|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | COUNTY: |  | DISTRICT: |  | 2024 |

***Please print your county organization’s full name as it appears in your county by-laws.***
(This will be submitted to the IRS on the annual listing of the WAHCE organization’s subordinate groups.)

|  |
| --- |
|  |

|  |  |
| --- | --- |
| Treasurer Name | Treasurer Contact Info (Email/Phone) |
|  |  |

< > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < >

2023 Household Membership Report and State Dues Paid

Filled out and Paid by County

Report of county HCE membership as of December 31,2023 by **May 1, 2024**:(Membership list is not needed.)

|  |  |  |  |
| --- | --- | --- | --- |
| Number of club members |  | Number of clubs |  |
| Number of individual members |  | Number of NEW members |  |
| Total county HCE membership count Pay $5.00 per member to State Treas. |  | District decides on amt of dues to be paid to the District – Do Not Pay State |  |
| **WAHCE 2023 membership Total:**  |  | **Pay Dues: Total members x $5.00 =** |  |

2023 Pennies for Friendship & Other Donations

Filled out and Paid by County and District

|  |  |  |  |
| --- | --- | --- | --- |
| ***WAHCE Sponsored Programs:*** | ***Amount*** |  |  |
| Undesignated Pennies*(25% is kept and delegated by WAHCE International Committee)* |  | Wisconsin/Nicaragua Partners: |  |
|  |  |  Water Filters |  |
| Ventures in People-Haiti |  |  Bee Keeping |  |
|  |  |  Learning Centers |  |
|  |  | **TOTAL DONATED:** |  |

***Please write one check for dues and one check for donations payable to:* WAHCE, Inc.**

Send this entire page along with checks and required information to the WAHCE Treasurer:

Louise Dahlke, 5781 S County Road T, Denmark, WI 54208

**DUE DATE: May 1, 2024**. *Thank you!*

*Revised 9-1-2023*