

Wisconsin Association for Home & Community Education, Inc. Cultural Arts and Textiles Contest & Show – 2024 Categories				State Registration Deadline: August 1, 2024	
<b>1* - PAINTING</b>		<b>9 – HERITAGE SKILL</b>		<b>15 - SEWING</b>	
1A*	Oil	9A	Hardanger	15A	Children’s Wear
1B*	Acrylic	9B	Tatting	15B	Adult Wear
1C*	Watercolor	9C	Woodworking	15C	Useful Item
1D*	Alcohol Ink	9D	Basketry	15D	Purse or Tote
1E*	Other	9E	Spinning/Weaving/Dreideling	15E	Pillow
<b>2* - DRAWING</b>		9F	Felting	15F	Item made from Recycled Matls
2A*	Pencil	9G	Wool Applique	15G	Wearable Access (apron, hat, etc)
2B*	Charcoal	9H	Rug Making	15H	Other
2C*	Other	9I	Rug Hooking	<b>16* - BED QUILT</b>	
<b>3* - PHOTOGRAPY</b>		9J	Quilting	16A*	Tied Quilt
3A*	Color – Landscape	9K	Other	16B*	Hand Quilted
3B*	Color – Waterscapes	<b>10 – CONSTRUCTED ORIGINAL ITEM</b>		16C*	Pieced-Machine/Computer Pattern Design
3C*	Color – Plants	10A	Clay/Pottery	16D*	Other-Machine/Computer Pattern Design
3D*	Color – Animals/Creatures	10B	Wood	16E*	Pieced–Machine Freehand Design
3E*	Color – People	10C	Fabric/Felt	16F*	Other-Machine Freehand Design
3F*	Color – Skyscapes	10D	Other	<b>17* - SMALL QUILT</b>	
3G*	Other	<b>11 – PAINTED OBJECT</b>		17A*	Tied Quilt
<b>4* - CRAFT</b>		11A	China	17B*	Hand Quilted
4A*	Cards – Paper Only – 6	11B	Glass	17C*	Pieced-Machine/Computer Pattern Design
4B*	Cards – Mixed Media – 6	11C	Fabric	17D*	Other-Machine/Computer Pattern Design
4C	Scrapbooking	11D	Wood	17E*	Pieced–Machine Freehand Design
4D	Craft Made from Recycled Matl	11E	Ceramic/Kiln Fired	17F*	Other-Machine Freehand Design
4E	Handcrafted Doll/Toy	11F	Other	17G*	Not Quilted
4F	Glass Craft	<b>12 - KNITTING</b>		<b>18* - QUILTED WALL HANGING</b>	
4G	Diamond Dot (Full)	12A	Wearable Item	18A*	Hand Quilted Fabric
4H	Diamond Dot (Part)	12B	Wearable Access (hat, scarf, etc)	18B*	Machine Quilted Fabric
4I	Other	12C	Afghan	18C*	Other (ie. Embellishments)
<b>5 – JEWELRY</b>		12D	Other	<b>19 – QUILTED TABLE TOPPER/RUNNER</b>	
5A	Bracelet	<b>13 - CROCHETING</b>		19A*	Hand Quilted
5B	Necklace/Pendant	13A	Wearable Item	19B*	Machine Quilted
5C	Set	13B	Wearable Access (hat, scarf, etc)	19C*	Not Quilted
5D	Earrings	13C	Doily/Dresser Scarf	<b>20* - BONUS CATEGORY “The Magic of HCE” (Open to Artist Interpretation)</b> Please see <b>Entry Requirement Criteria Sheet</b> for size restrictions and entry requirements for categories marked with an (*). All entries that do not meet the entry requirements criteria will be disqualified!	
5E	Other	13D	Afghan		
<b>6* - POEM</b>		13E	Other		
<b>7* - PROSE</b>		<b>14 – HAND STITCHING</b>			
7A*	Non-fiction	14A	Needle Point		
7B*	Fiction (Short Story)	14B	Embroidery		
7C*	Other	14C	Cross Stitch		
<b>8* - ORIGINAL PUBLISHED BOOK</b>		14D	Other		



Wisconsin Association for Home & Community Education, Inc  
Cultural Arts & Textiles Contest & Show - 2024 Entry Requirements (\* explanations)



