

# APRIL 2024 GOLDNOTES

University of Wisconsin-Madison Division of Extension Sheboygan County  
Sheboygan County Office, 5 University Drive, Sheboygan, WI 53081 - 459-5900

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## Sheboygan County Association for Home & Community Education - April Goldnotes - "New Way of Living with HCE"



Hello HCE Members,

Please by all means, read the March HCE Executive Board Meeting minutes draft in this Goldnotes. They are intensive! This is an exciting time for Sheboygan County AHCE as our HCE Southeast District is putting the final touches on the 2024 State Conference. I am proud to say that Sheboygan County AHCE members are well represented; hostessing, craft seminars, crafting table centerpieces etc. Thanks for Southeast HCE Director and SE District International chair respectively Donna Zarovy and Jerin Moore for attending our March HCE Executive Board meeting and giving much information.

Details and Registration for our 2024 WAHCE Conference will be in the May issue of Update and our State Website after May 1, 2024. Register ASAP.

Take advantage of the upcoming seminars and events.

1. Crafting Table Centerpieces for State Conference
2. Decorate FMOWs Lunch Bags
3. Deliver Meals on Wheels / Pair Up to Deliver.
4. Attend "High Tea" And April Executive Board.
5. Rally Day - Recognition Day. Make Sure You Fill Out Your Certificate for Club or Individual, Participate in the Cultural Arts show.

Please consider being part of the committee to construct and update our Constitution and bylaws that will be voted on at our M2M Annual County Meeting. Contact Julie Boedecker to join this opportunity.

Continue to enjoy your year in HCE! Please contact me anytime.

Yours in HCE,

Kathi Bonde - 920-946-7503, phone or text  
[kathibonde@gmail.com](mailto:kathibonde@gmail.com)  
HCE County President



**Monday - April 8 - 1:00 PM**  
Education Meeting - High Tea for HCE  
Eischen Entertainment Shed—W7077 State Rd 28,  
Cascade

**Monday - April 8 - 3:00 PM**  
Executive Board Meeting  
Eischen Entertainment Shed—W7077 State Rd 28,  
Cascade

**Monday - April 15 - 1:00 PM**  
Conference Table Decorations Workshop  
Extension Room 5020/5022

**Wednesday - April 17 - 10:00 AM**  
HCE Southeast District Meeting  
Jackson, Washington County

**Tuesday - May 14 Annual Rally/Recognition Banquet**  
**Cultural Arts Show 4:00 PM**  
**Dinner 6:00 PM**  
Racers Hall  
Plymouth, WI 53073

**Monday - July 8 - 1:00 PM**  
Executive Board Meeting  
Extension Room 5024

**2024 Sheboygan County  
Association for Home & Community  
Education Officers**

**Kathi Bonde  
President**

**Joyce Smies  
Vice President (Program)**

**Myra Eischen  
Secretary**

**Julie Boedecker  
Treasurer**

*Newsletter Edited By:*

*Kathi Bonde, Myra Eischen, Joyce Smies &  
Carolyn Dreier*

*Thank you for all of your help.*

*Extension e-mail addresses:*

[tammy.zorn@wisc.edu](mailto:tammy.zorn@wisc.edu)

Dear Members of the Sheboygan County Home and Community Education,

I am delighted to share; your HCE has been nominated for the United Way 2023 Spirit of Sheboygan County Group Volunteer Award. This annual award celebrates groups that epitomize the spirit of giving throughout the year.

This recognition speaks volumes about your dedication and the positive impact you've had on our community. In 2023, 23 members collectively contributed 1053 volunteer hours. This is a testament to your group's commitment to service.

From the Bookworms reading program, where you instilled a love for learning in young minds, to the heartwarming Stitches of Love and Camo Quilts projects that brought comfort to those in need, your dedication has left an indelible mark on countless lives. Furthermore, your engagement in international projects underscores HCE's commitment to fostering global unity and understanding.

I am also thrilled to share that HCE's commitment to service continues to thrive in 2024. Our volunteer opportunity to support Fresh Meals on Wheels is already off to a great start. Several members have already participated in an event, decorated bags, donated cards, and some have even driven food delivery routes. You are embodying the spirit of compassion and community that defines us as Sheboygan County Home and Community Education.

As we await the outcome of the United Way Spirit Award nomination, I encourage each of you to take a moment to reflect on the significance of your contributions. Your kindness and generosity have not gone unnoticed, and I am truly grateful for the positive impact you continue to make in our community.

With Gratitude,

Alicia

Learn more about the United Way Spirit Awards at <https://www.uwofsc.org/news-and-events/events/spirit-of-sheboygan-county-volunteer-awards/>

## County International Report

by Alice Walter

We delivered items to Appleton for Wisconsin/Nicaragua Partners. The items included 7 long handle garden tools, sewing machine, ironing board, 2 drawer filing cabinets, irons, boxes of pots and pans and kitchen items and 4 white boxes from last years State Conference.

