

JANUARY 2024 GOLDNOTES



University of Wisconsin-Madison Division of Extension Sheboygan County Sheboygan County Office, 5 University Drive, Sheboygan, WI 53081 - 459-5900

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Registrations



Sheboygan County Association for Home & Community Education - January Goldnotes "New Way of Living with HCE"

Hello HCE Members,

Welcome to the new HCE year of 2024! We have a lot of exciting scheduled activities to choose this year. We have 34 HCE Members Strong and will need all your help!

This year, our HCE Southeast District will have the opportunity to implement the State HCE Conference. Thank you to all for volunteering to Hostess. Special thanks to HCE members, Pam Fielder, and Althea Smith for being HCE State conference resource people in the world of Culture Arts. It will be a busy time at the HCE state Conference so please save the dates!

Many volunteer opportunities will be offered this year. First and foremost, from our HCE organizations, our <u>Stitches of Love Program</u> needs volunteers. Besides sewing, there are other things to be done. When our Stitches of Love Chair, Ann Meyer, schedules a work date, please save the date, and come. This is a much-needed project in the community.

Please save the work dates for the decorations of the HCE state conference, the many lessons that POW Joyce Smies scheduled, summer tour, fair booth etc.

Our HCE county association had picked at our annual meeting to have <u>Fresh Meals on Wheels</u> as our outreach project to make a difference in people's lives. You could donate or volunteer as you feel comfortable. They have many volunteer opportunities: deliver meals, office volunteers, assist in the kitchens, help in gardens, and assist with events. We are to fill out an application/background check and email to <u>volunteers@ freshmealsonwheels.org</u> or drop it off at Fresh Meals on Wheels. 1004 South Taylor Drive in Sheboygan. I plan on putting together a workbook for the State HCE monetary Awards in September 2024. Please keep up with your volunteer hours, pictures and all your volunteer duties that you have done. Please keep me informed of your progress.

Please look for upgrades on our constitution, bylaws and standing rules and let your club representative or as individual members to our Treasurer, Julie Boedecker.

Please enjoy your year in HCE! Please contact me anytime. Keep Warm!

Yours in HCE, Kathi Bonde - 920-946-7503, phone or text <u>kathibonde@gmail.com</u> HCE County President



Wednesday - February 7—March 27 - 9:00—10:00 AM

Wise Wisconsin Virtual Learning Series

Thursday - February 8 - 11:30 AM HCE Book Club Pizza Ranch, 3518 Kohler Memorial Dr.

Monday - February 12 - 10:00 AM Education Meeting - Living on a Fixed Budget Extension Rooms 5020 & 5022

Monday - March 11 - 10:00 AM Education Meeting - Dementia Innovation Extension Rooms 5020 & 5022

Monday - March 11 - 1:00 PM Executive Board Meeting Extension Room 5024

Monday - April 8 - 1:00 PM Education Meeting - Tea Party Eischen Entertainment Shed

Monday - April 8 - 3:00 PM Executive Board Meeting Eischen Entertainment Shed-Everyone welcome after tea

Wednesday - April 17 Spring SE District Meeting Jackson, Washington County



Follow the Extension Sheboygan County Facebook page.

https://www.facebook.com/ ExtensionSheboyganCounty

Lots of great information is being shared.

Sheboygan County HCE Webpage:

https://sheboygan.extension.wisc.edu/homecommunity-education/ WI Association HCE Webpage: www.wahceinc.org

2024 Sheboygan County Association for Home & Community **Education Officers**

Kathi Bonde President

Joyce Smies Viće President (Program)

Myra Eischen Secretary

Julie Boedecker Treasurer

> Newsletter Edited By: Kathi Bonde Thank you for all of your help. Extension e-mail addresses:

> alicia.utkebecher@wisc.edu tammy.zorn@wisc.edu

Member to Member Recipe Theme October 14, 2024 Lakeview Hosting

The theme for 2024 Member to Member recipes will be "Food Prepared in a Crock-Pot".





SUBSCRIBE TO "UPDATE"!

Seeing that each SCAHCE member received a recent Update, please consider subscribing to the State HCE newsletter "The Update". There is a lot of information from the State. You get to know the HCE State President better through her letter and also get to know what other HCE members are doing in their counties. I have additional "Updates" if needed. Kathi Bonde kathibonde@gmail.com and or 920-946-7503 call or text.

