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HCE  
&  
Extension, Manitowoc County

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Building Community Together for Tomorrow



2024 PROGRAM BOOK

# This is **YOUR** Organization

Associated Country Woman of the World (ACWW)

Country Woman's Council, USA (CWC)

National Volunteer Outreach Network

Wisconsin Association for Home and Community Education  
(WAHCE, Inc.)

WAHCE, Inc.  
Education Program

WAHCE, Inc.  
Board/District

County Association

County HCE  
Association Education

County HCE  
Board/Center

Local Club

**YOU**

**Are the Foundation on which we build!**

State Website  
[www.wahceinc.com](http://www.wahceinc.com)

## Manitowoc County HCE Association Officers

<p><b>President 2023-2024</b></p> <p>Amy Kohlmann (920) 682-7634 (920) 901-5068 akohls24@yahoo.com 5424 Michigan Ave Manitowoc, WI 54220</p>	<p><b>Secretary 2023-2024</b></p> <p>Linda Verlinden (920) 973-1762 verlinden@comcast.net 3933 Indian Bluff Dr Manitowoc, WI 54220</p>
<p><b>Vice President of Programing 2022-2023</b></p>	<p><b>Treasurer 2024-2025</b></p> <p>Phyllis Hickmann (920 )901-5387 <a href="mailto:hickmannphyllis@gmail.com">hickmannphyllis@gmail.com</a> 2210 South 42<sup>nd</sup> St, Apt 16 Manitowoc, WI 54220</p>
<p><b>Vice President of Family &amp; Community Life 2024-2025</b></p> <p>Cindy Christianson (920) 905-2758 1810 Marken Rd Valders, WI 54245 svfarms@tm.net</p>	<p><b>Manitowoc County HCE Board Meeting Dates:</b> <b>January 23rd</b> <b>March 26th</b> <b>June 25th</b> <b>September 24th</b></p> <p>HCE Board meetings are at 1:00PM the Manitowoc County Office Complex Room 302</p>

## Center Chairs 2024

<p style="text-align: center;"><b>North Center</b></p> <p>Eileen Fictum  (920) 776-1644  7218 North Lake Rd  Maribel, WI 54227  eileenfictum@gmail.com</p> <p>Jan Schramm  (920) 323-7007  1911 Barthels Rd  Two Rivers, WI 54241  <a href="mailto:mamajanfive@tm.net">mamajanfive@tm.net</a></p>	<p style="text-align: center;"><b>East Center</b></p> <p>Peggy Neuser  (920) 973-2836  3824 MacArthur Drive  Manitowoc, WI 54220  <a href="mailto:peggyneuser@icloud.com">peggyneuser@icloud.com</a></p>
	<p style="text-align: center;"><b>West Center</b></p> <p>Pat Broecker  (920) 901-8953  2483 Portside Lane #7  Manitowoc, WI  54230  pbroecker1959@gmail.com</p>

### Center Responsibilities

**For Year 2024**

Spring Association Meeting & Salad Supper.....East & North Centers  
Fall Association Meeting.....West Center

**For Year 2025**

Spring Association Meeting & Salad Supper.....West & North Centers  
Fall Association Meeting.....East Center

**For Year 2026**

Spring Association Meeting & Salad Supper.... ....West & East Centers  
Fall Association Meeting.....North Center

## Centers & Clubs 2024

### West Center (Whitelaw/Reedsville/Valders Areas)

Cato Hilltoppers  
Riverview

### North Center (Maribel/Two Rivers/Mishicot Areas)

Zander/Maribel

### East Center (Manitowoc Areas)

Rockwood  
River Road

## 2024 Club Presidents

Cato Hilltoppers	Ellen Stecker	920-242-8476
River Road	Peggy Neuser	920-973-2836
Riverview	Patricia Broecker	920-901-8953
Rockwood	Mary Reif	920-755-2654
Zander/Maribel	Marge Henrickson	920-755-4457