Thanks to the Pretty Good Eggs club and Lakeview club for their contributions.

The designated place was at Boldt Construction and the project was spearheaded by the Rotary members. Thanks for the Appleton members doing this for the third year.

One of the programs for the coming year is making more food available for people. Consider giving an extra can or box for a donation there are many places available.

## Stiches of Love Update

by Ann Meyer

A BIG thank you to the eight ladies who came to the "cut-out" session. 42 hats were cut out and packaged. The Ebenezer Church Sonlight Stitchers have agreed to sew ALL 42 hats. They are currently working on this task.

"Ask and you shall receive" . The last Goldnotes asked for ANYONE and EVERYONE to help get more hats for Matthews, Lombardi, and Richardson centers.

Here are the results:

Gold Medal winner: Myra Eischen contributed 41 knitted/crocheted and 13 bucket hats

Silver Medal winner: Nancy Cherney - 41 pillbox hats

Ebenezer Church Sonlight Stitchers - 26 Bucket hats

Bronze Medal winner: Joyce Smies-13 bucket hats.

To date, 134 hats have been distributed to the 3 above organizations. All are very well supplied.

A GREAT EFFORT BY ALL. I can't thank you enough. Ann Meyer



February 19th Stiches of Love Workshop

## Wisconsin Bookworm Update

by Althea Smith Bookworm Coordinator



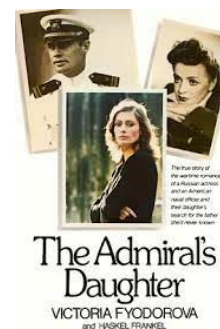
Our book readers and students are enjoying learning from the stories that are being read. The students are enjoying their book bags as well this year. I just received notice that the books for next year are already picked out, so we have more to look forward to in the next school year as well.

Althea

## HCE Book Club News - Nancy Wagner & JoAnn Gadicke

Our next book we will be reading is *The Admiral's Daughter* by Victoria Fyodorova.

It is the autobiography of Victoria Fyodorova; daughter of Russian actress Zoya Fyodorova and an American Naval officer (Jack Tate) after WWII. Following Jack Tate, being expelled from Russia her mother found she was pregnant; Victoria was not yet one year old when her mother was arrested and imprisoned for treason. She was held for 8 years in Vladimir Prison; while her older daughter was exiled to a remote village, and left to raise Victoria as her own. Victoria's early life was lonely and overwhelming; being enemies of the people they were ill-treated and ostracized. Upon Stalin's death Zoya was released, reunited with Victoria and she resumed her career as Victoria followed in her mother's footsteps. Ultimately Jackson Tate was located, and a headline making meeting was set for the Admiral and his daughter, in America. A compelling true story of love and courage.



We will be meeting at *Pizza Ranch*, located 3518 Kohler Memorial Drive on Thursday, May 16th at 11:30 a.m. Please pay for your lunch as you come in. We ask that each of you think of a couple of questions for the discussion of the book.

If anyone wishes to join the discussions we are always happy to have additional participants. We always welcome suggestions for future book when we meet.

Hope to see you there!

## HCE Workshop—Experiencing the Magic of HCE

When: April 15<sup>th</sup> for 1pm-4pm at the UW-Extension room 5020/5022

Come with happy hearts to help assemble our magical hats. We need your help to glue the felt to the cans, glue the lids to the records, glue the cards to the chop sticks, and cut the flower stems to decorate the hats.

We are still in need of 12-15 empty coffee cans (2.5 - 3lb) with the lids. If you have a hot glue gun, please bring it along as many hands make light the work.

**Sheboygan County HCE Webpage:**

<https://sheboygan.extension.wisc.edu/home-community-education/>

WI Association HCE Webpage: [www.wahceinc.org](http://www.wahceinc.org)





You are invited to: a High Tea for HCE

Monday April 8, 2024 1-3pm cost \$5/each

Experience an afternoon of royalty type treatment.