County International Report

by Alice Walter

At the State Conference, clubs and also members could take a shoe box to be filled with items for Wisconsin/Nicaragua project. The boxes could be filled with hygiene, gardening, cooking, hair dressing supplies or sewing items. Please keep items to one theme. I will be going to Appleton in March to deliver white boxes and other needed items. I will have a list of needed items at the next meeting on Monday, February 12th. I am not going to deliver items to Stevens Point this year. The day I go to Appleton depends on babysitting schedule and the weather. Call me at 920-467-0493 with guestions. If anyone wants to go to the warehouse it is the 3rd Thursday of the month. Call me for the address.

Our county HCE is involved in other local projects that help our county residents that are very needed.

Stiches of Love Update

by Ann Meyer

We NEED hats!!! Whether you sew, knit, crochet or can convince someone (friend, neighbor, church group, relative, club member) to do it for you---Please contribute. It will be a good project for a snowy, bitter cold afternoon.

A pattern for a bucket hat was mailed to EACH sub-group and EVERY individual member. An ideal goal would be that each member would make at least 2 hats.

We will have a "cut out" work session on Monday, Feb.19 from 9am-noon. Mark your calendar. Please bring a shears suitable for cutting fabric. We will cut up donated fabric, but you can bring extra if you want to. The goal would be to cut up all of the fabric in our possession.

In May/June, we will have a sewing work session.

HCE Book Club News - Nancy Wagner & JoAnn Gadicke

Our next book we will be reading is The Invention of Wings by Sue Monk Kidd.

The story tells of a journey of two unforgettable women. Hetty Grimke, an urban slave in early nineteen century Charleston, and Sarah, the Grimke's idealistic daughter.

The story begins when Sarah is 11 years old and is given ownership of 10-year-old Handful. The story follows the two women over the next thirty-five years as both strive for lives of their own, shaping each other's destinies and forming a complex relationship marked by quilt, defiance, estrangement, and the uneasy ways of love.



We will be meeting at Pizza Ranch, located 3518 Kohler Memorial Drive on Thursday, February 8th at 11:30 a.m. Please pay for your lunch as you come in. We ask that each of you think of a couple of questions for the discussion of the book.

If anyone wishes to join the discussions we are always happy to have additional participants. We always welcome suggestions for future book when we meet.

Hope to see you there!

Soup on Wheels

by Alice Walter

I have ordered my soup—order early.

Soup on Wheels

Order by February 18 Pick up on February 22

https://www.freshmealsonwheels.org/events

Yum! Select from an assortment of soups made in the kitchens of Destination Kohler, Sargento, JMKAC Café, Ella's Della and Fresh Meals On Wheels. Each quart of soup (\$40) comes with a freshly made dinner salad, rolls and delicious homemade desserts for two.

Order your soups by February 18. Upon checkout simply select

A benefit for Fresh Meals On Wheels the time on Thursday, February 22, when you would like to pick up

your order. Then, at your designated time, drive up to Fresh Meals on Wheels, display (or tell us) the name on your order, and someone will bring your meal to your warm car.

Your purchase will help put nourishing food in the homes of your senior and homebound Sheboygan County neighbors. Thank you for your support—enjoy your dinner!

Please note, your soups will need to be heated before enjoying.

Membership Report

by Alice Walter

This was a report from S.E. District meeting Spring of 2022. Still important today.

I think all of us in HCE have been affected by membership losses. Some from Covid, others from old age or illness. How can we gain new members? Some have suggested we need 2 new members per each county.

That should be possible to do. We are chatty. We are primarily a woman's group, we care about others, we want to share in the good works we are doing. Don't make it hard. We can make our neighbor's life easier by helping with school supplies for their children or grandchildren, we can train people in far away places like Haiti or Nicaragua to make a living by sewing or baking. Perhaps a neighbor woman would like to do that sort of thing. Just ask! Invite them to a meeting. Make it fun. You don't know until you try.

I urge all of you to get on the membership wagon and invite others. When I went to state conference there were women of all different ages. Many were older but some were young and had lots of energy.

There will be awards at state conference next year for membership. I hope your club or county get one.

Marianne Zastrow Southeast Membership Chairman

Gratitude/Finding Joy

Please share any feedback you have regarding the Distance Learning Packet your club received for your January Topic. Did you complete it? Did you like having it presented as a packet you could use at your convenience, or do you prefer having a presentation made at the UWEX?

