Changing With Today

COLUMBIA COUNTY ASSOCIATION FOR HOME AND COMMUNITY EDUCATION



February 2025

PRESIDENT'S MESSAGE

Just the other day, I was thinking, this is not my grandmother's homemakers, or is it!!? Yes, we have changed our name to meet the current times that we live in to Association for Home, Community, and Education, Inc.

My dad and I were talking about his mother when she would come home after her homemaker's club meeting. When the Homemakers first started, many members were recruited by talking to neighbors, friends, and relatives. My arandmother would come home very excited to try out new information she had learned to help keep her family healthy and safely fed. To this day, I remember grandma sayina that she learned that it is always important to, "keep hot foods hot, cold foods cold," so you don't get sick from improper temperatures of the food you serve your family.

The old term "Ptomaine Poisoning" is now called food poisoning, which was caused by bacteria from improper food preparation, handling of food, and food storage. There are very sad stories of entire families who had deadly consequences from improper canning techniques. Did you know that today's foodborne illnesses are from at least 11 pathogens/bacterias that can still cause food poisoning

with deadly consequences? When cruise passengers and entire crews become ill, it is most likely caused by a norovirus from poor food handling, inadequate handwashing, and poor hygiene practices.

At our lessons, and our local clubs, these are topics we cover and more. The challenges of our families are just as challenging as my grandmother's time. But they are also very different with more complex health issues, technology that didn't exist, and the many challenges that face our families that were unheard of even in the last 20 years.

What ways can we help spread the word and encourage membership to HCE? I'm glad you asked!! Here are just a few ideas:

- Talk to your friends, neighbors, and relatives about the learning opportunities. This is not just a women's club!
 Men are always welcome to join. Ask my dad!
- 2. Ask a friend to attend your club meeting, or even bring them to our lessons. We have great speakers, and the classes are free.
- 3. Attend our State Convention September 15-17, 2025. It will be in Green Bay. Speakers are great. You don't have to cook or clean. You can even get on a bus tour and go to (cont'd p. 2)

SAVE THE DATE/ UPCOMING EVENTS

Mark your calendars:

<u>Feb.—all month</u>, Roundup program at Piggly Wiggly, Poynette

<u>Feb. 6</u>, "Curing Cabin Fever—With Winter Crafts," 1:30 p.m., ADRC

Mar. 4, "The Metis in Wisconsin: Culture and Lifestyle," 1:30 p.m., ADRC

Mar. 18, CCAHCE Executive Board meeting

<u>Apr. 1</u>, Scholarship deadline

Apr. 17, Rendezvous, "All About Horses," and Cultural Arts & Textiles Contest and Show

May 8, "Al and Other Technology"



View forms, newsletters, and WAHCE information at: https://wahceinc.org/ wahce-counties/

Facebook group: Columbia County Home & Community Education (cont'd from p. 1)
a special museum or outing. Best of all, it is a great time to meet with friends, and meet new ones while learning and having fun!

4. As a member, please participate in our HCE classes, meetings, and our Cultural and Textile Arts. So many of you have incredible talents that really need to be shared with others. Start thinking now what you have worked on since September. Finish those projects and enter them in our April Rendezvous. Or start one and see if you can get it finished in time. Last year, we were a little sparse on the entries and would love to see significantly more participation from last year. Thank you Cheryl Neef and Kay MacLeish for being our Chairpersons and all the work you do for our Cultural and Textile Arts program. There is a form enclosed that will show all the cateaories and requirements. April 17th is our Rendezvous in Fall River.

May we all try to find the excitement that I remember from my grandmother who learned new skills, gathered with friends, relatives, and neighbors through HCE membership.

Mark your calendars for March 4th at 1:30 p.m. and learn about our early native peoples of Wisconsin, the Metis.