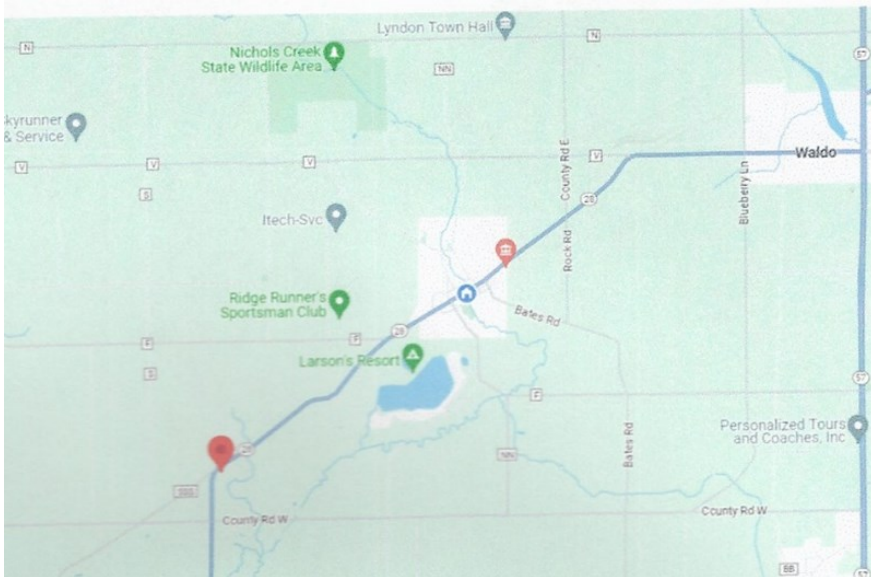
Eischen Entertainment Shed

W7077 State Rd 28 Cascade (corner 28, SSS)

One level, handicapped bathroom, valet parking

Tea, lemon-aid, coffee, food, fun, friends, learning.

R.S.V.P. by March 25 - Call or text Myra 920-838-0171



### Directions to Eischen Entertainment Shed

Directions to Eischen Entertainment Shed: Follow Hwy 28 West from Waldo. Continue through Cascade. Follow 28 to just past Jensen Sales and Service right before SSS. If you follow curve and get to W you need to turn around. We are on the South Side across from the white house on the hill. I will try to mark driveway if weather cooperates. We are 1/2 way between Cascade and Batavia.

## Tea Party Monday, April 8, 2024 - 1:00 PM Cost \$5.00

Club/Individual Name: \_\_\_\_\_

Names of Members Attending: \_\_\_\_\_

Names of Prospective/Family Members Attending: \_\_\_\_\_

Total number attending \_\_\_\_\_

**Return to:** UW-Extension Sheboygan County, 5 University Drive, Sheboygan, WI 53081

**Or:** 920-459-5904 - [tammy.zorn@wisc.edu](mailto:tammy.zorn@wisc.edu)

**Deadline:** April 1, 2024

## Fresh Meals on Wheels

Dear HCE Members,

As you know, Sheboygan County HCE took the opportunity for this year to choose having Fresh Meals on Wheels as our Community Outreach project.

Joyce Smies and I toured Fresh Meals on Wheels. As we were there, they needed unused adult birthday cards with envelopes. If you have any, please put them in a bag and bring to any further Education Leaders Meetings.

Secondly, below are the guidelines for the lunch bag decorations, as Fresh Meals on Wheels like to decorate the lunch bags for the recipients. You can do this as a group or a few people at a time so please HCE individual members, please join in!



Also, sometime they need help in other areas but only need two or three people, so please call them and see what you can do for them and when. Please make a note on your hours spent and what you did and email, text, or write it on a piece of paper. Give it to me at a HCE lesson, as I am going to write a paper to the HCE State Conference. I will see if we can win a monetary award at HCE State Conference. I need to have it done by July 31, 2024.

Please look at their website: <https://www.freshmealsonwheels.org/> to see other activities that you and/or a friend (possibly a prospective new HCE member) would be of interested in.

If you have any questions that I may help you with, please feel free to contact me. Let's give this Community Outreach Project a great chance to be a success!

Yours in HCE,

Kathi Bonde  
920.946.7503 telephone & text  
[kathibonde@gmail.com](mailto:kathibonde@gmail.com)

## Lunch Bag Decorators

Brightly colored pencils and markers work the best. We need to be careful so that nothing falls off into the food. Decorate the full side of bag, not the side where the bottom is folded.

Please follow these guidelines:

- ◆ No chalk, paint or oil pastels
- ◆ Nothing that could stick out or fall off
- ◆ No glitter or sequins
- ◆ Please use bright colored markers or crayons

Thank You! Your artwork will brighten the day of someone in our community.

PLEASE COMPLETE AND RETURN THIS PORTION WITH THE DECORATED BAGS

Lunch bags decorated by : (Group Name & Location—City) \_\_\_\_\_



Please look for an acknowledgement and maybe a picture of your artwork in a week or so by liking us on Facebook, a link is available at <https://www.freshmealsonwheels.org/>

## Volunteering for Fresh Meals on Wheels Data Entry List

If you are interested in doing sporadic data entry at Fresh Meals on Wheels in 2024, please email me or text me to get on the list.