Living on a Fixed Income

We all have a limited amount of income to spend or save, but what happens when your income changes unexpectedly or by your own choice? Finances can feel overwhelming, especially if you have not handled them in the past. This lesson will help you think about your current income and expenses, plan for future changes and learn strategies to help you adjust when your income or expenses change. We look forward to having Alicia Utke-Becher, Sheboygan County HDR Educator, present this lesson on "Living on a Fixed Income" on February 12, 2024, at 10:00 AM at the UWEX Room 5020. Please register by February 5.

Dementia Innovation

In 2017, a small group of professionals who worked in the field of aging, identified a problem with how individuals having dementia behaviors were being cared for in our community. In 2018, the Dementia Crisis Task Force of Sheboygan County was formed to evaluate, discuss, and work collaboratively to improve Sheboygan County's response to individuals with dementia. Several members of the Task Force recognized the need for a sustainable solution to continue the original mission and vision of the Task Force. Dementia Innovations, Inc. was the result of this recognized need.

You won't want to miss the opportunity to learn how Dementia Innovations is moving forward in 2024. Michelle LeMahieu, a member of the Leadership Team, will share with us how Sheboygan County worked together to improve care for persons with dementia. She will update us on the exciting new model of care coming to Sheboygan County.

Invite friends or family members to join us on March 11, 2024 at 10:00 AM at the UW Extension, Room 5020-5022. Please register by March 4.



You are invited to: a High Tea for HCE

Monday April 8, 2024 1-3pm cost \$5/each

Experience an afternoon of royalty type treatment.

Eischen Entertainment Shed

W7077 State Rd 28 Cascade (corner 28, SSS)

One level, handicapped bathroom, valet parking

Tea, lemon-aid, coffee, food, fun, friends, learning.

R.S.V.P. by March 25 - Call or text Myra 920-838-0171

November Group Artwork - Make and Take by Joyce Smies

Lovely winter scenes were painted by HCE members who attended the November Make & Take session presented by Sue Baumgart. It looks like members had an enjoyable time and took home a work of art.







Camo Quilt Service Project

by Pam Fiedler

This is a picture of HCE, Pam Fiedler, Julie Boedecker, Linda Wieck and others from Camo Quilts. As a service project we made 428 cards to go along with quilts for them to send out for the service men and women.

Thank you for all your help!

2024 WAHCE Conference Hotel Information

We will be staying at the Hilton, Paper Valley, 333 W College Ave, Appleton, WI 54911. Guests can start making their reservations right away by either calling 1-800-774-1500 and mentioning the WAHCE Annual Meeting group block (they should not need a booking code but just in case it is WAHCE). The website invitation is posted and will have a direct link.

The standard rooms have either one king bed or two queen beds and are at the \$119 rate for one or two people which includes handicap accessible rooms, \$129 for three people and \$139 for 4 people. If you want a Junior Suite, the rate is \$159.

In order to see the ADA compliant rooms on this booking link, make sure the accessible rooms box is checked on the top of the page. https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=ATWPVHH&groupCode=WAHC&arrivaldate=2024-09-15&departuredate=2024-09-18&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT

HCE Marketing and Membership

Top Ten Reasons to join HCE

It's Fun!

It gets you out of the house to socialize & meet new people

It is good for your health.

It helps us age with grace and vigor

It's good for the community by learning/ teaching about issues in our county

You can engage, educate & inspire children

You can gain new skills, experiences and opportunities,

You can make a contribution of your talent, time, & treasures

You can positively impact the environment It instills in us Woman Empowerment

What is your Top Ten Reasons to join HCF?



Wise Wisconsin Virtual Learning Series

Sessions:

2/7: The Power of Awe!

2/14: Wisconsin's First Nations

ZOOM IN ON
WEDNESDAYS FROM
9:00 - 10:00AM
FEBRUARY 7TH MARCH 27TH, 2024

2/21: Grandparenting; Connecting through Traditions and Rituals

2/28: UW Cancer Carbone Center: Facts, Myths, and Screening for Cancer

3/6: Wise Money

3/13: What's the Deal with No Mow May?

3/20: Preparing to Care: The what, why, and how of supporting a loved one through a health crisis

3/27: We Can Do Hard Things: Tools for current and future caregivers



Registration:
https://go.wisc.edu/z96rcd
For more information, contact Sara
Richie at sara.richie@wisc.edu

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nsion provides equal opportunities in employment and programming,

Sheboygan County HCE January 8, 2024 Board Minutes

Meeting was called to order by Kathi Bonde, president at 1:07pm.

Joan Walvoord led us in the Association Creed.



