

APRIL 2025 GOLDNOTES

University of Wisconsin-Madison Division of Extension Sheboygan County
Sheboygan County Office, 5 University Drive, Sheboygan, WI 53081 - 459-5900



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Sheboygan County Association for Home & Community Education Presidents Message

Hello HCE Members,

The saying "three snows on a robin's tail" is a folk belief, not a scientific fact, that suggests spring won't truly arrive until after three snowfalls occur after the return of robins. I haven't kept track, but hopefully we will soon be able to count on spring's arrival for certain.

Plans are under way for Rally/Recognition Day and that is a sure sign of spring. Franklin Club has been diligently working on plans. Check for details in this newsletter.

Another sign of spring is the East District Meeting hosted by Dodge County. Sheboygan County will be well represented. If you are interested in attending, you should contact Nancy Wagner by April 1. She needs to send in reservations by April 11. Cost is \$20. See meeting details in this newsletter.

I continue to encourage you to participate in all the opportunities available to you as an HCE member. Attending the educational meetings provides a unique learning experience and is also a great way to get to know members outside your individual club.

Yours in HCE,

Joyce Smies, President
Sheboygan County HCE

Education Meeting Monday, April 14, 10:00 AM

Shelly Harms from Visit Sheboygan will share "Places to Go, Things to Do in Sheboygan Area". Don't miss this opportunity to learn more about our community. If you are planning to attend, please call or email Tammy Zorn at tammy.zorn@wisc.edu or 920-459-5904.

Cultural Arts Note

by Pam Fiedler

We will have Sue Crane judging our crafts again this year.



Monday - April 14 - 10:00 AM

Education Meeting - Visit Sheboygan: Places to Go, Things to Do

Extension Room 5020/5022

Monday - April 14 - 12:30 PM

Executive Board Meeting

Extension Room 5024

Wednesday - April 23 - 10:00 AM

HCE Southeast District Meeting

Juneau Community Center, Dodge County

Thursday - May 15 - 11:30 AM

Book Club Meeting - "The Last House on the Street" by Diane Chamberlain

Pizza Ranch, Sheboygan

Tuesday - May 20 Rally Day & Recognition Banquet

Cultural Arts Show 4:00 PM

Dinner 6:00 PM

Program 7:00 PM

Extension Room 5020/5022

Monday - June 23 - 10:30 AM

West Bend Theater Tour

9:15 AM meet in old K-mart parking lot in Plymouth for carpooling

Monday - July 14 - 1:00 PM

Executive Board Meeting

Extension Room 5024

2025 Sheboygan County Association for Home & Community Education Officers

Joyce Smies

President

Marie Kalies

Vice President (Program)

Deb Zimmerman

Secretary

Nancy Wagner

Treasurer

*Newsletter Edited By:
Joyce Smies & Julie Boedecker
Thank you for all of your help.*

Extension e-mail addresses:

tammy.zorn@wisc.edu

truong.tran@wisc.edu

Sheboygan County HCE Webpage:

<https://sheboygan.extension.wisc.edu/home-community-education/>

WI Association HCE Webpage: www.wahceinc.org

Rally Day

Will be held on May 20 at the Extension in room 5020 and 5022. Franklin is hosting the event. Meal will be potluck. There will be no charge, a free will donation box will be available. Truong Tran, Human Development and Relationships Educator will be the speaker.

Franklin will provide hot beef and turkey sliders.

Lakeview - desserts

Pretty Good Eggs - salads

Individual members - snacks, relishes and fruit.

Pay It Forward

by Julie Boedecker

Pay It Forward Announced on Facebook that they need to move by April 15. I will not email any "wish lists" until I know more. Save any donations you've collected from previous "wish lists" for future donations.

We received money from one of our members that may cover costs for providing one meal this year. We will schedule to provide a meal after August 1, 2025 (final date to be decided). Tentative menu will be Sloppy Joe sandwiches, pasta salad and desserts. This meal will be on a Sunday and members can assist in serving the meal. The average number of people to be served is 70-80. This number does vary. We will keep you informed.