Thank you

My email is [kathibonde@gmail.com](mailto:kathibonde@gmail.com) or call/text 920.946.750.

## Volunteering for Fresh Meals on Wheels Soup Drive Up Benefit

Fresh Meals on Wheels had a Soup Drive Up Benefit for the community on February 22. Franklin HCE had 4 members and 1 individual member volunteering on that day.

The car drove up, the volunteer got their name and then got the soup they had asked for and returned to the car.

Some of us signed cards with a message, Fresh Meals on Wheels wanted included and also folded brochures. We could have decorated bags had we had more time. They said they could use patriotic cards for Veterans and Memorial Day.

We had a great time and we volunteered from 3:30 to 5:30 pm.

If you want to volunteer, just call Fresh Meals on Wheels and tell them you are from HCE. Ask them if there is anything they may need help with. Call and arrange a date and time and how many are coming.

HAVE FUN VOLUNTEERING!!!!!!

Carolyn Dreier  
Franklin HCE Member



HCE Volunteers: Nancy Wagner, Carolyn Dreier, Peggy Watson, JoAnn Gadick. Joyce Hameister (not pictured).

## JUNE-A-PALOOZA

*A Parisian Experience*

AT CHRISTOPHER FARM AND GARDENS

SATURDAY, JUNE 22, 2024

3:00 - 8:30 P.M.

*Très Spéciale*

Tickets are on sale now!

[FreshMealsOnWheels.org/Events](https://FreshMealsOnWheels.org/Events)



Join us for a promenade through la crème de la crème of gardens as you devour French cuisine, enjoy timeless sophistication of French culture – with a touch of Olympic spirit – while you sow the seeds of positive impact in our community.



**SE District Spring Meeting  
April 17, 2024  
Jackson Community Center  
N165 W20330 Hickory Lane, Jackson WI 53037  
(hosted by Washington County)**



**Welcome to the Meeting!!!**

- 10:00 am**                      **Registration & Morning Refreshment** - fruit, sweet breads, coffee, and juice.
- 10:30 am - 12:00 pm** **Welcome and Business Meeting**  
Agenda to Follow
- Noon**                              **Lunch** - Catering by Bryan - sandwiches, salad/relishes, dessert bars
- 1:00 pm**                              **Speakers: "The Bend Theater: History & Restoration Efforts"**  
Bill Buettner, Executive Director; Megan Cox Events Director

Learn of the history and restoration of The Bend Theater. This theater has been part of the West Bend community and surrounding areas since 1929.

**Registration Fee: \$20 per person**

**Deadline for Registration: April 5, 2024**

Please send checks to Julie Boedecker by April 1st



**Registration Deadline: April 5, 2024**

SE District Spring Meeting - April 17, 2024  
Jackson Community Center - N165 W20330 Hickory Lane, Jackson WI 53037  
(hosted by Washington County)



County: \_\_\_\_\_

Phone: \_\_\_\_\_

President: \_\_\_\_\_

**Total Amount \$** \_\_\_\_\_

\*\*\*\*\*

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please mail \$20.00 per person at the bottom of the form to: **WAHCE Treasurer: Fay Schneider, 4698 Pioneer Rd, Richfield, WI 5076. Make checks payable to : Washington County HCE**

**Directions to Jackson Community Center**

**Jackson Community Center Detour Instructions -**

**East** - approaching from the east on 60 you need to take Hwy G (Division road) south to Sherman (west) and then north on Jackson Dr to Hickory Lane.

**North** - Coming from Hwy 45 Hwy 60 exit) you need to head east on 60 and then south on to Hwy P to Sherman (east). Turn north to Jackson Dr. to Hickory Lane.

**South** - Coming from the South, take the Hwy 145 exit (east) then north on Hwy P to Sherman (east) then north on Jackson Dr.

Watch for detour signs to be posted.



**Rally Day**  
**Tuesday, May 14, 2024**  
**Racers Hall**  
**W4408 County Road C, Plymouth**

**Cultural Arts Show**

3:00 - 4:00 p.m. Bring in your Cultural Arts Items

All HCE members: please consider participating in this show

4:00 to 5:30 p.m. Cultural Arts Show Viewing & Voting

All are encouraged to vote on your favorites. The top 12 items will go to state, at Hilton Paper Valley in Appleton in September

**Banquet Dinner**

6:00 p.m. Buffet Dinner

Menu: Broasted chicken, pork chops, mashed potatoes, California blend veggies, rolls, garden salad, fruit salad and cookies for dessert.

**Program**

7:00 p.m. Awards, Recognitions, Announcements, Door Prizes

Our speaker for the evening is Allison Laine Thompson, CEO Fresh Meals on Wheels and she will speak on Fresh Meals on Wheels.