Minutes from September 2023 board meeting were read. A motion was made by Althea Smith and seconded by Ann Meyer to approve as read, motion carried.

Treasures report for end of year was read. Kaye Keyes made a motion to approve as read and Pam Fiedler seconded, motion carried.

Cultural arts: Pam Fiedler handed out a sheet that went into greater detail explaining in detail requirements for the cultural arts contest that were unclear previously. She received this from the state chair person. Althea Smith made a motion and Nancy seconded to reimburse Pam the \$100 spent to make cards to go along with quilts used in the Camo Quilt project. This was approved.

Stitches of Love: we are in desperate need of people to sew hats- we have 2 on hand and only 2 people from HCE are currently involved in making hats- extensive discussion was had on how to proceed. Ann Meyer will schedule a work day for cutting out material, and people will try to get workers together to help with that as well as a follow up day to sew, tentatively will ask Linda Wieck at camo quilts if we can coordinate to use their machines and possibly some sewers to help us with this project. In 2023 3 people produced: 3 knitted hats, 29 pill box hats, 1 kerchief, 15 bucket hats. All hats were given to Matthew's oncology because they were totally out and Lombardi said they had a good supply yet. Carolyn Dreier asked if some hats could be donated to Sharon S. Richardson Hospice as well, it was decided if we could get enough made that was a good option. In the meantime, she could ask Lombardi or possibly Usedal (sp?) Hair Care if they have extras. Please ask your friends if they are willing to help sew hats for these patients!

Book club: Next meeting Feb. 8 at Pizza Ranch, Sheboygan, book will be "The Invention of Wings" by Sue Monk Kidd. May 9 the book will be "The admiral's Daughter" by Victoria Fyodorova and Haskel Frankel. Feb. 10^{th} will be the 10^{th} anniversary of SCHCE book club started by Marie Schwinn. We have read 38 books to date.

Family & Community life: Fresh Meals on Wheels in our outreach project for 2024. We do not really have a point of contact person for this. Kathi has sent a letter to them to ask how they want us to proceed and what areas they want us to volunteer in. She hasn't gotten a response. People may just want to volunteer at their own leisure instead of setting up a group date, seeing everyone's situation is so different on abilities and willingness to do certain jobs. Joanne Schroeder will talk to someone about how it works for decorating or putting names on bags.

Julie Boedecker and Nancy Wagner will be taking care of the contribution hour reports. Discussion was that state no longer gets reports but we should still keep track so we can prove we need Tammy and Alicia if the need arises in our County to validify our needs.

Wi Bookworms: Going well, classes are all being read to and loving it!

International: Alice Walter and her husband will again take boxes filled with sewing, personal, or gardening supplies. Hopefully they will have an Appleton drop off point again instead of having to travel to Steven's Point. Pennies for Friendship: Kathi found out at SE district the name is not trade-marked and can be used to collect money for local projects as well as state, and international. We will decide in March how to divide money collected for 2023 and 2024.

Membership: Remember you are always a representative of HCE wherever you go. Don't be pushy, but remember to invite people to join us for meetings and activities, that is the only way we will keep on gaining new members. We have to go to them; they won't come to us. Listen for subtle hints that they may be interested in a certain area and respond to it.

Programming: Joyce Smies is still looking for help for the September 9, educational meeting on using small appliances. She would like someone to demonstrate their air-fryer and Insta-pot. Let her know if you know of someone able to do this. Jan. meeting is distance learning packet which you should have received. Feb. 12 meeting at 10am "Living on a fixed budget"

Christmas tree at the Sheb. Co. Museum was a success. We will do it again if they offer it, a very easy, fun marketing tool.

State Conference: Kathi will know more after Spring SE District mtg. Pam Fiedler will be doing 3 sessions on making cards. Each session will be 20-40 people. \$15/4 cards will be the cost. Althea will be doing a craft session as an alternative to taking a tour one day. Thanks for stepping up!

Julie Boedecker will look into updating the constitution/bylaws and try to get a copy of the most recent (2008) to each club, individual for review before the board tackles the updates in March.

Had a question on some of the duties of various board positions, will revisit in March. Went over 2023 budget and spending and finalized a new budget for 2024.

Goldnotes articles are due by Jan. 25. Next ones will be due March 25. Next board meeting will be March 11. 2024 at 1pm.