Remembering Althea Smith

by Carolyn Dreier



A lady with a great smile, twinkle in her eye and a fantastic laugh passed on to heaven on March 9, 2025. Althea was a true fighter through years of discomfort. We knew of the diagnosis but not her pain, she was always smiling. She was a HCE member in Sheboygan County for 6 years with Pretty Good Eggs club. She had been a 4-H leader, was the county Wisconsin Bookworms committee chair, entered cultural arts items and helped Jerin Moore with the 2024 State Conference table centerpieces...Bunny and Hat. She always shared craft ideas at county and state level. Althea had a heart of gold and was a strong family and Christian person. She will be deeply missed.

2025 Fair Booth Schedule August 28- September 1

Contact Lakeview President to sign up

Thursday 12 -3	Julie Boedecker	Saturday 4-7	
Thursday 3-6		Saturday 7-close	
Thursday 6-close		Sunday 10-1	
Friday 10-1		Sunday 1-4	
Friday 1-4		Sunday 4-7	
Friday 4-7		Sunday 7-close	
Friday 7-close		Monday 10-1	
Saturday 10-1		Monday 1-4	
Saturday 1-4		Monday 4-7	Joyce Smies

PLEASE NOTE ONLY ONE COMPLIMENTARY PASS PER TIME SLOT!

Travel Inspired Quilts





WAHCE Southeast District Meeting

Wednesday, April 23, 2025



Please join us at the Juneau Community Center
500 Lincoln Drive, Juneau WI 53039

Registration and Refreshments – 10:00 am to 10:30 am

Welcome and Business Meeting – 10:30 am

Lunch (buffet meal) – Noon

Presentation “Captain’s Chocolate”

Sarah Uhing will present the story of Captain's Chocolate, Dodge County's local chocolate producer located south of Neosho, Wisconsin. Captain's Chocolate was founded by an Alaskan fisherman who wanted a warm winter.

Captain Mark, along with his sister, Sarah - both raised in Wisconsin - have an amazing story. Learn how building a house in the Costa Rican mountains led to an impactful mission to help indigenous people in the mountains. Captain's Chocolate is truly remarkable; the chocolate produced is the highest quality and a truly single source, bean to bar and farm to table chocolate. Chocolate products will be available for purchase.

Adjourn by 3:00 pm

Cost is \$20.00 per person

Registration is due by April 11th.

Make check payable to Dodge County HCE.

Send registration to **Linda Feucht**

433 Grove Street
Mayville WI 53050

Questions?

Contact Linda Feucht at 920-344-6406
or lafeucht@gmail.com or Sylvia Hinrichs
at 920-210-6506 or flaky@charter.net

Directions to Juneau Community Center

From north and east: Take Hwy 33 west to Hwy 26; turn left and go south into Juneau to the second STOP sign; turn left onto E Oak Grove Street and go east two blocks to Mill Street; turn right and. . .

From south: Take Hwy 60 west to County Rd DJ (or to County Rd M); turn right and go north into Juneau to Mill Street; turn left and. . .

. . . Go three blocks south to Industrial Avenue; turn right and go to the second driveway on your right to enter the Community Center's parking area located behind the building. Park and enter the building from the parking area via the door to the left.

WAHCE Southeast District Meeting

Wednesday, April 23, 2025

Juneau Community Center, Juneau WI

County: _____ Number attending: _____ Amount Enclosed: \$ _____

Name and phone #
of person submitting: _____

Names of Attendees: (Also provide any dietary restrictions)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Please send only one list and one check per county (\$20.00 per person) by Friday, April 11th.
Make check payable to Dodge County HCE. Send to Linda Feucht, 433 Grove Street, Mayville, WI 53050.

