

HOMEMAKER'S CREED

We, the homemakers of Wisconsin, believe in the sanctity of the home, the cradle of character, blessed by motherly devotion and guarded by fatherly protection.

We pledge ourselves:

To work for the preservation and improvement of home and community life;

To strive for healthier minds and bodies and better living;

To promote the welfare of our boys and girls, the nation's greatest asset;

To be true to God and Country and of lasting service to our homes and communities.

Author: Mrs. John Meise, Sauk County

HOMEMAKER'S PRAYER

Dear God,

Give us the grace to see the blessings which have come from thee;

Give us the strength to do our duty to see in everything some beauty;

Teach us that love and cheerful giving, tolerance and decent living, make of our home a place sublime; where there's no room for hate or crime, a place where good friends gather round; where laughter, mirth and cheer abound, not selfish thoughts nor worldly greed.

Let this, Dear Master, be our creed.

Author: Mrs. James M. Hutton, St. Croix County

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2026

Program Book



JACKSON COUNTY HOME AND COMMUNITY EDUCATION

Name: _____

Club: _____

Years in HCE _____

Club Office: _____

County Office/Committee: _____

Wisconsin Association for Home and Community Education

www.wahceinc.org

NOTES:

President 2025-2027

Phoebe Shourds
401 State Hwy 65
River Falls, WI 54022
715-821-1606
pnpaulson@yahoo.com

Cultural Arts 2026-2028

Susan Grotjahn
W14737 Town Rd. 44
Hixton, WI 54635
715-896-2730
psydkick2@gmail.com

Secretary 2026-28

Louise Dahlke
5781 S Cty.Rd. T
Denmark, WI 54208
920-362-4756
liddahlke47@gmail.com

International 2025-2027

Diane Koch
W1646 Hochheim Rd.
Mayville, WI 53050
920-266-5442
dd_koch@hotmail.com

Treasurer 2026-2028

Lori Chipman
970 County Rd. A
Grand Marsh, WI 53936
715-741-1073
lchipman11@gmail.com

**Wisconsin Bookworms
2025-2027**

Jean Brew
S120 County Road A
Wisconsin Dells, WI 53965
608-432-6231
brewcenturyfarm@gmail.com

VP Program 2026-2028

Donna Zarovy
6207 203rd. Ave.
Bristol, WI 53104
262-945-7502
zarovy@frontier.net

Conference Registrar 2027

Jane Grabarski
996 Evergreen Ave.
Grand Marsh, WI 53936
608-547-2419
janegrabarski@gmail.com

JANUARY 2026
90th Year Anniversary

West District Officers

Project/Activity: _____

Date/Time/Place: _____

Leader/Hostess: _____

Things to Bring: _____

1st. **Membership Dues, Pennies for Friendship and Corrected Roster Sheet are due.**

12th. **CLUB MANADORY ORGANIZATIONAL MEETING**
Attended by President or another member
And Executive Board Officers
Bring 3-ring binders

West Director 2026-2028
 Eileen Gottbeheat
 17007 Hoover Rd.
 Tomah, WI 54460
 608-374-2261
 gotbheatfarms@gmail.com

Cultural Arts 2025-2027
 Susan Grotjahn
 W14737 Town Rd. 44
 Hixton, WI 54635
 715-896-2730
 psydkick2@gmail.com

Secretary 2025-2026
 Sheryl Smith
 927 Amy Drive
 Holmen, WI. 54636
 608-317-2411
 rosh927@charter.net

International Coordinator 2026-2028
 Linda Gentry
 387 Coghill Ct. Unit 2
 Nekoosa, WI 54457
 715-459-7271
 genlin387@gmail.com

Treasurer 2026-2028
 Darlene Schumacher
 22531 Golf Course Rd.
 Wis Rapids, WI 54494
 715-424-2851
 darlenschumacher11@gmail.com

Wisconsin Bookworms 2026-2028
 Judy Hunter
 N3355 Fall Hall Rd.
 Black River Falls, WI 54615
 715-299-4976

