

GRACE ALBERTS SCHOLARSHIP

MARATHON COUNTY ASSOCIATION FOR HOME AND COMMUNITY EDUCATION

\$500 SCHOLARSHIP

Scholarship Committee: Terri Steinke, Susan Jung and Sally Dahl

WHO IS ELIGIBLE? The Grace Alberts Scholarship is open to all active Marathon County Association for Home and Community Education (MCHCE) members and immediate family members or current Marathon County 4-H members. (For HCE, this includes members, children, grandchildren, great grandchildren, nieces and nephews of active HCE members).

- The Scholarship is open to students who are graduating from high school this spring or to a student presently attending a college, university or technical college, or those returning to college in the fall. The scholarship can be used at any accredited college, university or technical college.
- Applicant must have (or be receiving) a high school diploma, GED or GED equivalent.
- It is preferred that applicants have average grades of "B" or above and possess qualities for satisfactory college work.
- The application is to be accompanied by a 250 word essay entitled "Why I want to Study _____ (list chosen field)".
- A total of TWO letters of recommendation are required. Recommendations can be from an employer, community leader, teacher, student advisor or volunteer mentor. Recommendations from relatives will NOT be accepted. Recommendations are to be included with the application.
- A photo of the applicant will be required for the scholarship winner. The photo of the winner will become the property of the Marathon County Home and Community Education and Marathon County UW-Extension for use in publicity.
- The Scholarship Committee of the Marathon County HCE Council will determine who is to receive the scholarship. One \$500.00 scholarship will be awarded yearly.
- Announcement of the scholarship winner will be made to the student and the school by May 1st.
- The Scholarship will be paid when the recipient has completed his/her first semester at an accredited college, university or technical college. **The recipient must send a letter to the Marathon County HCE Treasurer (Lorraine Beyersdorff, 242137 Buffalo Ridge Road, Wausau, WI 54403 or by email at grandma.rainy@yahoo.com). By January 31st. The letter is to include a copy of an unofficial transcript that includes a list of classes and grades after completion of the fall term. If this is not done by January 31st, the recipient will forfeit the scholarship.**



This scholarship is made available by the Marathon County Association for Home & Community Education (MCHCE)

One \$500 scholarship will be awarded yearly.

MARATHON COUNTY ASSOCIATION FOR HOME & COMMUNITY EDUCATION

GRACE ALBERTS SCHOLARSHIP APPLICATION

Please complete this form. Add extra pages if needed or can be submitted on a separate page including the following information.

1. Name: _____

2. Address: _____
(Street Address and/or Box No.) City, State Zip

County: _____ Phone: _____

3. Parent(s) and/or Guardian(s) _____

4. Membership:

Relationship to active Marathon County Home & Community Education Member:

___ Child ___ Grandchild ___ Great Grandchild ___ Other _____
(Be specific)

Marathon County HCE Member's name _____

OR

Marathon County 4-H Club _____

5. School Currently attending: _____

6. Present year in school (e.g. High school senior) _____

7. Activities showing leadership and volunteerism (clarify in detail)

A. School: _____

B. Other: _____

8. School and major planning to pursue: _____
9. Plans for financing my education: _____
10. Essay: Write a 250 word essay entitled "Why I Want to Study (list chosen field)" and staple to the application.
11. Two Recommendation Letters. A total of **two** recommendation letters are required. Recommendations can be from an employer, community leader, teacher, student advisor or volunteer mentor. Recommendations from relatives **WILL NOT** be accepted. Recommendations are to be included with the application.

Send completed application and recommendation letters to:

Grace Alberts Scholarship Application
c/o Sue Jung
1614 Cherry Street
Wausau, WI 54401

DEADLINE FOR APPLICATION IS MARCH 28, 2025

Photo release for scholarship recipient: I grant the Marathon County Association for Home and Community Education and the Marathon County UW-Extension the right to publish my photo for publicity purposes in announcing me as the winner. Information will be used for Memo Newsletter at County Day and for news media. The photo of the scholarship winner will become the property of Marathon County Association for Home and Community Education.

Signature

Date

To: High School Counselors and/or College Advisors:

**Scholarship Sponsored by Marathon County Association for Home and Community Education
(MCHCE)**

Please complete this form and return to the student to have them mail with their Application form:
(Please print:)

Name of Applicant: _____

Applicant grade point average: _____

Comments regarding work habits, emotional stability, character, personality, etc., of applicant:

High School Counselor or Student Advisor Name: _____

(Signature)

Name and Address of School/College/University/Technical College:

Thank you

Marathon County Home and Community Education/UW-Extension
c/o Susan Jung
1614 Cherry Street
Wausau, WI 54401