Wisconsin Association for Home & Community Education, Inc. Cultural Arts and Textiles Contest & Show – 2025 Categories				State Registration Deadline: August 1, 2025	
1* - PAINTING/DRAWING		8 – HERITAGE SKILL		14 - SEWING	
1A*	Oil	8A	Hardanger	14A	Children’s Wear
1B*	Acrylic	8B	Tatting	14B	Adult Wear
1C*	Watercolor	8C	Woodworking	14C	Useful Item
1D*	Alcohol Ink	8D	Basketry	14D	Purse or Tote
1E*	Pencil	8E	Spinning/Weaving/Dreideling	14E	Pillow
1F*	Charcoal	8F	Felting	14F	Item made from Recycled Matls
1G*	Other	8G	Wood Applique	14G	Wearable Access (apron, hat, etc)
2* - PHOTOGRAPHY		8H	Rug Making	14H	Other
2A*	Color – Landscape	8I	Rug Hooking	15* - BED QUILT	
2B*	Color – Waterscapes	8J	Quilling	15A*	Tied Quilt
2C*	Color – Plants	8K	Other	15B*	Hand Quilted
2D*	Color – Animals/Creatures	9 – CONSTRUCTED ORIGINAL ITEM		15C*	Pieced-Machine/Computer Patter Design
2E*	Color – People	9A	Clay/Pottery	15D*	Other-Machine/Computer Pattern Design
2F*	Color – Skyscapes	9B	Wood	15E*	Pieced-Machine/Freehand Design
2G*	Other	9C	Textiles	15F*	Other-Machine/Freehand Design
3* - CRAFT		9D	Other	16* - SMALL QUILT	
3A	Cards – Paper Only – 6	10 – PAINTED OBJECT		16A*	Tied Quilt
3B	Cards – Mixed Media – 6	10A	China	16B*	Hand Quilted
3C	Scrapbooking	10B	Glass	16C*	Pieced-Machine/Computer Patter Design
3D	Craft Made from Recycled Matl	10C	Fabric	16D*	Other-Machine/Computer Pattern Design
3E	Handcrafted Doll/Toy	10D	Wood	16E*	Pieced-Machine/Freehand Design
3F	Glass Craft	10E	Ceramic/Kiln Fired	16F*	Other-Machine/Freehand Design
3G*	Diamond Art (Full)	10F	Other	16G*	Not Quilted
3H*	Diamond Art (Part)	11 - KNITTING		17* - QUILTED WALL HANGING	
3I	Other	11A	Wearable Item	17A*	Hand Quilted Fabric
4 - JEWELRY		11B	Wearable Access (hat,scarf, etc.)	17B*	Machine Quilted Fabric
4A	Bracelet	11C	Afghan	17C*	Other (ie. Embellishments)
4B	Necklace	11D	Other	18 – QUILTED TABLE TOPPER/RUNNER	
4C	Set	12 - CROCHETING		18A	Hand Quilted
4D	Earrings	12A	Wearable Item	18B	Machine Quilted
4E	Other	12B	Wearable Access (hat,scarf, etc.)	18C	Not Quilted
5* - POEM		12C	Doily/Dresser Scarf	Please see Entry Requirement Criteria Sheet (next page) for any category marked with an (*). All entries that do not meet the entry requirement criteria will be disqualified!	
6* - PROSE		12D	Afghan		
6A*	Non-Fiction	12E	Other		
6B*	Fiction (Short Story)	13 - HAND STITCHING			
6C*	Other	13A	Needle Point		
7* - ORIGINAL PUBLISHED BOOK		13B	Embroidery		
		13C	Cross Stitch		
		13d	Other		

Note: No bonus items due to size of Room in 2025.



1. **Painting/Drawing:**

Artwork Must be framed or canvas wrapped.

Please spray charcoal or pencil drawings with fixative to avoid rubbing off onto another artwork.

2. **Photography:**

Size Requirement: Must be an 8" x 10" print. (Unmatted and Unframed and placed in an 8 ½" x 11" sheet protector.)