### Need to Contact the Extension, Manitowoc Office

Kendra Mahuna  
920-683-4167, [mahuna@wisc.edu](mailto:mahuna@wisc.edu)

Located at 705 Viebahn St. Room 122, Manitowoc, WI

Monday-Friday 9:00 am- 2:00 pm

## **My Local Club Officers**

<b>President:</b>
<b>Vice President:</b>
<b>Secretary:</b>
<b>Treasurer:</b>

### **Annual Dues**

Annual club dues are \$13 per club member which includes \$5 for state dues, \$7 for county dues, and \$1 for East District dues. The annual dues need to be paid to the County Association Treasurer by December 1st. This State Dues are lower for another year which will help us recover some of our Scholarship funds for the last few years.

### **Pennies for Friendship**

"Pennies for Friendship" is a way that HCE takes an active part in WAHCE and ACWW projects to promote world friendship and understanding. Members have a chance to contribute at every meeting. Twenty-five percent of the money collected stays in Wisconsin and 75 percent goes to help the most urgent needs of those in other parts of the world.

### **Scholarship**

Scholarship forms are available either online at the WAHCE website or Manitowoc UW Extension office or in person at the office after January 1<sup>st</sup>. Deadline is April 1<sup>st</sup> and all materials are due then. Winners will be announced at the Salad Supper.

## 2024 HCE Committees

### Cultural & Textile Arts

Judy Yanda	920-609-4076	6131 Old Y Maribel, WI 54227 <a href="mailto:judith.yanda@gmail.com">judith.yanda@gmail.com</a>
Mary Ann Rabitz	920-901-3357	16314 Rabitz Rd Mishicot, WI 54228 <a href="mailto:bunnyrabitz@gmail.com">bunnyrabitz@gmail.com</a>

### Reading Buddies

Linda Verlinden	920-973-1762	3933 Indian Bluff Dr. Manitowoc, WI 54220 verlinden@comcast.net
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### International

Lylene Scholz	920-634-5308	2207 Virginia Drive Manitowoc, WI 54220 lylene@comcast.net
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### Scholarships

Marge Henrickson	920-755-4457	8333 North Sunset Drive Two Rivers, WI 54241 <a href="mailto:rmhenrickson@gmail.com">rmhenrickson@gmail.com</a>
Deanna Johnson	920-323-3308	1117 27 <sup>th</sup> Street Two Rivers, WI 54241

### Stitches of Love

Judy Yanda	920-609-4076	6131 Old Y Maribel, WI 54227 <a href="mailto:judith.yanda@gmail.com">judith.yanda@gmail.com</a>
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***Positions still Available and Marketing & Membership and  
VP of Programming!!***

Study Focus meetings are designed to enrich members. Club leaders attend the study focus and meeting and then take the information back to their club and share. The teachers will receive subject matter information and techniques to show them present the material. The subject information comes from the Presenters and other research-based resources and is current and reliable.

Each study focus is presented at 1 PM at the Manitowoc County Office Complex, MCOC, unless otherwise noted. Please contact your club president to make a reservation at least 1 week before the date of a study focus program if you would like to attend. The Club President will call the Center Chair, and they will contact either Amy Kohlmann or Kendra at the office with numbers. Individual members can call any of the center chairs within their area or Amy Kohlmann with reservation requests.





## Community Outreach 2024

**Date:** Thursday, January 4<sup>th</sup>, 2024  
**Time:** 1:00 PM  
**Location:** Extension, Manitowoc County Office, Room 300  
**Presenter:** Rev Matt Sauer and group



**Description:** The Manitowoc Warming Shelter is our Community Outreach for the 2024 year. This is an organization that provides a warm place during the winter months at the Presbyterian Church on North 8<sup>th</sup> street. Rev Matt Saure and his group will be sharing how they run it and items and time needed to keep our community warm for the wintery nights. The group website is [www.manitowocwarmingshelter.org](http://www.manitowocwarmingshelter.org).

