

	COUNTY:		DISTRICT:		20__
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**Please print your county organization's full name as it appears in your county by-laws.**  
 (This will be submitted to the IRS on the annual listing of the WAHCE organization's subordinate groups.)

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Treasurer Name	Treasurer Contact Info (Email/Phone)

## Household Membership Report and State Dues

Report of county HCE membership as of **December 31st**: (Membership list is not needed.)

Number of Club members-include New Members		Number of Clubs	
Number of Individual members		Number of NEW members	
		<b>State Dues must be paid on County total membership count</b>	
<b>Total Membership:</b>		<b>Dues: Total membership x \$7.00 =</b>	

## Pennies for Friendship & Other Donations

<b>WAHCE Sponsored Programs:</b>	<b>Amount</b>		
Undesignated Pennies <i>(25% is kept and delegated by WAHCE International Committee)</i>		Wisconsin/Nicaragua Partners:	
		Shipping	
Ventures in People-Haiti		Community Centers (Learning)	
		ACWW	
		<b>TOTAL DONATED:</b>	

**Please write one check for dues and one check for donations payable to: WAHCE, Inc.**  
 Send this entire page along with checks and required information to the WAHCE Treasurer:

Lori Chipman, 970 County Road A, Grand Marsh, WI 53936

**DUE DATE: May 1st. Thank you!**