Membership/Marketing 2025-2027
 Barbara Mueller
 9800 Elkhorn Rd.
 Tomah, Wi 54660
 608-372-9077
 retiretomah@yahoo.com

JANUARY 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

DECEMBER 2026

Jackson County HCE

Executive Board

OFFICERS:

President: Cheryl Gabrielson(Town and Country)
2026-2027
200 Lower Falls Drive
Black River Falls, WI 54615
715-299-2380
cmgpeaches@gmail.com

Vice President: Susan Grotjahn (North Branch)
2025-2026
W14737 Town Rd. 44
Hixton, WI 54635
715-896-2730
psydkick2@gmail.com

Secretary: Cheri Zahasky (Young Modern)
2025-2026
W11582 Spring Creek Rd.
Black River Falls, WI 54615
715-797-2882
zahasche@gmail.com

Treasurer: Linda Nandory (Town and Country)
2026-2027
615 N. 10th Place
Black River Falls, WI. 54615
715-284-0966
linda.nandory@gmail.com

Project/Activity _____

Date/Time/Place: _____

Leader/Hostess: _____

Things to bring: _____

TBA JCHCE Christmas/Auction Party

Correct Club Roster sheet and collect membership dues for 2027

7th. **Executive Board Meeting (Members Welcome)**
1 PM at Extension Office

<i>DECEMBER 2026</i>						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

NOVEMBER 2026

Project/Activity _____

Date/Time/Place: _____

Leader/Hostess: _____

Things to bring: _____

1st.—7th. **HCE Week**

9th Club list of officers and count due to County Treasurer

9th. **Executive Board Meeting (members welcome)
1 PM at Extension Office**

9th. Horizon Articles for Dec/Jan/Feb due.
(Cranberry and North Branch)

NOVEMBER 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	<i>7</i>
<i>8</i>	<i>9</i>	<i>10</i>	<i>11</i>	<i>12</i>	<i>13</i>	<i>14</i>
<i>15</i>	<i>16</i>	<i>17</i>	<i>18</i>	<i>19</i>	<i>20</i>	<i>21</i>
<i>22</i>	<i>23</i>	<i>24</i>	<i>25</i>	<i>26</i>	<i>27</i>	<i>28</i>
<i>29</i>	<i>30</i>					

Jackson County HCE Club Presidents

Cranberry (86 yr.)
Jenny Walworth
W2541 County Rd. HH
Warrens, WI 54666
715-299-2414
jenwalworth@hotmail.com

North Branch (90 yr.)
Susan Grotjahn
W14737 Town Rd 44
Hixton, WI 54635
715-896-2730
psydkick2@gmail.com

East Fork (44 yr.)
Tina Ellis Coyle
N6954 Ellis Rd.
Pittsville, WI 54466
715-213-0072
elliscot@hotmail.com

Town and Country (63 yr.)
Carol Anderson
N3697 Nichols Rd.
Black River Falls, WI
54615
H 715284-2456
C 715-299-1036
cmaeander@yahoo.com

Fairview (78 yr.)
Judy Staves-Hanson
248 E. Clark St.
Alma Center, WI 54611
H 715-965-7161
C 715-896-9657
juerhanson@gmail.com

Young Moderns (61 yr.)
Charlene Galston
805 Monroe Street
Black River Falls, WI
54615
715-896-9055
charlenegalston56@gmail.com

Good Time (56 yr.)
Vonnie Breheim
PO Box 219
Merrillan, WI 54754
715-554-2150
vbreheim@gmail.com

Standing Committees

Awards

Christmas-White Elephant Auction Party
One member per JCHCE Club

Cultural Arts **Debra Sutton (Fairview)**
 N10323 SE Joos Road, Alma Center
 715-964-1018
 debschick@gmail.com

Education Scholarship
Judy Hunter (Town & Country)
 N3355 Fall Hall Rd. BRF
 715-299-4976

**Family Living
 Bibs/Books** **Jan Eckles (Young Moderns)**
 N6384 Rye Bluff Rd., BRF
 715-896-6736
 ecklesjan0@gmail.com