With Warm Wishes, Kim Sweney, Co-President

March Leader Training

Thursday, Mar. 4

1:30 p.m.
Columbia County ADRC
Rms. 2-3, 111 E. Mullett St.,
Portage
"The Metis in Wisconsin: Culture
and Lifestyle"
Mary Ellen Miller will present a
program on the culture and lifestyle of the Metis in Wisconsin.
She will be displaying clothing
items made by her Metis ancestors. As an added treat, we will

Sign up with Donna Kohnke: (920) 210-5037 kohnke@centurytel,net

be able to sample indigenous

foods that she is making to

share with us.

Rendezvous/Cultural Arts & Textiles Contest and Show April 17

Enclosed with this newsletter is a copy of the 2025 cultural arts categories. The March newsletter will have the registration form for your projects.

Also included in the March newsletter will be more information about the Rendezvous program at Savanna Oaks, Fall River. It's all about horses, and there will be horses attending!

Cream Puff Help Needed

Just a reminder that we are still looking for help next year. Do you know anyone who can maintain the cream whipper? See the January newsletter for details.

Bobbie Goodman Fundraising Chair

CCAHCE Executive Board

Enclosed with this newsletter is

a copy of the 2025 CCAHCE Executive Board. Any updates throughout the year will be posted on the WAHCE website.

Bookworms Program

During the month of February, Piggly Wiggly (Poynette) will ask customers to "round up" for a donation to the Columbia County Bookworms Program. Support our program by rounding up your purchase to the next dollar at Piggly Wiggly!

Last year Bookworms readers read to 260 young students in Columbia County. By the end of the school year, each student received seven free books. CCAHCE purchases these books through fundraising and donations.

CCAHCE Scholarships

Two \$1,000 scholarships are available to graduating high school seniors. Applicants must be a relative of a CCAHCE member **OR** a major in family living education, culinary arts, horticulture, agriculture, interior design, or fashion design. Application materials may be downloaded and printed from the WAHCE website: https://wahceinc.org/coumbiacounty-hce/

Or you may contact Liz Miller at (608) 742-4604 or Izmiller@palacenet.net

The application deadline is April 1, 2025.

Liz Miller Margo Holzman Scholarship Committee

Wisconsin Association for Home and Community Education

| | < | S | |
|---|--|----------|----|
| | 5 | ١ | • |
| |] | Þ | > |
| | = | т | |
| | = | _ | |
| | (| Т |) |
| | • | _ | ١ |
| | _ | _ | • |
| , | _ | 2 | |
| C | ׅׅׅׅׅׅׅׅׅׅׅׅ֚֡֝֝֡֝֝֜֝֜֝֓֓֓֓֓֓֓֡֜֜֜֡֓֓֓֡֓֓֡֡֡֝֡֡֡֓֡֡֡֡֡֓֓֡֡֡֡ | Ч | |
| | _ | υ | |
| | = | 7 | į |
| | 7 | | ľ |
| | 'n | `` | |
| | _ | _ | ' |
| | _ | _ | ١, |
| | C | כ | ١ |
| | - | 3 | |
| | 7 | 1 | |
| | = | _ | _ |
| | , | , | |
| | ` | 4 | _ |
| | = | = | • |
| | ľ | טַ | • |
| | (| D | ١ |
| | בים כוכום כוכר כר | | ۲ |
| | | _ | ۲ |
| | ζ | כ | ١ |
| | - | 7 | ; |
| | r | | 1 |
| | ċ | - | ١ |
| | : | - | ۰ |
| | ľ | • | ı |

| County: |
|---|
| Columbia |
| Website: |
| https://wahceinc.org/columbia-county-hce/ |

