



**2024 WASHINGTON COUNTY ASSOCIATION  
OF HOME AND COMMUNITY EDUCATION  
SCHOLARSHIP FORM**



Scholarships will be awarded to Washington County HCE members and their extended family members. The Washington County HCE member must be a current WCAHCE member in good standing per October 2012 by-law changes. The recipient must plan to continue their education at an accredited college or vocational school. Applications will be accepted from all members and their extended family, who are either graduating from high school, are re-entering, or are presently attending a college or vocational school. Former scholarship recipients may also re-apply but may only receive the scholarship for a total of two years.

Scholarships to be awarded:

- College (full-time) or technical school (6-12 credits) for \$1,000 a year per student. First semester payment of \$500 upon receipt of certificate of registration for fall semester. The second semester payment of \$500 upon registration for the next semester.
- Part-time (1-5 credits) scholarship for HCE members attending college or vocational school for \$500 to be paid at the start of the fall semester after receiving course registration for the fall semester.

The scholarships will be awarded to the recipients, based on the Scholarship Committee's reviewing of the application forms. Interviews may be conducted at a later date. Scholarship certificates will be presented at the HCE Spring Fling banquet in May.

\*The completed application form must be in the Extension office no later than **March 15, 2024**. Mail form to:

HCE Scholarship Committee  
c/o Extension Washington County  
333 E. Washington St., Suite 1200  
West Bend, WI 53095

A confirmation email will be sent upon receipt of your scholarship application in our office.

**PLEASE PRINT**

**Please be sure to fill out the form completely (fill in ALL of the blanks/answer ALL of the questions)**

APPLICANT'S NAME \_\_\_\_\_ AGE \_\_\_\_\_

APPLICANT'S EMAIL ADDRESS \_\_\_\_\_

APPLICANT'S MAILING ADDRESS: STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

HCE SPONSOR'S NAME \_\_\_\_\_

RELATIONSHIP OF APPLICANT TO HCE SPONSOR \_\_\_\_\_

NAME OF HCE CLUB MEMBER BELONGS TO \_\_\_\_\_

**PHOTO RELEASE** – Please sign the photo release below. If you are selected as a scholarship recipient, your photo will be put in the HCE Roots & Branches newsletter and possibly given to newspapers as well.

I grant the Washington County Association for Home and Community Education (hereinafter WCAHCE), the right to use, publish, and copyright my image (including audio, moving image or photograph) for educational programs, websites, and promotion of WCAHCE programs. WCAHCE adheres to all Federal and State laws associated with this use.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**1) HIGH SCHOOL INFORMATION**

- a) HIGH SCHOOL ATTENDED \_\_\_\_\_
- b) HIGH SCHOOL GRADE POINT AVERAGE \_\_\_\_\_
- c) HIGH SCHOOL HONORS & AWARDS \_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
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**2. COLLEGE INFORMATION**

- a) COLLEGE OR VOCATIONAL SCHOOL ATTENDING/ACCEPTED (Full Name & Address)  
\_\_\_\_\_  
\_\_\_\_\_
- b) ANTICIPATED GRADUATION DATE \_\_\_\_\_
- c) CIRCLE LEVEL OF COLLEGE EDUCATION FOR THE FALL SEMESTER OF 2024:    **1**    **2**    **3**    **4**
- d) CURRENT COLLEGE/VOCATIONAL SCHOOL GRADE POINT AVERAGE \_\_\_\_\_
- e) HOW MANY CREDITS ARE YOU TAKING FOR THE FALL SEMESTER OF 2024? \_\_\_\_\_

**3. FINANCIAL INFORMATION**

- a) HOW MUCH DO YOU EXPECT YOUR EDUCATION TO COST PER YEAR? \$ \_\_\_\_\_
- b) HOW DO YOU PLAN TO FINANCE YOUR EDUCATION? \_\_\_\_\_  
\_\_\_\_\_
- c) PLACE OF EMPLOYMENT \_\_\_\_\_
- d) LENGTH OF TIME EMPLOYED \_\_\_\_\_

4. LEADERSHIP ACTIVITIES AND EXTRACURRICULAR ACTIVITIES (SCHOOL, CHURCH, COMMUNITY/YOUTH ORGANIZATIONS, OTHER)\_\_\_\_\_

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5. ESSAY SECTION

HANDWRITTEN OR TYPED, ANSWER THE FOLLOWING ON A SEPARATE SHEET OF PAPER:  
(250 WORDS OR LESS FOR EACH QUESTION)

- a) What career are you pursuing? Why?
- b) Write about yourself and your family. Include your hobbies and interests.
- c) What ideas do you have to improve today's society?
- d) From your perspective, what are the most important issues that families face today and why?

**\*THE APPLICATION DEADLINE IS MARCH 15, 2024**