Rd, Wisconsin Dells, Wisconsin 53965. Call 1-800-648-4765, press 1 to reserve and ask for the WAHCE Annual Conference Block. Details and Registration for our 2023 WAHCE Conference will be in the May Issue of UPDATE or on the website [www.wahceinc.org](http://www.wahceinc.org) after May 1, 2023.

#### Questions, please call or email:

Shirley Steinhorst, Chair at 1-608-477-0875 or [shirleysteinhorst@yahoo.com](mailto:shirleysteinhorst@yahoo.com).  
Donna Kohnke, Co-chair at 1-920-210-5037 or [kohnke@centurytel.net](mailto:kohnke@centurytel.net)

## HCE AWARD BOOKS

Here is your time to get monetary awards for our club and/or county!  
You can document your project as the year goes along.  
Awards are:

1. County Club Community Services
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2. Stitches of Love
---------------------

3. Services of Love
---------------------

4. Education
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Go to the WAHCE website at: [www.wahceinc.org/awards-other-forms](http://www.wahceinc.org/awards-other-forms) to get the specified format and directions for your submissions. Award Books are required to be postmarked August, 1, 2023 to be eligible for consideration for the HCE State Conference. It is very good recognition for your club and county at the State Conference. Sheboygan HCE - Show your stuff!

If I can be of support, please let me know! [kathibonde@gmail.com](mailto:kathibonde@gmail.com) 920-946-7503.

**Rally Day**  
**Wednesday, May 17, 2023**  
**Chris & Sue's**  
**W3820 County Road C, Plymouth**

**Cultural Arts Show**

3:00 - 4:00 p.m. Bring in your Cultural Arts Items

All HCE members: please consider participating in this show --

There is still time to enter -- we really need your items in order to have a show!

4:00 to 5:30 p.m. Cultural Arts Show Viewing & Voting

Everyone attending is eligible to vote for entry in the state competition to be held at the Annual WAHCE Conference in September, this year in Wisconsin Dells.

**Banquet Dinner**

6:00 p.m. Buffet Dinner

Menu: Broasted Chicken, Ham, Red Roasted Potatoes, California-blend Vegetables, Cole Slaw, Pasta Salad, rolls, butter.

**Program**

7:00 p.m. Awards, Recognitions, Announcements, Door Prizes

Sheboygan County Canine Unit

\$25.00 per person: Send check to Julie Boedecker, Treasurer, 807 Glen Ave, Howards Grove, WI 53083 (This cost includes buffet meal, 20% tip and hall rental fee. No refunds).

Reservations due by May 3 (NO REFUNDS)

**Rally Day: May 17, 2023- - \$25.00/person - - Reservations due by club or individuals by  
May 3rd**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

**Send form with check to: Julie Boedecker, 807 Glen Avenue, Howards Grove, WI 53083**  
**Clubs/Individuals are asked to send one check payable to Sheboygan County HCE Treasurer**  
**Reservation due by May 3rd**

# Wisconsin Association for Home & Community Education, Inc. Cultural & Textile Arts Show & Contest – 2023 Categories



STATE  
REGISTRATIONS  
DUE BY:  
AUGUST 1, 2023

## 1. Painting/Drawing

Framed or **Wrapped**.  
Easels must have securely  
taped label with name,  
county, and district.

- A. Oil
- B. Acrylic
- C. Watercolor
- D. Alcohol Ink
- E. Other

## 2. Photography

Photograph must be 8" x  
10", unmatted only, in 8½"  
x 11" sheet protector.  
Framed photographs will  
be disqualified.