Note: Bring adult Birthday cards to donate to Fresh Meals on Wheels.

\$23.00 per person: (This cost includes buffet meal, 20% tip and hall rental fee. No refunds).

Reservations due by club or individuals by May 3

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**Rally Day: May 14, 2024 - \$23.00/person - - Reservations due by club or individuals by May 3rd**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

**Send form with check to: Julie Boedecker, 807 Glen Avenue, Howards Grove, WI 53083**

Clubs are asked to send one check payable to **Sheboygan County HCE Treasurer**  
**Reservation due by May 3rd**



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# VOLUNTEER

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## Application for Membership Certificate

Some time ago the Executive Board decided Sheboygan County HCE Members should be recognized for membership. This is being done to honor faithful members for all their years in HCE. Members will be recognized who joined in increments listed:

2019, 2014, 2009, 2004, 1999, 1994, 1989, 1984, 1979, 1974, 1969 and 1964.

We will recognize clubs celebrating a 50th Anniversary. Please fill out the form below to be properly recognized.

To be sure all the correct people are recognized, individuals joining in the years mentioned above are asked to complete the application form below for Member Recognition and return to the Extension Office, 5 University Drive, Sheboygan, WI 53081 by April 26, 2024.

### Application For Member Recognition Certificate at Rally Recognition Program

Name \_\_\_\_\_ Club Name \_\_\_\_\_

(Print or type exactly as you want it to appear on certificate)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Year Joined \_\_\_\_\_ Years of Membership \_\_\_\_\_

Highlights of Membership \_\_\_\_\_

### Club Recognition - 50th Anniversary of club

Club name: \_\_\_\_\_ Club President: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Wisconsin Association for Home & Community Education, Inc. Cultural Arts and Textiles Contest & Show – 2024 Categories				State Registration Deadline: August 1, 2024	
<b>1* - PAINTING</b>		<b>9 – HERITAGE SKILL</b>		<b>15 - SEWING</b>	
1A*	Oil	9A	Hardanger	15A	Children’s Wear
1B*	Acrylic	9B	Tatting	15B	Adult Wear
1C*	Watercolor	9C	Woodworking	15C	Useful Item
1D*	Alcohol Ink	9D	Basketry	15D	Purse or Tote
1E*	Other	9E	Spinning/Weaving/Dreideling	15E	Pillow
<b>2* - DRAWING</b>		9F	Felting	15F	Item from Recycled Materials
2A*	Pencil	9G	Wool Applique	15G	Wearable Access (apron, hat, etc.)
2B*	Charcoal	9H	Rug Making	15H	Other
2C*	Other	9I	Rug Hooking	<b>16* - BED QUILT</b>	
<b>3* - PHOTOGRAPY</b>		9J	Quilting	16A*	Tied Quilt
3A*	Color – Landscape	9K	Other	16B*	Hand Quilted
3B*	Color – Waterscapes	<b>10 – CONSTRUCTED ORIGINAL ITEM</b>		16C*	Pieced-Machine/Computer Pattern Design
3C*	Color – Plants	10A	Clay/Pottery	16D*	Other-Machine/Computer Pattern Design
3D*	Color – Animals/Creatures	10B	Wood		
3E*	Color – People	10C	Fabric/Felt	16E*	Pieced-Machine Freehand Design
3F*	Color – Skyscapes	10D	Other	16F*	Other-Machine Freehand Design
3G*	Other	<b>11 – PAINTED OBJECT</b>		<b>17* - SMALL QUILT</b>	
<b>4* - CRAFT</b>		11A	China	17A*	Tied Quilt
4A*	Cards – Paper Only – 6	11B	Glass	17B*	Hand Quilted
4B*	Cards – Mixed Media – 6	11C	Fabric	17C*	Pieced-Machine/Computer Pattern Design
4C	Scrapbooking	11D	Wood		
4D	Craft Made from Recycled Materials	11E	Ceramic/Kiln Fired	17D*	Other-Machine/Computer Pattern Design
4E	Handcrafted Doll/Toy	11F	Other		
<b>4* - CRAFT</b>		<b>12 - KNITTING</b>		17E*	Pieced-Machine Freehand Design
4F	Glass Craft	12A	Wearable Item	17F*	Other-Machine Freehand Design
4G	Diamond Dot (Full)	12B	Wearable Accessory (hat, scarf, etc.)	17G*	Not Quilted
4H	Diamond Dot (Part)				
4I	Other	12C	Afghan	<b>18* - QUILTED WALL HANGING</b>	
<b>5 – JEWELRY</b>		12D	Other	18A*	Hand Quilted Fabric
5A	Bracelet	<b>13 - CROCHETING</b>		18B*	Machine Quilted Fabric
5B	Necklace/Pendant	13A	Wearable Item	18C*	Other (i.e., Embellishments)
5C	Set	13B	Wearable Accessory (hat, scarf, etc.)	<b>19 - QUILTED TABLE TOPPER/RUNNER</b>	
5D	Earrings				
5E	Other	13C	Doily/Dresser Scarf	19A*	Hand Quilted
<b>6* - POEM</b>		13D	Afghan	19B*	Machine Quilted
<b>7* - PROSE</b>		13E	Other	19C*	Not Quilted
7A*	Non-fiction	<b>14 – HAND STITCHING</b>		<b>20* - BONUS CATEGORY “The Magic of HCE” (Open to Artist Interpretation)</b>	
7B*	Fiction (Short Story)	14A	Needle Point	Please see <b>Entry Requirement Criteria Sheet</b> for size restrictions and entry requirements for categories marked with an (*). All entries that do not meet the entry requirements criteria will be disqualified!	
7C*	Other	14B	Embroidery		
<b>8* - ORIGINAL PUBLISHED BOOK</b>		14C	Cross Stitch		
		14D	Other		





