

# 2025 WAHCE Annual Business Meeting & Conference

## September 15-17, 2025

**The Tundra Lodge Resort–Waterpark & Conference Center**

865 Lombardi Avenue, Green Bay WI 54304



## DISPLAY SPACE REQUEST FORM

Please reserve 4' of table space for our county display:

County: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Description of Display

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Mail this completed request form by 1<sup>st</sup> Class Mail postmarked no later than August 1 to:

Teri Madden 920-421-1619  
7265 State Highway 42, Egg Harbor, WI 54209  
E-mail: [teri.madden@gmail.com](mailto:teri.madden@gmail.com)

Displays may be set up on either Sunday evening September 14 or Monday morning September 16 and need to be removed at the conclusion of the banquet on Tuesday evening.

**Please return this form or e-mail me before the due date above so that adequate table space is provided for displays.**

**Your space allowance is 4' which is ½ of an 8' table.**

**(Please adhere to these guidelines.)**