President's Signature: Rebecca Gutzman/Kim Sweney

| 2025-26 | rbgood90@gmail.com | 608 429 3046 | 302 Lake St, Pardeeville, WI 53954 | Bobbie Goodman | Fundraising |
|---------|--------------------------|--------------|---|-----------------|--|
| 2024-25 | olson.luann@gmail.com | 608 450 0282 | W8056 Fawn Ln, Oxford, WI 53952 | LuAnn Olson | Changing With Today Editor/ Update Editor |
| 2025-26 | mitesag@yahoo.com | 608 635 7772 | N3871 Holzman Dr, Poynette, WI 53955 | Margo Holzman | Scholarship |
| 2024-25 | lzmiller@palacenet.net | 608 742 4604 | N4771 State Rd 78, Merrimac, WI 53561 | Liz Miller | Scholarship |
| 2025-26 | macleishd@gmail.com | 608 617 6229 | W11596 Circle Bluff, Merrimac, WI 53561 | Donna MacLeish | Wisconsin Bookworms |
| 2025-26 | kaymac@merr.com | 608 493 2651 | N3703 County Rd U, Merrimac, WI 53561 | Kay MacLeish | Cultural & Textile Arts |
| 2024-25 | centerrafarm@gmail.com | 608 617 3812 | N7647 County Rd SS, Pardeeville, WI 53954 | Cheryl Neef | Cultural & Textile Arts |
| 2024-25 | mitesag@yahoo.com | 608 635 7772 | N3871 Holzman Dr, Poynette, WI 53955 | Margo Holzman | International Coordinator |
| 2024-25 | kohnke@gmail.com | 920 210 5037 | N6664 Kohnke Rd, Cambria, WI 53923 | Donna Kohnke | Comm & Family Life |
| 2024-25 | cjbeck955@gmail.com | 608 669 1858 | 5700 Prairie Stone Dr, McFarland, WI 53558 | Carol Beck | Treasurer |
| 2024-25 | bethhahn72@gmail.com | 920 348 5699 | N6579 Closs Rd, Cambria, WI 53923 | Beth Hahn | Secretary |
| 2025-26 | | | | VACANT | Vice President |
| | lzmiller@palacenet.net | 608 742 4604 | N4771 State Rd 78, Merrimac, WI 53561 | Liz Miller | Past President |
| 2025-26 | sweneykim@gmail.com | 513 869 1814 | W6504 State Rd 33, Portage, WI 53901 | Kim Sweney | Co-President |
| 2024-25 | buckhill@centurylink.net | 920 382 4511 | W3616 Old B Rd, Rio, WI 53960 | Rebecca Gutzman | Co-President |
| TERM | E-MAIL ADDRESS | TELEPHONE | ADDRESS (Street Address, City, State, & Zip) | NAME | POSITION HELD |

| | kohnke@centurytel.net | 920 210 5037 | N6664 Kohnke Rd, Cambria, WI 53923 | Donna Kohnke | Chair of International for SW District |
|---------|------------------------|--------------|---|---------------|--|
| | | | | | District/State Officers: |
| 2024-25 | no e-mail | 920 992 5317 | N2850 Hwy A, Columbus, WI 53925 | Elsie Taylor | Center Chair – Columbus/ Fall River |
| 2024-25 | bethhahn72@gmail.com | 920 348 5699 | N6579 Closs Rd, Cambria, WI 53923 | Beth Hahn | Center Chair - Cambria |
| 2024-25 | centerrafarm@gmail.com | 608 617 3812 | N7647 County Rd SS, Pardeeville, WI 53954 | Cheryl Neef | Center Chair - Pardeeville |
| 2024-25 | kyoung823@outlook.com | 608 695 0651 | 1120 Prospect Ave #4, Portage, WI 53901 | Kris Young | Center Chair - |
| 2024-25 | lcheckel2020@gmail.com | 608 844 9052 | W12778 State Rd 16, Wisconsin Dells, WI 53965 | Linda Heckel | Center Chair - Caledonia/Portage/WI Dells |
| | | | | VACANT | Barn Quilt |
| 2025-26 | mitesag@yahoo.com | 608 635 7772 | N3871 Holzman Dr, Poynette, WI 53955 | Margo Holzman | Barn Quilt |
| 2024-25 | kohnke@centurytel.net | 920 210 5037 | N6664 Kohnke Rd, Cambria, WI 53923 | Donna Kohnke | Fundraising |
| 2024-25 | | 920 348 3393 | W2630 Friesland Rd, Cambria, WI 53923 | Chris Berger | Fundraising |
| | | | | | |