Cultural Arts & Textiles Contest & Show - 2024 Entry Requirements (\* explanations)

- 1. Painting (1A, 1B, 1C, 1D, 1E):**  
Artwork Must be framed or canvas wrapped.
- 2. Drawing (2A, 2B, 2C):**  
Artwork Must be framed or wrapped. Please spray charcoal or pencil drawings with fixative to avoid rubbing off onto other artwork.
- 3. Photography (3A, 3B, 3C, 3D, 3E, 3F, 3G):**  
Size Requirement: Must be an 8" x 10" print. (Unmatted and Unframed and placed in an 8 1/2" x 11" sheet protector.)
- 4. Craft (4A and 4B only):** Up to 6 cards without envelopes must be mounted as a group on a flat, sturdy display board.  
Size Requirement: No larger than 14" x 22".
- 6. Poem (6)**  
The writer must have two copies typed (12 point font) which must accompany the registration form.  
Entries must NOT be framed or in book form.  
Staple a cover sheet with the category/title which is to be centered on the page.  
The name and county should appear on the back side of the entry.
- 7. Prose (7A, 7B, 7C):**  
**(7A):** This Must be an original **Non-Fiction** piece of writing written or published in the current year. (August 2023 to August 2024)  
Written piece must be 3000 words or less.  
The writer must have two copies typed (12-point font) which must accompany the registration form.  
Entries must NOT be framed or in book form.  
Staple a cover sheet with the category/title which is to be centered on the page.  
The name and county should appear on the back side of the entry.  
**(7B):** This must be an original **Fiction** Short Story which has a beginning, middle, and end.  
Piece will need to be written or published in the current year. (August 2023 to August 2024)  
Written piece must be 3000 words or less.  
The writer must have two copies typed (12-point font) which must accompany the registration form.  
Entries must NOT be framed or in book form.  
Staple a cover sheet with the category/title which is to be centered on the page.  
The name and county should appear on the back side of the entry.  
**(7C): Other** This must be original piece of writing written and/or published in the current year. (August 2023 to August 2024)  
Written piece must be 3000 words or less.  
The writer must have two copies typed (12 point font) which must accompany the registration form.
- Entries must NOT be framed or in book form.  
Staple a cover sheet with the category/title which is to be centered on the page. The name and county should appear on the back side of the entry.  
This must be an original piece of writing written and/or published in the current year (August 2023 to August 2024).  
Written piece must be 3000 words or less.  
The writer must have two copies typed (12 pt font) which must accompany the registration form.  
Entries must NOT be framed or in book form.  
Staple a cover sheet with the category/title which is to be centered on the page. The name and county should appear on the back side of the entry.
- 8. Original Published Book (8):**  
Copy of book must accompany the entry.  
Book must have been published in the current year. (August 2023 to August 2024)
- 16. Bed Quilt (16A, 16B, 16C, 16D, 16E, 16F):**  
Size Requirement: Must be Larger than 60" x 80" (4,800 square inches). Measurement must be written on entry form and be confirmed by County Cultural Arts Chair.  
A 4x6 picture is required for this category. (The picture must be placed inside of a plastic bag along with the entry form and then attached to the right, bottom corner of quilt with a safety pin.)
- 17. Small Quilt (17A, 17B, 17C, 17D, 17E, 17F, 17G):**  
Size Requirement: Smaller than 60" x 80" (4,800 square inches). Measurement must be written on entry form and be confirmed by County Cultural Arts Chair.  
A 4x6 Picture is required for this category. (The picture must be placed inside of a plastic bag along with the entry form and then attached to the right, bottom corner of the quilt with a safety pin.)
- 18. Quilted Wall Hanging (18A, 18B, 18C):**  
Size Requirement: Must be no larger than 50" square.  
Only one item allowed. Must be submitted WITHOUT frames.
- 20. Bonus Category (20):**  
Bonus Category Theme: "The Magic of HCE"  
Directions: This category is open to the artist's interpretation. Artists are encouraged to collect ideas from fellow club members. People can use any medium to create their one-of-a-kind pieces. Only one entry per county can be chosen to enter at the state level. This category will be judged on originality and how unique and creative the concept is along with how well it has been crafted and designed.  
Size Restrictions: 10" L x 10" W x 20" H. Sizes must be measured by the County Cultural Arts Chair and then written on each entry before it will be judged at the state level.