1. **Painting (1A,1B,1C,1D,1E):**  
Artwork Must be framed or canvas wrapped.
2. **Drawing (2A,2B,2C):**  
Artwork Must be framed or wrapped. Please spray charcoal or pencil drawings with fixative to avoid rubbing off onto other artwork.
3. **Photography (3A,3B,3C,3D,3E,3F,3G):**  
Size Requirement: Must be an 8" x 10" print. (Unmatted and Unframed and placed in an 8 ½" x 11" sheet protector.)
4. **Craft (4A and 4B only):** Up to 6 cards without envelopes must be mounted as a group on a flat, sturdy display board.  
Size Requirement: No larger than 14" x 22".
6. **Poem (6)**  
The writer must have Two Copies typed (12 pt font) which must accompany the registration form.  
Entries must NOT be framed or in book form.  
Staple a cover sheet with the category/title which is to be centered on the page.  
The name and county should appear on the back side of the entry.
7. **Prose (7A,7B, 7C):**  
**(7A):** This Must be an original **Non-Fiction** piece of writing written or published in the current year. (Aug 2023 to Aug 2024)  
Written piece must be 3000 words or less.  
The writer must have Two Copies typed (12-point font) which must accompany the registration form.  
Entries must NOT be framed or in book form.  
Staple a cover sheet with the category/title which is to be centered on the page.  
The name and county should appear on the back side of the entry.  
**(7B):** This must be an original **Fiction** Short Story which has a beginning, middle, and end.  
Piece will need to be written or published in the current year. (Aug 2023 to Aug 2024)  
Written piece must be 3000 words or less.  
The writer must have two copies typed (12-point font) which must accompany the registration form.  
Entries must NOT be framed or in book form.  
Staple a cover sheet with the category/title which is to be centered on the page.  
The name and county should appear on the back side of the entry.  
**(7C): Other**  
This must be original piece of writing written and/or published in the current year (Aug 2023 to Aug 2024)  
Written piece must be 3000 words or less.  
The writer must have two copies typed (12 pt font) which must accompany the registration form.  
Entries must NOT be framed or in book form.  
Staple a cover sheet with the category/title which is to be centered on the page. The name and county should appear on the back side of the entry.
8. **Original Published Book (8):**  
Copy of Book must Accompany the Entry  
Book must have been published in the current year. (8/2023 to 8/2024)
16. **Bed Quilt (16A,16B,16C,16D,16E,16F):**  
Size Requirement: Must be Larger than 60" x 80" (4800 Square Inches) Measurement must be written on entry form and be confirmed by County Cultural Arts Chair.  
A 4x6 picture is required for this category. (The picture must be placed inside of a plastic bag along with the entry form and then attached to the right, bottom corner of quilt with a safety pin)
17. **Small Quilt (17A,17B,17C,17D,17E,17F,17G):**  
Size Requirement: Smaller than 60" x 80" (4800 Square Inches) Measurement must be written on entry form and be confirmed by County Cultural Arts Chair.  
A 4x6 Picture is required for this category. (The picture must be placed inside of a plastic bag along with the entry form and then attached to the right, bottom corner of the quilt with a safety pin)
18. **Quilted Wall Hanging (18A,18B,18C):**  
Size Requirement: Must be no Larger than 50" square.  
One item only allowed. Must be submitted WITHOUT frames.
20. **Bonus Category (20):**  
Bonus Category Theme: "The Magic of HCE"  
Directions: This category is open to the artist's interpretation. Artists are encouraged to collect ideas from fellow club members. People can use any medium to create their one-of-a-kind pieces. Only one entry per county can be chosen to enter at the state level. This category will be judged on originality and how unique and creative the concept is along with how well it has been crafted and designed.  
Size Restrictions: 10"L x 10"W x 20"H. Sizes must be measured by the County Cultural Arts Chair and then written on each entry before it will be judged at the state level.



**Wisconsin Association for Home & Community Education, Inc.**  
**Cultural & Textile Arts Show 2024**  
**Guidelines for County Chairs**



**ALL items, including Bonus Category, must be pre-registered. Registration is due August 1, 2024.** Any items NOT pre-registered will NOT be judged or displayed. Only one (1) entry on each registration form. Send all forms together immediately after the county show including written entries. A County may enter a total of 12 entries, plus one Bonus Category 20. A County cannot have duplicate entries in any lettered sub-category. The County Cultural Arts Chair must include a self-addressed postcard or email address to verify receipt of registration forms. If you do not receive verification within three (3) weeks, please call or email the WAHCE Cultural Arts Chair.

**IMPORTANT: ALL entrants MUST sign the registration form.** Please read and sign below. Entries will NOT be accepted if unsigned. Entrants will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrants give permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit. **Judges have authority to put items in the proper category, if needed.**

All work must be done by the entrant and completed after last year's county show. It must receive first place at the current year's county show or fair. All items must be clean or laundered or will be disqualified by the judge. Kits and patterns may be used if the entrant does all the work. All easels must have a securely taped label with name, county, and district.

**Color Coding of Registration Forms by Districts:**

Central – White  
Southeast – Green

Northeast – Yellow  
Southwest – Orange

Northwest-Light Blue  
West – Pink

**Entry Day:** Deliver items Sunday (September 15th) from 2-7 pm or Monday (September 16th) 9-11:30 am. Judging will begin at 12:00 pm. Members may view the show after the Monday evening activity until 10:30 pm and during the afternoon and evening on Tuesday, September 17th. The viewing hours on Tuesday will be announced or posted. Times to pick up items will be posted.

Send registration and written entries to:

**Darlene Schumacher**, Cultural Arts Chairperson

2531 Golf Course Road, Wisconsin Rapids, WI 54495 Email:  
[darleneschumacher41@gmail.com](mailto:darleneschumacher41@gmail.com)  
(715) 741-0503 Cell | (715) 424-2851 Home

Cut on the dotted line and send in the **SIGNED** completed Registration Form and Claim Check **with both parts filled out.**

NOTE: You will receive your Claim Check when you bring in the items.

**2024 Registration Form**

**Registration # and People's Choice Vote #:** \_\_\_\_\_

Category (i.e., 2D) \_\_\_\_\_

Class (i.e. Acrylic Oil) \_\_\_\_\_

District: \_\_\_\_\_ County: \_\_\_\_\_

Name (PRINT) \_\_\_\_\_

Address \_\_\_\_\_

City/Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Title/Color/Pattern Description:  
\_\_\_\_\_

**Please read and sign:** Entries will NOT be accepted if unsigned. Entrant will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrant gives permission for their photo, photos of their entry, and/or printed copies of their written entry to be used by WAHCE as they see fit.

Signature \_\_\_\_\_

County \_\_\_\_\_ Date: \_\_\_\_\_

**2024 Claim Check      Claim Reference # \_\_\_\_\_**

Category (i.e., 2D) \_\_\_\_\_

Class (i.e., Acrylic / Oil) \_\_\_\_\_

District: \_\_\_\_\_ County: \_\_\_\_\_

Name (PRINT) \_\_\_\_\_

Address \_\_\_\_\_

City/Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Title/Color/Pattern Description:  
\_\_\_\_\_  
\_\_\_\_\_