| | | me & Community Education, Inc. ntest & Show – 2025 Categories | | State Registration Deadline: August 1, 2025 | | |
|--------|-------------------------------|--|-----------------------------------|--|---------------------------------------|--|
| 1* - F | PAINTING/DRAWING | 8 – HE | RITAGE SKILL | 14 - SI | EWING | |
| 1A* | Oil | 8A | Hardanger | 14A | Children's Wear | |
| 1B* | Acrylic | 8B | Tatting | 14B | Adult Wear | |
| 1C* | Watercolor | 8C | Woodworking | 14C | Useful Item | |
| 1D* | Alcohol Ink | 8D | Basketry | 14D | Purse or Tote | |
| 1E* | Pencil | 8E | Spinning/Weaving/Dreideling | 14E | Pillow | |
| 1F* | Charcoal | 8F | Felting | 14F | Item made from Recycled Matls | |
| 1G* | Other | 8G | Wood Applique | 14G | Wearable Access (apron, hat, etc) | |
| 2* - F | PHOTOGRAPHY | 8H | Rug Making | 14H | Other | |
| 2A* | Color – Landscape | 81 | Rug Hooking | 15* - I | BED QUILT | |
| 2B* | Color – Waterscapes | 8J | Quilling | 15A* | Tied Quilt | |
| 2C* | Color – Plants | 8K | Other | 15B* | Hand Quilted | |
| 2D* | Color – Animals/Creatures | 9 – CO | INSTRUCTED ORIGINAL ITEM | 15C* | Pieced-Machine/Computer Patter Design | |
| 2E* | Color – People | 9A | Clay/Pottery | 15D* | Other-Machine/Computer Pattern Desig | |
| 2F* | Color – Skyscapes | 9B | Wood | 15E* | Pieced-Machine/Freehand Design | |
| 2G* | Other | 9C | Textiles | 15F* | Other-Machine/Freehand Design | |
| 3* - (| CRAFT | 9D | Other | 16* - 9 | SMALL QUILT | |
| 3A* | Cards – Paper Only – 6 | 10 - P | AINTED OBJECT | 16A* | Tied Quilt | |
| 3B* | Cards – Mixed Media – 6 | 10A | China | 16B* | Hand Quilted | |
| 3C | Scrapbooking | 10B | Glass | 16C* | Pieced-Machine/Computer Patter Design | |
| 3D | Craft Made from Recycled Matl | 10C | Fabric | 16D* | Other-Machine/Computer Pattern Desig | |
| 3E | Handcrafted Doll/Toy | 10D | Wood | 16E* | Pieced-Machine/Freehand Design | |
| 3F | Glass Craft | 10E | Ceramic/Kiln Fired | 16F* | Other-Machine/Freehand Design | |
| 3G | Diamond Art (Full) | 10F | Other | 16G* | Not Quilted | |
| 3H | Diamond Art (Part) | 11 - KI | NITTING | 17* - QUILTED WALL HANGING | | |
| 31 | Other | 11A | Wearable Item | 17A* | Hand Quilted Fabric | |
| 4 - JE | WELRY | 11B | Wearable Access (hat,scarf, etc.) | 17B* | Machine Quilted Fabric | |
| 4A | Bracelet | 11C | Afghan | 17C* | Other (ie. Embellishments) | |
| 4B | Necklace | 11D | Other | 18 - C | QUILTED TABLE TOPPER/RUNNER | |
| 4C | Set | 12 - CI | ROCHETING | 18A | Hand Quilted | |
| 4D | Earrings | 12A | Wearable Item | 18B | Machine Quilted | |
| 4E | Other | 12B | Wearable Access (hat,scarf, etc.) | 18C | Not Quilted | |
| 5* - F | POEM | 12C | Doily/Dresser Scarf | | | |
| 6* - F | PROSE | 12D | Afghan | Dica | so soo Entry Remulsement Criterie | |
| 6A* | Non-Fiction | 12E | Other | 1 | se see Entry Requirement Criteria | |
| 6B* | Fiction (Short Story) | 13 - H | AND STITCHING | Sheet (next page) for any category marked with an (*). All entries that do not meet the entry requirement criteria | | |
| 6C* | Other | 13A | Needle Point | | | |
| | ORIGINAL PUBLISHED BOOK | 13B | Embroidery | HOLH | will be disqualified! | |
| | | 13C | Cross Stitch | | wiii be uisquaimeu! | |
| | | 13d | Other | | | |