## February Focus Lesson CBD: What is it for Us

**Date:** Tuesday, February 6<sup>th</sup>  
**Time:** 1:00 PM  
**Location:** Extension, Manitowoc County Office, Room 300

**Presenter:** Paul and Stephanie Bellin, 920 CBD

**Description:** CBD. What is it, what is it used for and how does it affect the body? We will have Paul and Stephanie Bellin from 920 CBD come and speak with us about what CBD is all about. It can be used in conjunction with other methods for our health. Please make sure to check with your Health Care provider before using. Their website is [www.920CBD.com](http://www.920CBD.com).

## March Focus Lesson

### Scam: What We Need To Know

- Date:** Wednesday, March 6th  
**Time:** 1:00 PM  
**Location:** Manitowoc County Office Complex, Room 300  
**Presenter:** Sgt Paul Krock, Manitowoc Police Department  
**Description:** We will have Sgt Paul Krock from the Manitowoc Police Department come and share with us some of the scams via phone, email and mail and others affecting our community today. What to do if they affect you and how to avoid them in the beginning.

## April Focus Lesson

### Buttons: What are They In our Lives

- Date:** Thursday, April 4th  
**Time:** 1:00 PM  
**Location:** Manitowoc County Office Complex, Room 300  
**Presenter:** Melody Urban  
**Description:** Buttons, we use them everyday of our lives. But where did they start, how did they become and how have they changed over time.

## Northeast District Spring Meeting

- Date:** Thursday, April 25<sup>th</sup>  
**Registration:** 8:30 am  
**Meeting:** 9:00 am to 2:30 pm  
**Location:** United Methodist Church  
721 Pleasant Way, Seymour, 54165



## Spring Salad Supper

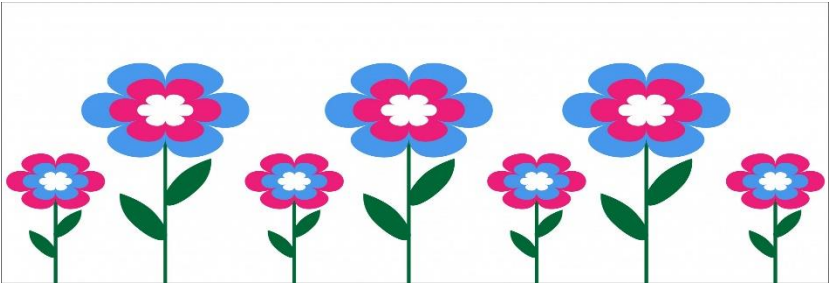
**Date:** Wednesday, May 1st

**Registration:** 4:00 PM

**Dinner:** 5:00 PM

**Location:** Peace Reformed United Church of Christ  
3613 Waldo Blvd., Manitowoc, WI

Registration needs to be called to Peggy Neuser or Eileen Fictum or Jan Schram by April 24<sup>th</sup>. Cultural Arts registration form is due to Judy or Mary Ann by April 15<sup>th</sup>. Forms will be in newsletter or on the State Website noted on the inside cover. Cultural Arts items are due to Judy Yanda by Monday April 30<sup>th</sup> for judging to be completed before the Salad Supper.



## ENJOY SUMMER TIME

### County Fair Nitrate Water Testing

**Date:** August 21<sup>st</sup>-25th during County Fair

**Location:** 4921 Expo Drive, Manitowoc, WI

Remember, you get free entry to the fair for the day so can see all the events and items before or after your shifts. For more information and to volunteer, contact Shirley Oswald at 920-682-4234 or sign up at Salad Supper.

## **Creative Craft Fair**

- Date:** Wednesday, September 4th  
**Time:** 1:00 PM  
**Location:** Manitowoc County Office Complex, Room 300  
**Activities:** Judy and Mary Ann are going to share with us how to flower arranging with fresh and/or others.