Farmers Market **Charlene Galston (Young Moderns)**
 805 Monroe St., BRF
 715-896-9055
 charlenegalston56@gmail.com

Fundraising **Judy Hunter (Town & Country)**
 N3355 Fall Hall Rd., BRF
 715-299-4976

OCTOBER 2026

Project/Activity _____

Date/Time/Place: _____

Leader/Hostess: _____

Things to bring: _____

TBD **West District Fall Meeting—**

12th. **Executive Board Meeting (members welcome)**
1 PM at Extension Office

TBD **JC Fall Annual Meeting/ Fall Roundup—Fairview**

OCTOBER 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

SEPTEMBER 2026

Project:/Activity _____

Date/Time/Place: _____

Leader/Hostess: _____

Things to Bring: _____

4th. Nominations for Fall Awards due & Education Scholarships Applications due

14th. **Executive Board Meeting (members welcome)**
1 PM at Extension Office

20th-23rd. **WAHCE State Conference-Lismore Hotel, Eau Claire**

SEPTEMBER 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Standing Committees

Historian

Horizon **Cheryl Gabrielson (Town & Country)**
715-299-2380
cmgpeaches@gmail.com

International **Charlene Galston (Young Moderns)**
715-896-9055
charlenegalston56@gmail.com

Marketing/Membership

Rita Meyers (Good Time)
N8603 Timber Ln, Black River Falls
715-333-2222
dorimey@centurytel.net

Nominating **Susan Grotjahn (North Branch)**
W14737 Town Rd. 44
Hixton, WI 54635
715-896-2730
psydkick2@gmail.com

Program JCHCE Executive Board

Publicity Elaina Sanders-Editor/News Reporter
editor@bannerjournal.com
Black River Area Chamber of Commerce
-Executive Director
chamber@blackrivercountry.net

Wisconsin Bookworms

Judy Hunter (Town & Country)
N3355 Fall Hall Rd. BRF
715-299-4976

AUGUST 2026

Club Host:

2026 Spring Cranberry Fall Fairview
 2027 Spring East Fork Fall Good Time

Hosts should note Standing Rules-Duties and Responsibilities for Events Committee details on page 15-16.

Basket Donation:

2026 WAHCE Conf. Town and Country

HCE Week Baby Basket Young Moderns

2027 WAHCE Conf. Cranberry

HCE Week Baby Basket East Fork

The basket donation should be worth \$20.00-\$30.00.

Horizon Publishing Dates:

<u>Issue</u>	<u>News Deadline</u>	<u>Clubs Featured</u>
March	February	Young Moderns/Individuals
June	May	Town & Country/East Fork
Sept.	August	Fairview/Good Times
Dec.	November	Cranberry/North Branch

Project:/Activity _____

Date/Time/Place: _____

Leader/Hostess: _____

Things to Bring: _____

1st.– 2nd Jackson County Fair

1st. Due date for pre-registration of Cultural & Textile Arts
 Items going to State-12 items per County

10th. **Executive Board Meeting (members welcome)**
1 PM at Extension Office

10th. Horizon Articles for Sept/Oct/Nov. due
 (Fairview and Good Times)

*** Clubs work on Fall Awards & Scholarship**

AUGUST 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

JULY 2026

Project/Activity _____

Date/Time/Place: _____

Leader/Hostess: _____

Things to Bring: _____

NO EXECUTIVE BOARD MEETING

1st. Article due for West District in Update
By JCHCE President

13th. 90th. Anniversary Celebration 10:00-2:00
Interfaith Building

14th.-16th. NVON Conference-Wisconsin Hotel, Wisc. Dells
29th-31st. Jackson County Fair

JULY 2026						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

2026 Bibs & Books

<u>MONTH</u>	<u>CLUBS</u>
January	Cranberry
February	None
March	Fairview
April	Good Time
May	North Branch
June—August	East Fork
September	Individual Members
October	Town and Country
November	Young Moderns
December	None

Clubs and individuals are responsible for donations (equivalent to 2 books and 2 bibs per member) as follows:

- 1). Hand sewn newborn bibs, burp clothes or appropriate purchased items that you found on sale. Label non cash contributions by club and leave them at the extension office.
- 2). Books should be new.
- 3). Cash donation (sent to the county treasurer or Bibs & Books chairperson).