- A. Color–Landscape
- B. Color– Waterscape
- C. Color – Plants
- D. Color – Animals/  
Creatures
- E. Color – People
- F. Color – Skyscape
- G. Other

## 3. Sewing

- A. Children's Wear
- B. Adult Wear
- C. Original Design
- D. Wearable Art
- E. Useful Item
- F. Purse or Tote
- G. Pillow
- H. Item made from  
recycled materials
- I. Wearable Accessory  
(apron, scarf, hat,  
etc.)
- J. Other

## 4. Knitting

- A. Wearable Item
- B. Accessory (i.e., hat,  
scarf, mittens)
- C. Afghan
- D. Other

## 5. Crocheting

- A. Wearable Item
- B. Accessory (i.e., hat,  
scarf, mittens)
- C. Doily/Dresser Scarf
- D. Afghan
- E. Other

## 6. Hand Stitching

- A. Needle Punch
- B. Embroidery
- C. Cross Stitch
- D. Other

## 7. Craft

Six (6) Cards without  
envelopes **MUST** be  
mounted as a group on a  
flat sturdy display board  
no larger than 14" x 22".

- A. Cards—paper only-6
- B. Cards—**mixed  
media-6**
- C. Scrapbooking
- D. Craft made from  
recycled materials
- E. Handcrafted  
doll/toy
- F. Glass craft
- G. Diamond Dot (Full)
- H. Diamond Dot  
(Partial)
- I. Other

## 8. Heritage Skill

- A. **Hardanger**
- B. Tatting
- C. Woodworking
- D. Basketry
- E. Spinning/Weaving
- F. Felting
- G. Swedish Weaving
- H. Rug Making
- I. Rug Hooking
- J. Quilling
- K. Other

## 9. Bed Quilt

Larger than 60" x 80" or  
4,800 sq inches. Attach  
**5x7 color photo or larger**  
(encouraged).

- A. Tied
- B. Hand quilted

Computer Pattern/Quilted  
by You or Professional:\*

- C. Pieced\*
- D. Other\*

Freehand Quilted by You  
or Professional:\*\*

- E. Pieced\*\*
- F. Other\*\*

## 10. Lap/Baby Quilt

Smaller than 60" x 80" or  
4,800 sq. inches

- A. Tied
- B. Hand-quilted

Computer Pattern Quilted  
By You or Professional\*

- C. Pieced\*
- D. Other\*

Freehand Quilted by you  
or Professional\*\*

- E. Pieced\*\*
- F. Other\*\*
- G. Not Quilted\*\*

**11. Quilted Wall  
Hanging (NO frame) --**  
One (1) item only; no  
larger than 50 inches  
square.

- A. Hand Quilted,  
fabric
- B. Machine Quilted,  
fabric
- C. Other  
(Embellishments)

## 12. Table Topper/ Runner

- A. Hand Quilted
- B. Machine Quilted
- C. Not Quilted

## 13. Jewelry

- A. Bracelet
- B. Necklace/Pendant
- C. Set
- D. Earrings
- E. Other

## 14. Constructed Original Item

- A. Clay/Pottery
- B. Wood
- C. Fabric/Felt
- D. Other

## 15. Painted Object

- A. China
- B. Glass
- C. Fabric
- D. Wood
- E. Ceramic/Kiln Fired
- F. Other

## Poem, Non-Fiction, Fiction

Two (2) copies typed on  
plain paper with 12 point  
font, must accompany the  
registration forms. Entries  
must not be framed or in  
book form. Staple a cover  
sheet with the category/title  
which is to be centered on  
the entry. Name and  
county should appear on  
the back side. Do not  
count "a", "an", and "the"  
for either fiction or non-fiction

## 16. Poem

## 17. Non-Fiction

Original, 1 topic; 250-500  
words

## 18. Fiction

Original with beginning,  
middle and end, 3,000  
words or less

## 19. Original Published Book

One copy must accompany  
entry.

**20. Bonus Category –  
"Driftless Dreaming".**  
Build a Beehive. Limit of  
one entry per county. You  
may use any media to  
construct your entry.

Size restriction - base no  
larger than 10"x10" with  
maximum height of 20".  
Judging - those attending  
will vote for their favorite.