Wisconsin Association for Home & Community Education, Inc. Cultural Arts & Textiles Contest & Show – 2025 Entry Requirements (* explanations)



1. Painting/Drawing:

Artwork Must be framed or canvas wrapped.

Please spray charcoal or pencil drawings with fixative to avoid rubbing off onto another artwork.

2. Photography:

Size Requirement: Must be an 8" x 10" print. (Unmatted and Unframed and placed in an 8 ½" x 11" sheet protector.)

3. Craft: Up to 6 cards without envelopes must be mounted as a group on a flat, sturdy display board. Size Requirement: No larger than 24" x 24".

5. Poem:

The writer must have Two Copies typed (12 pt font) which must accompany the registration form.

Entries must NOT be framed or in book form.

Staple a cover sheet with the category/title which is to be centered on the page.

The name and county should appear on the back side of the entry.

6. Prose:

(6A Non-Fiction): This Must be an original **Non-Fiction** piece of writing written or published in the current year. (Apr. 2024 to Aug. 2025)

Written piece must be 3000 words or less.

The writer must have Two Copies typed (12-point font) which must accompany the registration form.

Entries must NOT be framed or in book form.

Staple a cover sheet with the category/title which is to be centered on the page.

The name and county should appear on the back side of the entry.

(6B Fiction): This must be an original Fiction Short Story which has a beginning, middle, and end.

Piece will need to be written or published in the current year. (Aug 2023 to Aug 2024)

Written piece must be 3000 words or less.

The writer must have two copies typed (12-point font) which must accompany the registration form.

Entries must NOT be framed or in book form.

Staple a cover sheet with the category/title which is to be centered on the page.

The name and county should appear on the back side of the entry.

(6C Other): This must be original piece of writing written and/or published in the current year (Apr. 2024 to Aug. 2025) Written piece must be 3000 words or less.

The writer must have two copies typed (12 pt font) which must accompany the registration form.

Entries must NOT be framed or in book form.

Staple a cover sheet with the category/title which is to be centered on the page. The name and county should appear on the back side of the entry.

7. Original Published Book:

Copy of Book must Accompany the Entry

Book must have been published in the current year. (Apr. 2024 to Aug. 2025)

15. Bed Quilt:

<u>Size Requirement</u>: Must be Larger than 60" x 80" (4800 Square Inches) Measurement must be written on entry form and be confirmed by County Cultural Arts Chair.

A 4x6 picture is required for this category. (The picture must be placed inside of a plastic bag along with the entry form and then attached to the right, bottom corner of quilt with a safety pin)

16. Small Quilt:

<u>Size Requirement:</u> Smaller than 60" x 80" (4800 Square Inches) Measurement must be written on entry form and be confirmed by County Cultural Arts Chair.

A 4x6 Picture is required for this category. (The picture must be placed inside of a plastic bag along with the entry form and then attached to the right, bottom corner of the quilt with a safety pin)

17. Quilted Wall Hanging:

Size Requirement: No larger than 50" square. One Item only allowed. Must be submitted WITHOUT frames