3. **Craft: Cards:** Up to 6 cards without envelopes must be mounted as a group on a flat, sturdy display board.

*Size Requirement: (Diamond Art) No larger than 24" x 24".

5. **Poem:**

The writer must have Two Copies typed (12 pt font) which must accompany the registration form.

Entries must NOT be framed or in book form.

Staple a cover sheet with the category/title which is to be centered on the page.

The name and county should appear on the back side of the entry.

6. **Prose:**

(6A Non-Fiction): This Must be an original **Non-Fiction** piece of writing written or published in the current year. (Apr. 2024 to Aug. 2025)

Written piece must be 3000 words or less.

The writer must have Two Copies typed (12-point font) which must accompany the registration form.

Entries must NOT be framed or in book form.

Staple a cover sheet with the category/title which is to be centered on the page.

The name and county should appear on the back side of the entry.

(6B Fiction): This must be an original **Fiction** Short Story which has a beginning, middle, and end.

Piece will need to be written or published in the current year. (Aug 2023 to Aug 2024)

Written piece must be 3000 words or less.

The writer must have two copies typed (12-point font) which must accompany the registration form.

Entries must NOT be framed or in book form.

Staple a cover sheet with the category/title which is to be centered on the page.

The name and county should appear on the back side of the entry.

(6C Other): This must be original piece of writing written and/or published in the current year (Apr. 2024 to Aug. 2025)

Written piece must be 3000 words or less.

The writer must have two copies typed (12 pt font) which must accompany the registration form.

Entries must NOT be framed or in book form.

Staple a cover sheet with the category/title which is to be centered on the page. The name and county should appear on the back side of the entry.

7. **Original Published Book:**

Copy of Book must Accompany the Entry

Book must have been published in the current year. (Apr. 2024 to Aug. 2025)

15. **Bed Quilt:**

Size Requirement: Must be Larger than 60" x 80" (4800 Square Inches) Measurement must be written on entry form and be confirmed by County Cultural Arts Chair.

A 4x6 picture is required for this category. (The picture must be placed inside of a plastic bag along with the entry form and then attached to the right, bottom corner of quilt with a safety pin)

16. **Small Quilt:**

Size Requirement: Smaller than 60" x 80" (4800 Square Inches) Measurement must be written on entry form and be confirmed by County Cultural Arts Chair.

A 4x6 Picture is required for this category. (The picture must be placed inside of a plastic bag along with the entry form and then attached to the right, bottom corner of the quilt with a safety pin)

17. **Quilted Wall Hanging:**

Size Requirement: No larger than 50" square. One Item only allowed. Must be submitted WITHOUT frames

Application for Membership Certificate

Some time ago the Executive Board decided Sheboygan County HCE Members should be recognized for membership. This is being done to honor faithful members for all their years in HCE. Members will be recognized who joined in increments listed:

2020, 2015, 2010, 2005, 2000, 1995, 1990, 1985, 1980, 1975, 1970 and 1965.

We will recognize clubs celebrating a 50th Anniversary. Please fill out the form below to be properly recognized.

To be sure all the correct people are recognized, individuals joining in the years mentioned above are asked to complete the application form below for Member Recognition and return to the

Extension Office, 5 University Drive, Sheboygan, WI 53081 by May 12, 2025.

Application For Member Recognition Certificate at Rally Recognition Program

Name _____ Club Name _____

(Print or type exactly as you want it to appear on certificate)

Address _____

City _____ State _____ Zip _____

Year Joined _____ Years of Membership _____

Highlights of Membership _____

Club Recognition - 50th Anniversary of club

Club name: _____ Club President: _____

Signature: _____

Date: _____

March 10th Sheboygan Co. HCE Board Meeting

DRAFT

Meeting was called to order by President Joyce Smies. Association Creed was said.

