

## 2025 WAHCE Conference Registration Information September 15-17, 2025

## **Tundra Lodge Resort – Waterpark and Conference Center**

865 Lombardi Avenue, Green Bay WI 54304.

Make check payable to: WAHCE, Inc. Mail with registration form to: Jane Grabarski, 996 Evergreen Avenue, Grand Marsh, WI 53936. E-mail janegrabarski@gmail.com

- Fees: \$175.00 for HCE Members or \$185.00 for non-HCE members. Registration fee includes meals.
- One day registration for Tuesday is \$100. The registration fee includes lunch and dinner.
- WAHCE reserves the right to alter or cancel a class as necessary.
- There is a \$50 late fee for forms postmarked after August 15.
- Northeast District County Presidents do not pay a registration fee.
- Registration fees are transferrable, but not refundable.

## Registration Deadline -- August 15, 2025

Registration Hours:	Sunday, September 14	2:00 pm – 6:00 pm
	Monday, September 15	8:30 am – 5:00 pm
	Tuesday September 16	7:00 am – 8:30 am

**Tours:** Three tours are scheduled as well as several on-site workshops. Please indicate your first (1), second (2), or third (3) choice. It is important that you indicate your tour preference choices. If your first choice is cancelled, you will automatically be given your second choice. Include the tour fee with your registration. Please indicate any special bus accommodations on your registration form.

**Cultural Arts:** Items may be brought on Sunday (September 14<sup>th</sup>) from 2:00 - 8:00 pm or Monday (September 15<sup>th</sup>) from 8:00 - 11:30 am. Judging will begin at 11:30 am on Monday the 15<sup>th</sup>.

**Business Meeting:** President Phoebe Shourds will preside at the WAHCE, Inc., Annual Business Meeting which is open to all conference attendees. Voting delegates (County Presidents or their representatives and WAHCE Board members) are required to attend. All voting delegates will sit in assigned seating. This meeting begins at 8:00 am, on Tuesday, September 16.

**Workshops:** Indicate your first (1), second (2), third (3), fourth (4), fifth (5) and sixth (6) choice in each time period. Second, third, fourth, fifth and sixth choices are needed in case your first choice is filled. Omitting the second, third, fourth, fifth and sixth choice will not ensure placement in your first choice.

**Education Program Workshops**: Every county should have their Vice President of Program or VP of Family and Community Life (or another county representative) attend these sessions. All are welcome.

- Program #1 -Tuesday, September 16 10:30 -11:45 am Ask a Question, Save a Life
- **Program #2** Wednesday, September 17, 8:30 9:45 am Meaningful Memories for Healthy Brains

**Meals:** Meals include Monday night dinner, Tuesday breakfast, lunch and dinner, and Wednesday breakfast and lunch. Please indicate any special meal requirements on the registration form. **Tuesday, one-day registration, includes lunch and dinner.** 

**Room Reservations**: The Tundra Lodge Resort – Waterpark and Conference Center is located at 865 Lombardi Avenue, Green Bay WI 54304. Guests can make their reservations by calling the hotel directly at 1-877-886-3725 and mentioning the WAHCE Conference. All rooms are suites and are at the rate of \$99.95 per night. Rooms are King Suite, Double Queen Suite, Queen Cabin Suite (bunks in separate room without door), Queen Family Suite. Ask the hotel when booking if you have questions. There may be a number of ADA rooms available. Keep in mind there might be a bit of walking due to the layout of the hotel. Most conference events/sessions rooms are on the lower level. There are elevators. The dining room is on the main level.

**Wisconsin Sales Tax Exemption**: Unless you are being reimbursed by your county HCE organization, you will be charged sales tax. Please ask your County President for the letter required by the hotel.

**Conference Chair**: Any questions, please contact us by phone or email.

Terra Malama, Conference Chair <a href="mtbo1214918@yahoo.com">mtbo1214918@yahoo.com</a> 920-255-0308 or Louise Dahlke Conference Co-Chair <a href="mtbo1214918@yahoo.com">lddahlke50@gmail.com</a> 920-362-4756.