## JACKSON COUNTY HOME AND COMMUNITY EDUCATION SCHOLARSHIP SCHOLARSHIP GUIDELINES • 2024

1. The Jackson County Home and Community Education (JCHCE) organization will be awarding 1 - \$500 Education Scholarship to a college or technical college student who has satisfactorily completed at least one year in an accredited college or technical college program.

DEFINITION OF STUDENT: A JCHCE member, spouse, child, grandchild, great grandchild, step-drandchild, or the child the member has legal guardianship of who is currently enrolled in a college or technical school for one year.

The field of study is the choice of the applicant.

- In order to be eligible to receive the JCHCE Education Scholarship, the applicant must:
  - a. Be a full and/or part time undergraduate student.
  - b. Have at least one full year of grades from a college or technical college and be reenrolled in an accredited college or technical college. School does not have to be in Wisconsin and must have graduated from high school, homeschool, or have a GED.
  - c. NOT be a previous JCHCE Education Scholarship winner.
  - d. <u>Send all completed forms to: Judy Hunter (Scholarship Chair), N3355 Fall Hall Rd, Black River Falls, WI 54615 Attn: JCHCE Education Scholarship by 4:30 p.m., September 6, 2024.</u>
- 3. Applications are available from Judy Hunter, JCHCE President, or Club Presidents.

Each completed application will include:

- a. A letter of recommendation. You may find it helpful to follow up to be sure the letter meets the deadline.
- b. A personal story. Refer to Part 3.
- 4. The Education Scholarship Committee will screen the applications and will select the applicant to receive the award. The selection will be announced at the JCHCE Fall Business Meeting.
- 5. The Education Scholarship money will be paid directly to the college or technical college when the applicant has satisfactorily completed one year and has re-enrolled for continued education.

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## JACKSON COUNTY HOME AND COMMUNITY EDUCATION SCHOLARSHIP APPLICATION DEADLINE: September 6, 2024

Application includes: PART 1 - Personal Information; PART 2 - Activities Showing Leadership; PART 3 - Personal Story; PART 4 - Transcript; PART 5 - Letter of Recommendation; and PART 6 - Signature

## **PART 1: PERSONAL INFORMATION**

1.	Name:(Last)	(First)	(Middle Initial)
2.	(	, ,	,
		(Address)	
	(City and State)		(Zip)
3.	High School Attended:	Water the Control of	
		chnical College you are enrolled	in, list the year, and field
	of study: School:		Year in school:
	Address of Financial A	id Office:	
	Field of study:		
5. '	What is your connection	with JCHCE? Please check one	<b>;</b>
	myself spous	se parent grandpare	nt great grandparent
	stepchildgrar	ndchildstep grandchild or _	legal guardian to JCHCE
	Please give name	of JCHCE Member:	
Ple	ART 2: ACTIVITIES SHO ease list the activities should and offices held: Colleg	owing leadership since high sch	ool. List organizations served
			419-400-400-400-400-400-400-400-400-400-40

Community Activities					
PART 3: PERSONAL STORY BY APPLICANT					
Submit a personal story, between 250-300 words, typed, on a separate 8 1/2x11 shee entitled "Why I Have Chosen My Field of Study"					
PART 4: TRANSCRIPT					
Attach a copy of your last semester, quarter, and/or term grades from the school where you are enrolled.					
PART 5: LETTER OF RECOMMENDATION					
Ask one adult to write a letter of recommendation for you (college, technical school instructor, or a community contact). Ask the person to address these qualities: leadership, work habits, character, ability to work with others.					
The letter of recommendation is to be sent directly to: <u>Judy Hunter, N3355 Fall Hall Rd, Black River Falls, WI 54615</u>					
PART 6: SIGNATURE					
I hereby make an application for the JCHCE education scholarship, the proceeds of which will be used for the necessary expenses for continuing my education. The information have submitted is correct to the best of my knowledge. I agree to report promptly any changes in the information that may influence the committee in judging my need or merit.					
(Applicant's Signature) (Date)					
<u>2</u>					