## **WACHE State Conference**

- Date:** Monday- Wednesday, September 16<sup>th</sup>-18<sup>th</sup>  
*“Experience the Magic of HCE”*  
**Location:** Appleton, WI

## **International Program**

- Date:** Wednesday, October 2<sup>nd</sup>  
**Time:** 1:00 PM  
**Location:** Manitowoc County Office, Room 300  
**Description:** Final details were being worked out at the time of printing of the program. More information will be in newsletters when ready.

## **Northeast District Fall Association Meeting**

- Date:** Thursday, October 17<sup>th</sup>  
**Registration:** 8:30AM  
**Meeting:** 9:00AM  
**Location:** UWGB campus, more details to come

## **Fall County Association Meeting**

- Date:** Thursday, November 7th  
**Registration:** 9:00AM / Meeting: 10:00AM  
**Location:** Meats Opera House  
204 South 4<sup>th</sup> St., St. Nazianz, 54232

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## WAHCE Newsletter Subscription

A subscription to the state” HCE newsletter, “Update” is \$8.00 per year or \$15.00 for a two-year subscription. It provides readers with information from all the WI counties with an HCE Program. If you are interested in a subscription, please send your name, address, telephone number, county of membership and fee to: **Marcelline Protheroe, N6131 22<sup>nd</sup> Dr. Wild Rose, WI Please make checks payable to: WAHCE, Inc.**

## Manitowoc County “HCE Connection” Newsletter

All club and individual members are invited to submit newsworthy articles for the HCE Connection newsletter. These can be sent at any time during the year. Send all items to Amy Kohlmann or drop off at the office preferred by email. If you need assistance or access to a computer, please contact the Extension, Manitowoc County office. Written permission must be obtained for the use of all recipes and other copyrighted material.

## 2023 County Newsletter Deadlines

Newsletter Date	Due Date at Extension, Manitowoc County
February / March	January 5th
April / May	March 2nd
August / September	July 3rd
October / November	September 1st
December / January	November 2nd

# **Manitowoc County Association for Home and Community Education**

This is a non-profit, educational, and service organization. Membership is open to all individuals without regard to race, sex, color, ethnic background, residences or economic circumstances.



HCE offers opportunities to:

Learn:

Attend county educational programs and activities.

Attend district meetings and the state conference

Receive information via a county newsletter, state website, and a quarterly state magazine

Share:

Participate in educational sessions

Share information gained at study focus meetings with other members

Pool experiences to solve family and community problems

Grow:

Meet new people, Make new friends

Develop personal talents and Improve leadership skills

# 2024

## January

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

## February

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18	19	20	21	22	23	24	
25	26	27	28	29			

## March

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24	25	26	27	28	29	30	
31							

## April

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28	29	30				

## May

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12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

## June

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23	24	25	26	27	28	29
30						

## July

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28	29	30	31			

## August

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25	26	27	28	29	30	31	

## September

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29	30					

## October

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## November

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17	18	19	20	21	22	23	
24	25	26	27	28	29	30	

## December

S	M	T	W	T	F	S
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8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## **HCE Creed**

We, the homemakers of Wisconsin, believe in the sanctity of the HOME, the cradle of character, blessed by motherly devotion and guarded by fatherly protection.

We pledge ourselves:

to work for the preservation and improvement of home and community life;

to strive for healthier minds and bodies and better living;

to promote the welfare of our boys and girls, the nation's greatest asset;

to be true to God and country and of lasting service to our homes and communities.

~ *Mrs. John Meese, Sauk County*

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## ***HCE Prayer***

Dear God, give us the grace to see the blessings  
which have come from Thee;

Give us the strength to do our duty,

To see in everything some beauty,

Teach us that love and cheerful giving,

Tolerance and decent living;

Make of our home a place sublime, where there's

No room for hate or crime, a place where

Good friends gather round;

Where laughter mirth and cheer abound.

Not selfish thoughts nor worldly greed;

Let this, dear Master, be our Creed.

~ Mrs. John M Hutton. St Croix County