## Sheboygan Co HCE March 11, 2024 Board Meeting

Donna Zarovy, WI HCE SE district chairperson and Jerin Moore, SE district international chairperson were guests at this meeting. They spoke for several minutes on the highlights of the State conference to be held in Appleton September 16-18. Sheboygan Co. and Kenosha Co. have teamed up to make the decorations, which will be top hats with a magic theme behind them. We will also be providing hostesses for the event to help people navigate the many areas they need to be. There will be 4 tours with alternate activities of water aerobics, crafts, etc. The May Update will have all the details. The cost for 4 tours, 6 workshops, 5 sessions, food will be \$170 for the 3 days. There will be no discount if you just want to attend one day. Craft sessions will have an added cost to be paid to instructor that day. King, or 2 queen bed rooms are available for \$119+ to \$150+. Cost to park a car is \$5/day or every time you take the car out and bring it back. This cost is subject to change by city of Appleton. Please consider giving articles for silent auction or craft raffle. Kathi will take them.  
**Meeting was called to order** by President Kathi Bonde at 12:54pm.

Association creed was led by Marilyn Voskuil.

**Roll call** taken by Myra Eischen, 100% board attendance plus the 2 visitors. Present; Julie Boedecker, Kathi Bonde, Carolyn Dreier, Myra Eischen, Pam Fiedler, Kay Keyes, Ann Meyer, Joanne Schroeder, Joyce Smies, Althea Smith, Marilyn Voskuil, Joan Walvoord, Alice Walter, Nancy Wagner, Donna Zarovy, Jerin Moore.

**Minutes** were read by Nancy Wagner. Joyce Smies made a motion to accept, Kay Keyes 2<sup>nd</sup>, approved unanimously.

**Treasure's Report** read and filed subject to review. A discussion was brought up about **Pennies for Friendship**. All money collected in the can marked for that will be sent to the WI/Nicaragua Partners. This was set in place by motion by Carolyn Dreier, 2<sup>nd</sup> by Ann Meyer, unanimous vote. The money collected for March was \$11.42. Kay Keys made a motion to have a 2<sup>nd</sup> can marked for Fresh Meals on Wheels, Joyce Smies 2<sup>nd</sup>, unanimous vote. Joanne Gadicke, Joyce Hameister audited the books for 2023 and found them to be in good standing. Form 990N was sent to state director and treasurer for tax purposes so we don't lose our 501C status.

**Cultural Arts:** Entry forms will be in March newsletter for Rally day cultural arts fair. It was suggested that Pam contact the state to amend the rule that quilts be subject to a 5-year date, instead of the current year, it is just impractical with the timeline. It was also decided that an impartial judge should be hired to do the judging instead of members voting. The state people thought this a fairer way to do this since there are so many categories and only 12 pieces can go to state. Also, an alternative in a category should be chosen in case someone decides not to send their chosen item to state.

**Stitches of Love:** "Ask and you shall Receive!" Ann put out a plea last month for sewers. Myra put a plea out on her Facebook page and got 19 people to respond. So far, 7 people have contributed a total of approximately 104 hats. In addition, 42 hats were cut out at the cutting session and Ebenezer church has agreed to sew them all. Nancy Cherney and Joyce Smies have also donated several hats. Thanks to everyone who has helped make this a real blessing. It was decided to hold off buying more fabric till a need for more hats arises. Myra also was contacted from someone from the Childhood Cancer support group in Sheboygan. She will contact one of her sewers that has juvenile fabric that she wants to use up and get the smaller patterns to her.

Althea Smith is going to try to contact a childhood cancer support group called STING in Denmark WI. The put together gift bags for cancer treatment and may want to add hats to the bags.

**Book Club;** May 16 we are discussing "The Admiral's Daughter" we will also have a group photo taken and a cake celebrating 10 years of book club. Sept. 5 will be "Not tonight Josephine" and Nov. will be "The Elephant Company". We meet at Pizza Ranch Sheboygan 11:30 everyone is encouraged to come even if you don't read the book.