Joan Walvoord led the Association Prayer Meeting adjourned at 3:15pm by Kathi Bonde

Myra Stokdyk-Eischen, Sheboygan Co. Executive Board Secretary

Wisconsin Association for Home & Community Education, Inc. Cultural Arts and Textiles Contest & Show – 2024 Categories					State Registration Deadline: August 1, 2024	
1* - PAINTING		9 HERITAGE SKILL		15 - SEWING		
1A*	Oil	9A	Hardanger	15A	Children's Wear	
1B*	Acrylic	9B	Tatting	15B	Adult Wear	
1C*	Watercolor	9C	Woodworking	15C	Useful Item	
1D*	Alcohol Ink	9D	Basketry	15D	Purse or Tote	
1E*	Other	9E	Spinning/Weaving/Dreideling	15E	Pillow	
2* -	DRAWING	9F	Felting	15F	Item made from Recycled Mat	
2A*	Pencil	9G	Wool Applique	15G	Wearable Access (apron, hat, etc)	
2B*	Charcoal	9Н	Rug Making	15H	Other	
2C*	Other	91	Rug Hooking		BED QUILT	
3* -	PHOTOGRAPY	9)	Quilting	16A*	Tied Quilt	
3A*	Color – Landscape	9K	Other	16B*	Hand Quilted	
38*	Color – Waterscapes	10-	CONTRUCTED ORIGINAL ITEM	16C*	Pieced-Machine/Computer Patters Design	
3C*	Color – Plants	10A	Clay/Pottery	16D*	Other-Machine/Computer Pattern Design	
3D*	Color – Animals/Creatures	10B	Wood	16E*	Pieced-Machine Freehand Design	
3E*	Color – People	10C	Fabric/Felt	16F*	Other-Machine Freehand Design	
3F*	Color – Skyscapes	10D	Other	17*-5	SMALL QUILT	
3G*	Other	11-	PAINTED OBJECT	17A*	Tied Quilt	
	CRAFT	11A	China	17B*	Hand Quilted	
4A* 	Cards – Paper Only – 6	118	Glass	17C*	Pieced-Machine/Computer Patters Design	
4B*	Cards – Mixed Media – 6	11C	Fabric	17D*	Other-Machine/Computer Pattern Design	
4C	Scrapbooking	11D	Wood	17E*	Pieced-Machine Freehand Design	
4D	Craft Made from Recycled Matl	11E	Ceramic/Kiln Fired	17F*	Other-Machine Freehand Design	
4E	Handcrafted Doll/Toy	11F	Other	17G*	Not Quilted	
4F	Glass Craft	12-1	NITTING	18* - QUILTED WALL HANGING		
4G	Diamond Dot (Full)	12A	Wearable Item	18A*	Hand Quilted Fabric	
4H	Diamond Dot (Part)	12B	Wearable Access (hat, scarf, etc)	18B*	Machine Quilted Fabric	
41	Other	12C	Afghan	18C*	Other (ie. Emb i llishments)	
5 – JEWELRY		12D	Other		UILTED TABLE TOPPER/RUNNER	
5A_	Bracelet	13 - (CROCHETING	19A*	Hand Quilted	
5B	Necklace/Pendant	13A	Wearable Item	19B*	Machine Quilted	
5C	Set	13B	Wearable Access (hat, scarf, etc)	19C*	Not Quilted	
5D	Earrings	13C	Doily/Dresser Scarf	20* - B	ONUS CATEGORY The Magic of	
5E	Other	13D	Afghan		Open to Artist Interpretation)	
5* - P	OEM	13E	Other		see Entry Requirement Criteria	
7* - PROSE		14 - HAND STITCHING		Sheet for size restrictions and entry		
7A*	Non-fiction	14A	Needle Point	requirements for categories marked with an (*). All entries that do not meet the entry requirements criteria will be		
7B*	Fiction (Short Story)	14B	Embroidery			
7C*	Other	14C	Cross Stitch			
B* - ORIGINAL PUBLISHED BOOK		14D	Other	disqualified!		

Wisconsin Association for Home & Community Education, Inc

Cultural Arts & Textiles Contest & Show - 2024 Entry Requirements (* explanations)

1. Painting (1A,1B,1C,1D,1E):

Artwork Must be framed or canvas wrapped.

2. Drawing (2A,2B,2C):

Artwork Must be framed or wrapped. Please spray charcoal or pencil drawings with fixative to avoid rubbing off onto other artwork.

3. Photography (3A,3B,3C,3D,3E,3F,3G):

Size Requirement: Must be an 8" x 10" print. (Unmatted and Unframed and placed in an 8 ½" x 11" sheet protector.)