**Have fun!**

**Wisconsin Association for Home & Community Education, Inc.  
Cultural & Textile Arts Show  
2023 Guidelines for County Chairs (Revised: 12/6/22)**



**ALL items, including Bonus Category, must be pre-registered. Registration is due August 1, 2023.** Any items NOT pre-registered will NOT be judged or displayed. *Only one entry on each registration form.* Send all forms together immediately after county show including written entries. A County may enter a total of 12 entries plus one Bonus Category 20. A county cannot have duplicate entries in any lettered sub-category. The County Cultural Arts Chair must include a self-addressed postcard or email address to verify receipt of registration forms. If you do not receive verification within three weeks, please call or email the WAHCE Cultural Arts Chair.

**IMPORTANT: All entrants MUST sign the Registration form.** Please read and sign below; entries will NOT be accepted if unsigned. Entrants will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrants give permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit. **Judges have authority to put items in proper category if needed.**

All work must be done by entrant and completed after last year's county show. It must receive a first place at this year's county show or fair. All items must be clean or laundered or will be disqualified by the judge. Kits and patterns may be used as long as entrant does all the work. All easels must have securely taped label with name, county and district.

**Color Coding of Registration Forms by Districts:**

Central (C) – White	Northeast (NE) – Yellow	Northwest (NW) – Light Blue
Southeast (SE) – Green	Southwest (SW) – Orange	West (W) – Pink

**Entry Day:** Deliver items Sunday (9/17/23) from 7-9pm or Monday (9/18/23) 9-11:30 am. Judging will begin at 12:30PM. Members may view the show after the Monday evening activity until 10:30pm and during the day Tuesday, September 19, 2023. Hours on Tuesday for viewing will be announced or posted. Pickup times will be posted.

Send registration and written entries to: **Darlene Schumacher, Cultural Arts Chairperson**  
2531 Golf Course Road, Wisconsin Rapids, WI 54494  
Email: [Darlenschumacher41@gmail.com](mailto:Darlenschumacher41@gmail.com) 715-741-0503 (C) or 715-424-2851 (H)  
Contact Darlene with any cultural arts questions.

Cut on the dotted line and send in the **SIGNED** completed Registration Form and Claim Check **with both parts filled out.** You will receive your Claim Check when you bring in the items.

<p><b>2023 Registration Form</b></p> <p><b>People's Choice Conference Vote#</b> _____</p> <p>Category (i.e. 2D) _____</p> <p>Class (i.e. Acrylic Oil) _____</p> <p>District _____ County _____</p> <p>Name (print) _____</p> <p>Address _____</p> <p>City/Zip _____</p> <p>E-mail _____</p> <p>Phone # _____</p> <p>Title/Color/Pattern Desc _____</p> <p>Are you bringing an easel? Y or N</p>	<p><b>2023 Claim Check</b>      <b>Claim Reference#</b> _____</p> <p>Category (i.e. 2D) _____</p> <p>Class (i.e. Acrylic Oil) _____</p> <p>District _____ County _____</p> <p>Name (print) _____</p> <p>Address _____</p> <p>City/Zip _____</p> <p>E-mail _____</p> <p>Phone # _____</p> <p>Title/Color/Pattern Desc _____</p> <p>Are you bringing an easel? Y or N</p>
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**Please read and sign:** Entries will NOT be accepted if unsigned. Entrant will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrant gives permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit. Ref # \_\_\_\_\_

Signature: \_\_\_\_\_ County \_\_\_\_\_ Date: \_\_\_\_\_

# Clarification on sheet of Cultural & Textile Arts

I have gotten someone to clarify information about a few of our categories in our Cultural & Textile Arts paper for 2023. This information is from Darlene Schumacher, She is the State Chairperson.

## Categories

1. **Painting/Drawing** : *Wrapped painting* means it goes around the sides of the picture.

7. **Craft**: *mixed media* means you can use colored pencils, paint, chalks, markers or a combination of them all.