**Bookworms:** nothing to report. State "Wiggly" was sent back to our Co. We will put in storeroom and use for something different in the fair booth this year.

**International:** Alice and her husband will be taking a load, including larger items to Appleton this weekend for Nicaragua. This drop off spot at Boeldt warehouse is much more convenient than traveling to Steven's Point and is open 24/7 March 8-24 as a project from the Appleton Rotary Club. There is a zoom meeting coming up if anyone is interested in finding out more about this project.

**Marketing:** Kathi looked at the fb page for Kenosha Co. and was impressed with it. We would like to get a page up and running. Looking for someone to take charge of that. There will be a workshop at state conference teaching how to do it. It was suggested that someone from our county take that workshop and take charge.

**Vice President Programming:** Joyce talked about a few things she is working on for the 2025 year. We also talked about the June/July tour possibly an Aquaponics farm and lunch at Whistling Straights. We are set for the September meeting.

**Unfinished Business:** we are looking to fill the secretary position and the President Elect position for 2025. Joyce Smies was asked to fill PE position and she said she'd think about it.

**Rally Day:** Menu will be: chicken, pork chops, California blend, potato, etc. cost is \$23 It will be at Racer's hall, Plymouth. Crafts start at 4, meal at 6, speaker will be on "Fresh Meals on Wheels" We will give the \$25 stipend and also send around the new container for donations.

**Community outreach;** Kathi and her granddaughter delivered meals and had a nice bonding experience together. Bags were decorated by head start kids, and more were handed out at mtg. for others to decorate. In addition to the birthday cards being collected, they are also looking for patriotic notecards to give out at Memorial day to veterans. Joanne S. suggested someone verify and publish what credentials need to be in place for each job at FMW. It has been very confusing and some restrictions have been lifted.

**Donna Zarovy, Jerin Moore,** a date will be in the newsletter as to when a workday for making table decoration will be. April 15 or 22. New bylaws must be approved by Association and not just board. These should be reviewed and updated every 2-4 years. Extension advisor has to be taken out of all by-laws. She is to be an educator assistant, but should not be listed at all in by-laws.

**New Business: Spring SE district meeting** in Wednesday April 17, in Jackson. This meeting is important due to upcoming state conference. Any one going should send money to Julie Boedecker so she can send all together as a Co. cost \$20

Sheboygan Co. has been nominated for a **Group/Team Volunteer of the year award** through Unite Way's annual Spirit of Sheboygan Co. Volunteer Awards. Alicia Utke-Becher nominated the group and will be attending April 25<sup>th</sup> at the American Club along with Kathi Bonde. Donna Zarovy paid the \$20 fee for Kathi to go and Ann Meyer made a motion and it was 2<sup>nd</sup> by Kay keys to pay for Alicia's ticket. Vote passed unanimously.

Myra will put a map and directions in the newsletter to get to Eischen Entertainment Shed for the **April Tea**. She elaborated on handicapped accessible. Valet parking. Everyone is invited to stay for board meeting immediately following program. Estimated 2:30-3:00 start time.

Carolyn Dreier will help proofread newsletter.

**Volunteer hours:** please bring your sheets to rally day so they can add up the hours.

**Association Prayer:** Joan Walvoord  
Meeting adjourned by Kathi Bonde at 3:09pm

Myra Stokdyk Eischen, Sheboygan Co. HCE Secretary

2024 HCE Cultural Arts & Crafts Show  
 Send Entries to Pam Fiedler,  
 40 Selma St, Plymouth, WI 53073  
 Entry Deadline May 3, 2024

Category: \_\_\_\_\_

Letter: \_\_\_\_\_ - \_\_\_\_\_

Name : \_\_\_\_\_

Phone Number : \_\_\_\_\_

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

Club: \_\_\_\_\_

Title: \_\_\_\_\_

**Description - written on back along with size**

#

Box for Office Use Only

**2024 Fair Booth Schedule August 29 - September 2**  
**Contact Franklin President to sign up**

Thursday 12 -2		Saturday 4-6	
Thursday 2-4		Saturday 6-8	
Thursday 4-6		Saturday 8-close	
Thursday 6-8		Sunday 10-12	
Thursday 8-close		Sunday 12-2	
Friday 10-12		Sunday 2-4	
Friday 12-2		Sunday 4-6	
Friday 2-4		Sunday 6-8	
Friday 4-6		Sunday 8-close	
Friday 6-8		Monday 10-12	
Friday 8-close		Monday 12-2	
Saturday 10-12		Monday 2-4	
Saturday 12-2		Monday 4-6	
Saturday 2-4			

**PLEASE NOTE ONLY ONE COMPLIMENTARY PASS PER TIME SLOT!**