# Scholarship Application

**Part 1 - Applicant's Statement**

**Columbia County Association for Home and Community Education**

Use this form as an outline and add extra pages as needed. When you have completed it, hand it to your school principal or guidance counselor. Ask him or her to mail it, together with his/her statement and the recommendations requested in Part I to the following address:

**Dorothy Neitzel**

**HCE Scholarship Committee**

**555 W. Slifer St., Apt. 104**

**Portage, WI 53901**

***This must be received by April 1, 2024.***

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| 1. | Name: | |  | | | | | | | | | | | | | | | |
| 2. | Address: | | |  | | | | | | | | | | County: | | |  | |
| 3. | City: |  | | | | | | | | State: | | |  | | | Zip Code: | |  |
| 4. | Parent’s Name: | | | | |  | | | | | | | | | | | | |
|  |  | | | | |  | | | | | | | | | | | | |
| 5. | HCE Club of Relative: | | | | | |  | | | | | | | | | | | |
| 6. | Father’s Occupation: | | | | |  | | | | | | | | | | | | |
| 7. | Mother’s Occupation: | | | | |  | | | | | | | | | | | | |
| 8. | Number of brothers/sisters older than you. | | | | | | | |  | | | | | |
|  | Number of brothers/sisters younger than you. | | | | | | | |  | | | | | |
| 9. | High School: | | | |  | | | | | | | | | | | | | |
| 10. | Date, place and time of high school awards program. | | | | | | | | | | |  | | | | | | |
| 11. | Accredited school accepted at (name and town). | | | | | | | | | |  | | | | | | | |
| 12. | Major Course of Studies: | | | | | | |  | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | |
| 13. | Activities showing leadership - school, youth organizations (4-H, FFA, Scouts, etc.) church, others. | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | |
| 14. | Write a paragraph of approximately 200 words telling why you have selected this profession. (Attach to this application.) | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | |
| 15. | Write a brief paragraph on why you need this scholarship. | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | |
| 16. | Recommendations - request from THREE local people, include only ONE of your high school teachers. Relationship to applicant should be stated, i.e.: pastor, employer, etc. | | | | | | | | | | | | | | | | | |
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| 17. | Picture for publicity. (Please put name on back of picture.) | | | | | | | | | | | | | | | | | |
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| 18. | Copy of Transcripts. | | | | | | | | | | | | | | | | | |