8. **Heritage Skills**: Hardanger - what is this. It is sewing over an area and cutting out areas to make a hole. **See picture:**

9. **Bed Quilt**: *Do we need a 5x7 photo with each quilt and would the quilt be disqualified without it? The photo can be used at the county level but not needed at state level. Quilt will not be disqualified if does not have the photo.*

*Hope this clears up any questions you may have. If you have other questions Please contact Peggy Berchem or Pam Fiedler.*

*Due to lack of member count in our county we have decided to do the popular vote again this year.*



## Application for Membership Certificate

Some time ago the Executive Board decided Sheboygan County HCE Members should be recognized for membership. This is being done to honor faithful members for all their years in HCE. Members will be recognized who joined in increments listed:

2018, 2013, 2008, 2003, 1998, 1993, 1988, 1983, 1978, 1973 and 1968.

We will recognize clubs celebrating a 50th Anniversary. Please fill out the form below to be properly recognized.

To be sure all the correct people are recognized, individuals joining in the years mentioned above are asked to complete the application form below for Member Recognition and return to the Extension Office, 5 University Drive, Sheboygan, WI 53081 by April 21, 2023.

### Application For Member Recognition Certificate at Rally Recognition Program

Name \_\_\_\_\_ Club Name \_\_\_\_\_

(Print or type exactly as you want it to appear on certificate)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Year Joined \_\_\_\_\_ Years of Membership \_\_\_\_\_

Highlights of Membership \_\_\_\_\_

### Club Recognition - 50th Anniversary of club

Club name: \_\_\_\_\_ Club President: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Sheboygan Co. HCE Ex. Board Meeting. Monday March 13, 2023. 1:00pm UWEX room 5024**

Call to order by President Kathi Bonde, followed by Association creed led by Marilyn Voskuil.

Roll Call, present: Kathi Bonde, Joyce Smies, Alice Walter, Myra Eischen, Julie Boedecker, Peggy Berchem, Pam Fiedler, Althea Smith, Marilyn Voskuil, Joan Walvoord, Kay Keyes, Joanne Schroeder, Nancy Wagner, Sharon Even, Guests: Carolyn Dreier, Ellen McNeese, Absent: Joyce Kuhlow, Ann Meyer, Janette Higley.

Minutes from an informal meeting of officers of the board on March 8, and also the minutes from the Jan. board meeting were read. A correction was made, Carolyn Dreier's name was misspelled, and Nancy Wagner helped audit the books, not Carolyn Dreier. With these corrections the minutes of both meetings were approved.

Treasure's report was made by Julie Boedecker and were filed for audit. The HCE Executive Board stipulated that a new formal budget be created and revised to be inclusive and reflect our current needs and expenses. The motion to create a new budget by October was made by Alice Walter and 2<sup>nd</sup> by Kay Keyes. Clarification was made of our year running Jan. through Dec.

Reports by Committees:

**Cultural arts:** They will be using popular vote again instead of hiring a judge to keep costs down. Clarification was made by Pam Fiedler on some categories that were vague.

**Stitches of Love:** 2 knitted/crocheted hats were turned in. 1 member donated fabric. Ann recruited 2 volunteers to sew, 1 to cut. Production will begin after Easter. Cancer centers were contacted and they are well stocked at this time.

**Family & Community Life:** No one at this point has volunteered at Camo Quilts. Think about passing it forward.

**WI Bookworms:** They still need a reader for Jefferson School. The list of books for next year was read. It was noted that a person needs to have a Covid shot in order to be a reader at head start. Bookworms is celebrating 25 years this year.

**International:** W/NP will be collecting items at a warehouse in Appleton in March. Alice and her husband will be going with items. The Steven's Point location is also accepting items again.