Present: Julie Boedecker, Kathi Bonde, Kay Keyes, Carolyn Dreier, Pam Fiedler, Alice Walter, Deb Zimmermann, Joanne Schroder, Nancy Wagner, Joyce Smies

Excused: Marilyn Voskuil, Joan Walvoord, Marie Kalies, Ann Meyer

A moment of silence for the passing of Althea Smith. She will be missed.

Minutes were approved with 1 correction; Lori Hlinak gets scholarship donations.

Treasures report read and filed.

Stitches of Love: 42 bucket hats, 2 pillbox, and 32 knit hats have been made.

HCE Book club: The Last House on the Street by Diane Chamberlain. We'll be meeting at 11:30 May 15th at Pizza Ranch. Everyone is welcome.

Family and Community Life: Pay It Forward is our outreach and they will e-mail us a wish list every 2 weeks. This will be a list of their priorities it doesn't mean other things won't be welcomed. They do not take furniture however. We discussed serving a meal of sloppy joes, pasta salads, and desserts. Date TBD. They serve between noon and 2pm. on Sundays, possibly 70-80 people. Carolyn Dreier has volunteered to cover the cost through a Thrivent gift card. We can take pictures of us for state, but not any of the people we serve. There are monetary prizes at the state level, so we need to keep track of everything we do.

International: Alice Walter dropped off donations of garden supplies, pots and pans etc. in Appleton at the Boldt Ballard Building, open until March 23rd.

VP Programming: Trip to West Bend Theater Monday June 23rd 10:30 tour lunch after, possible trip to Diamond Dot store. Carpooling, meet in the old K-Mart parking lot at 9:15. Let Marie Kalies know if you are going.

Member to Member: Upcoming programs, Jan 12th, 2026 Veterans honor flights by Owen Veldbloom. Feb 9th tech talk with Truong. Submit your questions to him ahead of time so he can prepare the best program for our needs. Suggested future programs are advanced directives, and library programs.

State Conference: There is a 1 day option on Tuesday; meal is included in the price.

Rally day: May 20th, Lakeview club will do desserts, Pretty Good Eggs will do salads, and individual members will do extras. A small donation will be asked for the meat. Please bring serving spoons for your dishes. There is \$50 in the budget for the judge, both here and at state level.

Membership Marketing: Kathy Bonde presented info on Vista print pricing. Business cards printed 100 for \$25 front and back printing with QR codes for recipes. Large banner for the fair booth can be printed for \$130 with replaceable QR code. QR codes will be used to save

printing costs and we will print half of our usual order to wean people off printed copies. Last year's fair printing was \$479. There will be 18 timeslots to work at the fair.
SE District: Send your RSVP to Nancy Wagner by April 1st. Meeting is April 23rd in Juneau.
Chocolate producers Captains Chocolates will be there with products for sale.

New Business: The treasurer's report was reviewed and found to be in order by Joanne Schroder and JoAnn Gadicke.

Goldnotes. There will no longer be signup sheets in the Gold Notes. Get your articles in by March 24th; they will be proofread on 27th at 10:30 at the extension. The extension will be cleaning out their computers.

Board Meeting: Program "Things to Do in Sheboygan County" at 10am April 14th board meeting to follow at 12:30. Bring a lunch.

In honor of Althea Smiths passing, it was decided to send a \$25 memorial and a certificate for her years of service. Feel free to send individual cards and messages to her family.

Submitted by Deb Zimmermann

2025 HCE Cultural Arts & Crafts Show Send Entries to Pam Fiedler, 40 Selma St, Plymouth, WI 53073 Entry Deadline <u>May 6, 2025</u>	
Category: _____	
Letter: _____ - _____	
Name : _____	
Phone Number : _____	
Address: _____	
City/Zip: _____	
Club: _____	
Title: _____	
<u>Description - written on back along with size</u>	
#	<div style="border: 1px solid black; width: 60px; height: 40px; display: flex; align-items: center; justify-content: center;">Box for Office Use Only</div>