4. Craft (4A and 4B only): Up to 6 cards without envelopes must be mounted as a group on a flat, sturdy display board. Size Requirement: No larger than 14" x 22".

6. Poem (6)

The writer must have Two Copies typed (12 pt font) which must accompany the registration form.

Entries must NOT be framed or in book form.

Staple a cover sheet with the category/title which is to be centered on the page.

The name and county should appear on the back side of the entry.

7. Prose (7A.7B, 7C):

(7A): This Must be an original Non-Fiction piece of writing written or published in the current year. (Aug 2023 to Aug 2024)

Written piece must be 3000 words or less.

The writer must have Two Copies typed (12-point font) which must accompany the registration form.

Entries must NOT be framed or in book form.

Staple a cover sheet with the category/title which is to be centered on the page.

The name and county should appear on the back side of the entry.

(7B): This must be an original Fiction Short Story which has a beginning, middle, and end.

Piece will need to be written or published in the current year. (Aug 2023 to Aug 2024)

Written piece must be 3000 words or less.

The writer must have two copies typed (12-point font) which must accompany the registration form.

Entries must NOT be framed or in book form.

Staple a cover sheet with the category/title which is to be centered on the page.

The name and county should appear on the back side of the entry. (7C): Other

This must be original piece of writing written and/or published

in the current year (Aug 2023 to Aug 2024) Written piece must be 3000 words or less.

The writer must have two copies typed (12 pt font) which must accompany the registration form.

Entries must NOT be framed or in book form.

Staple a cover sheet with the category/title which is to be centered on the page. The name and county should appear on the back side of the entry.

8. Original Published Book (8):

Copy of Book must Accompany the Entry Book must have been published in the current year. (8/2023 to 8/2024)

16. Bed Quilt (16A.16B,16C,16D,16E,16F):

Size Requirement: Must be Larger than 60" x 80" (4800 Square Inches) Measurement must be written on entry form and be confirmed by County Cultural Arts Chair.

A 4x6 picture is required for this category. (The picture must be placed inside of a plastic bag along with the entry form and then attached to the right, bottom corner of quilt with a safety pin)

17. Small Quilt (17A,17B,17C,17D,17E,17F,17G):

Size Requirement: Smaller than 60" x 80" (4800 Square Inches) Measurement must be written on entry form and be confirmed by County Cultural Arts Chair. A 4x6 Picture is required for this category. (The picture must be placed inside of a plastic bag along with the entry form and then attached to the right, bottom corner of the quilt with a safety pin)

18. Quilted Wall Hanging (18A,18B,18C): No Lory
Size Requirement: Must be Larger than 50" square.
One Item only allowed. Must be submitted WITHOUT frames.

20. Bonus Category (20):

Bonus Category Theme: "The Magic of HCE"

<u>Directions:</u> This category is open to the artist's interpretation. Artists are encouraged to collect ideas from fellow club members. People can use any medium to create their one-of-a-kind pieces. Only one entry per county can be chosen to enter at the state level. This category will be judged on originality and how unique and creative the concept is along with how well it has been crafted and designed.

Size Restrictions: 10"L x 10"W x 20"H. Sizes must be measured by the County

Cultural Arts Chair and then written on each entry before it will be judged at the state level.

Living on a Fixed Budget Monday, February 12, 2024 - 10:00 AM Club/Individual Name:

Names of Members Attending:

Names of Prospective/Family Members Attending:

Total number of packets required _____

Return to: UW-Extension Sheboygan County, 5 University Drive, Sheboygan, WI 53081

Or Call: 920-459-5904 - tammy.zorn@wisc.edu

Deadline: February 5, 2024

Dementia Innovation Monday, March 11, 2024 - 10:00 AM

Club/Individual Name:							
Names of Members Attending:							
Names of Prospective/Family Members Attending:							

Total number of packets required _____

Return to: UW-Extension Sheboygan County, 5 University Drive, Sheboygan, WI 53081

Or Call: 920-459-5904 - tammy.zorn@wisc.edu

Deadline: March 4, 2024

Tea Party Monday, April 8, 2024 - 1:00 PM

	, , ,								
Club/Individual Name:									
Names of Members Attending:									
Names of Prospective/Family A	Members Attending: _								
	Total number atten	ding							

Return to: UW-Extension Sheboygan County, 5 University Drive, Sheboygan, WI 53081

Or: 920-459-5904 - tammy.zorn@wisc.edu or call or text Myra-920-838-0171

Deadline: March 25, 2024