**Marketing/Membership:** We can always use more members. Invite people to join us.

**Programing:** Details are being worked on for the 2024 program.

Unfinished business:

Gold note articles need to be in to office by March. 21. They will be read on March 25. Remember anyone can put an article in the gold notes. It is our most effective form of communication between all of our members. It is a tool and an essential asset. It was suggested that if there is an amount due to cover costs for an education meeting, that it be listed on the registration form. Please bring correct change to these meetings, as most people don't carry much cash at this time.

New business:

**Treasurer issues:** A committee of Julie Boedecker, Joanne Schroeder, Kay Keyes, Myra Eischen was formed to create a new budget sheet, and budget. This will be completed by October. We had an extensive discussion on how to further fund our HCE programs.

**Spring SE District Meeting:** Every one has been working extremely hard to make this event a success.

**Rally Day:** Lakeview has obtained Chris & Sue’s for Rally Day on May 17. It was voted on to charge \$25/ticket.

**Fair Booth:** A sign-up sheet will be ready by our April Board meeting, so we can start filling in spots. The booth will be a picnic theme to follow through with the recipes being given out.

**Member to Member:** the theme this year will be Soups/Stews. Start looking for something unique but something people will make for their families for this event. Oct. 9<sup>th</sup> 6pm at UWEX

Other business.

Say hi and introduce yourself to Kimberly Clark the new HDR educator.

Thanks to Joyce Smies for bringing a delicious lunch.

Next board meeting will be April 10<sup>th</sup> at 3:30pm. No one volunteered to bring supper so if you are staying for the 6pm Chair Yoga educational meeting you will need to bring a brown bag lunch.

Please call if you are unable to attend. Call 459-5908 for recorded message for cancellation.

WAHCE Annual Conference Sept. 18-20 WI Dells. Theme is Driftless Dreaming with HCE. Please consider donating an article with this theme for the silent auction.

Association prayer by Joan Walvoord. Followed by Adjournment by Kathi Bonde.

Myra Eischen, Sheboygan Co. HCE 2023 Secretary

**Chair Yoga**  
**Monday, April 10, 2023 - 6:00 PM**

Club/Individual Name: \_\_\_\_\_

Names of Members Attending: \_\_\_\_\_

\_\_\_\_\_

Names of Prospective/Family Members Attending: \_\_\_\_\_

Total number attending \_\_\_\_\_

**Return to:** UW-Extension Sheboygan County, 5 University Drive, Sheboygan, WI 53081

**Or:** 920-459-5904 - [tammy.zorn@wisc.edu](mailto:tammy.zorn@wisc.edu)

**Deadline:** April 3, 2023



2023 HCE Cultural Arts & Crafts Show  
 Send Entries to Peggy Berchem,  
 1811 Playbird Rd, Sheboygan, WI 53083  
**Entry Deadline May 10, 2023**

Category: \_\_\_\_\_

Letter: \_\_\_\_\_ - \_\_\_\_\_

Name : \_\_\_\_\_

Phone Number : \_\_\_\_\_

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

Club: \_\_\_\_\_

Title: \_\_\_\_\_

**Description - written on back along with size**

#

Box for Office Use Only

**2023 Fair Booth Schedule August 31 - September 4**  
**Call Kathi to sign up 920-946-7503**

Thursday 12 -2	Julie Boedecker	Saturday 4-6	
Thursday 2-4		Saturday 6-8	
Thursday 4-6		Saturday 8-close	
Thursday 6-8		Sunday 10-12	
Thursday 8-close		Sunday 12-2	
Friday 10-12		Sunday 2-4	
Friday 12-2		Sunday 4-6	
Friday 2-4		Sunday 6-8	
Friday 4-6		Sunday 8-close	
Friday 6-8		Monday 10-12	
Friday 8-close		Monday 12-2	
Saturday 10-12		Monday 2-4	
Saturday 12-2		Monday 4-6	
Saturday 2-4			

**PLEASE NOTE ONLY ONE COMPLIMENTARY PASS PER TIME SLOT!**



# Spring

SEASON OF THE COLORS  
BEE HAPPY!