JANUARY 2026

Project/Activity _____

Date/Time/Place: _____

Leader/Hostess: _____

Things to Bring: _____

- 1 st Due: Membership Dues, Pennies for Friendship and Corrected Roster Sheet are due to Treasurer.
- 5 th **CLUB MANADORY ORGANIZATIONAL MEETING**
ATTENDED BY PRESIDENT OR ANOTHER MEMBER
AND EXECUTIVE BOARD MEMBERS
BRING 3-RING BINDERS
- 12TH SPEAKER ON TANZANIA & CLIMBING MT.
KILIMANJARO 9:30 COMMUNITY RM SPAULDING PLACE
- 15TH SEWING DAY 10-3 METHODIST CHURCH

<i>JANUARY 2026</i>						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

JUNE 2026

Project/Activity _____

Date/Time/Place: _____

Leader/Hostess: _____

Things to Bring: _____

- 8th. **EXECUTIVE BOARD MEETING**
1 PM at Extension Office

<i>JUNE 2026</i>						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

MAY 2026

Project/Activity _____

Date/Time/Place: _____

Leader/Hostess: _____

Things to Bring: _____

**11th. EXECUTIVE BOARD MEETING
1 PM at Extension Office**

11th. Horizon Articles for June/July/August due.
(Town and Country and East Fork)

TBD Spring Business Meeting-Cranberry

MAY 2026						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

FEBRUARY 2026

Project/Activity _____

Date/Time/Place: _____

Leader/Hostess: _____

Things to Bring: _____

9 th Horizon Articles for March/April/May are due
(Young Moderns and Individuals)

**9 th EXECUTIVE BOARD MEETING
(MEMBERS WELCOME)
1 PM AT EXTENSION OFFICE**

**9TH INFORMATION MEETING ON CULTURAL ARTS
COMMUNITY CHRISTIAN CHURCH 4:00**

19TH SEWING DAY 10-3 METHODIST CHURCH

FEBRUARY 2026						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

MARCH 2026

Project/Activity _____

Date/Time/Place: _____

Leader/Hostess: _____

Things to Bring: _____

- 1st Ruth B. Sayre Scholarship Application due to CWC State Society President/Chairman
- 9th **Executive Board Meeting (members welcome)**
1 PM at Extension Office
- 10th **Sewing Day 10-3 Methodist Church**

<i>MARCH 2026</i>						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	<i>7</i>
<i>8</i>	<i>9</i>	<i>10</i>	<i>11</i>	<i>12</i>	<i>13</i>	<i>14</i>
<i>15</i>	<i>16</i>	<i>17</i>	<i>18</i>	<i>19</i>	<i>20</i>	<i>21</i>
<i>22</i>	<i>23</i>	<i>24</i>	<i>25</i>	<i>26</i>	<i>27</i>	<i>28</i>
<i>29</i>	<i>30</i>	<i>31</i>				

APRIL 2026

Project/Activity _____

Date/Time/Place: _____

Leader/Hostess: _____

Things to Bring: _____

- 13th Cultural Arts Entries due to Committee Chairman
- 13th **Executive Board meeting (members welcome)**
1 PM at Extension Office
- 13th **West District Spring Meeting – Strum**
Emanuel Lutheran Church

<i>APRIL 2026</i>						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>
<i>5</i>	<i>6</i>	<i>7</i>	<i>8</i>	<i>9</i>	<i>10</i>	<i>11</i>
<i>12</i>	<i>13</i>	<i>14</i>	<i>15</i>	<i>16</i>	<i>17</i>	<i>18</i>
<i>19</i>	<i>20</i>	<i>21</i>	<i>22</i>	<i>23</i>	<i>24</i>	<i>25</i>
<i>26</i>	<i>27</i>	<i>28</i>	<i>29</i>	<i>30</i>		